

MARKET - ONLY	<input type="checkbox"/> 4-H <input type="checkbox"/> FFA <input type="checkbox"/> Grange <input type="checkbox"/> IND <i>PLEASE CHECK ONE OF THE ABOVE</i>
Last Name _____ First Name _____ Mailing Address _____ City _____ State _____ ZIP _____ Phone _____ Email _____	CLUB - Entry Form LARGE ANIMAL Del Norte County Fair 421 Hwy 101 N Crescent City CA 95531 707-464-9556 www.dnfair.org / info@dnfair.org
	Birthdate _____ Age _____ Parent's Name - <i>PLEASE PRINT</i> _____ Club _____ Date _____

Species: **Beef** **Swine** **Sheep** **Goats**

<i>Office Use Only</i>	Division	Class	Breed	Name of Animal	Tattoo/Tag	Sex	Date of Birth	Breeder	Fees
1)									
2)									
3)									
4) Showmanship									
5)									
6)									
7)									
8)									
9)									

Animal Fee x _____ (\$10 ea)	\$
Parent Wristband x _____ (\$25 ea)	\$
Sibling Wristband x _____ (\$15 ea)	\$
*Livestock Prkg Pass x _____ (\$20 ea)	\$
**Exhibitor Wristband - \$15.00	\$
Total Fees:	\$

AMOUNT PAID \$

****You may ONLY purchase 1 wristband per exhibitor--Please pay \$15.00 on only one entry form regardless of the number of entry forms used.**

***Only 2 Parking Passes per family.**

LIABILITY-This receipt limits our liability-PLEASE READ!!!

"The exhibitor agrees to defend, indemnify and hold harmless the fair, the County and the State of California from and against any liability, claim loss or expense (including reasonable attorneys' fees) arising out of any injury or damage, which is caused by, arises from or is in any way connected with participation in the program or event, excepting only that caused by the sole active negligence of the Fair. The Fair Management shall not be responsible for accidents or losses that may occur to any of the exhibitors or exhibits at the Fair. The exhibitor (or parent/guardian of a minor) is responsible for any injury or damage resulting from the exhibitor's participation in the program or event. This includes any injury to others or to the exhibitor or to the exhibitor's property."

Leaders Name Printed & Signed _____

Exhibitor's Signature _____ **Exhibitor Code** _____