

		<b>Non-Animal</b>	___ FFA ___ 4-H ___ Grange ___ Ind
Last Name	First Name	<b>Club Entry Form</b>	Junior (under 18)
Mailing Address		4-H, FFA, GRANGE, IND	Junior's Birthdate                  AGE
City	State	Del Norte County Fair 421 Hwy 101 N Crescent City CA 95531 707-464-9556	<b>Parent's Name - PLEASE PRINT</b>
Phone	Email	www.dnfair.org / info@dnfair.org	

**One Department per Entry Form**

**Department:** \_\_\_ Ag-Hort    \_\_\_ Arts & Crafts    \_\_\_ Feature Booth    \_\_\_ Floral    \_\_\_ Home Ec    \_\_\_ Photo    \_\_\_ Poetry

Office Use Only	Division #   Class #	Describe Entry in Detail (Very important for "Other" classes)
1)		
2)		
3)		
4)		
5)		
6)		
7)		
8)		
9)		
10)		

\*\*\*Consult Exhibitor's Handbook for division and class numbers, entry fees, and entry closing dates.

**LIABILITY-This receipt limits our liability-PLEASE READ!!!**

"The exhibitor agrees to defend, indemnify and hold harmless the fair, the County and the State of California from and against any liability, claim loss or expense (including reasonable attorneys' fees) arising out of any injury or damage, which is caused by, arises from or is in any way connected with participation in the program or event, excepting only that caused by the sole active negligence of the Fair. The Fair Management shall not be responsible for accidents or losses that may occur to any of the exhibitors or exhibits at the Fair. The exhibitor (or parent/guardian of a minor) is responsible for any injury or damage resulting from the exhibitor's participation in the program or event. This includes any injury to others or to the exhibitor or to the exhibitor's property."

Rev. 4/12/2023 dh

Exhibitor's Signature \_\_\_\_\_ Date \_\_\_\_\_ Exhibitor code: \_\_\_\_\_