|   |           |       | OPEN                  |                                  |              | JuniorAdult   |  |                 |           |      |
|---|-----------|-------|-----------------------|----------------------------------|--------------|---------------|--|-----------------|-----------|------|
| Last Name First Name  |           |       | <br>Entry             | <br>Entry Form                   |              |               | PLEASE CHECK ONE OF THE ABOVE  |                 |           |      |
|   |           |       |                       | SMALL ANIMAL                     |              |               |  |                 |           |      |
| Mailing Address   |           |       | Del Norte County Fair |                                  |              | Jr. Birthdate |  |                 | Age       |      |
|   |           |       |                       | 421 Hwy 101 N                    |              |               |  |                 |           |      |
| City  | State     |       | ZIP                   | Crescent C                       | ity CA 95531 |               | Parent's Na  | me - <i>PLE</i> | ASE PRINT |      |
|   |           |       |                       | 707-464-9556                     |              |               |  |                 |           |      |
| Phone   | one Email |       |                       | www.dnfair.org / info@dnfair.org |              |               | Date   |                 |           |      |
| Species :   | Chickens  |       | sTurl                 | TurkeysDucksGeese                |              |               | RabbitsCavy  |                 |           |      |
| Office Use Only   | Division  | Class | Breed                 | Name of Animal                   | Tatoo/Tag    | Sex           | Date of<br>Birth   | Br              | reeder    | Fees |
| 1)  |           |       |                       |                                  |              |               |  |                 |           |      |
| 2)  |           |       |                       |                                  |              |               |  |                 |           |      |
| 3)  |           |       |                       |                                  |              |               |  |                 |           |      |
| 4)  |           |       |                       |                                  |              |               |  |                 |           |      |
| 5)  |           |       |                       |                                  |              |               |  |                 |           |      |
| 6)  |           |       |                       |                                  |              |               |  |                 |           |      |
| -   |           |       |                       |                                  |              |               |  |                 |           |      |
| 7) Showmanship  |           |       |                       |                                  |              |               |  |                 |           |      |
| 8)  |           |       |                       |                                  |              |               |  |                 |           |      |
| 9)  |           |       |                       |                                  |              |               | Small Animal   | Fee x           | (\$2 ea)  | \$   |
| LIABILITY-This receipt limits our liabilty-PLEASE READ!!!   |           |       |                       |                                  |              |               | Parent Wristb  |                 | (\$25 ea) | \$   |
| "The exhibitor agrees to defend, indemnify and hold harmless the fair, the County and the State of California from  |           |       |                       |                                  |              |               | Sibling Wristband x(\$15 ea) \$  |                 |           |      |
| and against any liability, claim loss or expense (including reasonable attorneys' fees) arising out of any injury   |           |       |                       |                                  |              |               | *Livestock Prkg Pass x(\$20 ea) \$   |                 |           |      |
| or damage, which is caused by, arises from or is in any way connected with participation in the program or event,   |           |       |                       |                                  |              |               | **Exhibitor  |                 | •         | \$   |
| excepting only that caused by the sole active negligence of the Fair. The Fair Management shall not be responsible  |           |       |                       |                                  |              |               | -  | Tota            | Fees:     | \$   |
|   |           |       |                       | r. The exhibitor (or parent/     |              |               | AMOUNT P   | AID \$          |           |      |
| -   |           |       |                       | ibitor's participation in the p  | rogram       |               |  |                 |           |      |
| or event. This includes any injury to others or to the exhibitor or to the exhibitor's property." Parents Signature |           |       |                       |                                  |              |               | **You may ONLY purchase 1 wristband per<br>exhibitorPlease pay \$15.00 on only one entry<br>form regardless of the number of entry forms used.<br>*Only 2 Parking Passes per family. |                 |           |      |