

# DEL NORTE COUNTY FAIR



## 2025 EXHIBITOR HANDBOOK

## ADMISSIONS

	THURSDAY KID'S DAY	FRIDAY SENIOR'S DAY	SATURDAY MILITARY DAY	SUNDAY FAMILY DAY
Adults	\$12.00	\$12.00	\$12.00	\$12.00
Children (5 & under)	FREE	FREE	FREE	FREE
Children (6 through 12)	FREE	\$8.00	\$8.00	\$8.00
(With a paid adult admission)				
Seniors (60 & over)	\$12.00	FREE	\$12.00	\$12.00
Disabled in Wheelchairs	FREE	FREE	FREE	FREE
Family Day (2 Adults & 3 Kids - <b>12 years of age &amp; under</b> )				
\$24.00				
Military Day (with a military I.D.)			FREE	
SEASON TICKETS:	\$36.00			
ADULT EXHIBITOR PASS:	\$25.00	(Must put an entry in the fair)		
JR/SR EXHIBITOR PASS:	\$15.00	(Must put an entry in the fair)		
ADULT LIVESTOCK PASS:	\$25.00	(Livestock exhibitors' family only)		
JR LIVESTOCK PASS:	\$15.00	(Livestock exhibitors' family only)		
GROUP DISCOUNT:	Any business, group, person, or organization purchasing 20 season tickets at one time will receive 2 additional season tickets free of charge.			
GENERAL PARKING:	FREE			
LIVESTOCK PARKING	\$20.00 – Limited space available (Exhibitors only)			
4-H, FFA, GRANGE & OPEN LIVESTOCK WRISTBANDS (One per exhibitor)				
\$15.00				
GRANDSTAND SHOWS:	All Grandstand Shows are included in the Fair Admission price.			

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# 2025 DEL NORTE COUNTY FAIR

## BOARD OF DIRECTORS

Kara Miller	President
Richard Taylor	Vice President
Kim Haban	Director
Vanessa Nunes	Director
John Pritchett	Director

## STAFF

Kimberly Floyd	CEO
Debbie Horner	Exhibits Programmer
Nick Wier	Maintenance

## REC & PARKS DISTRICT DIRECTORS

Doug Wakefield	President
Sabina Renner	Secretary
Donna Hopkins	Director
Michelle Camarena	Director
Corey Countess	Director

## STATE OFFICIALS

Gavin Newsom	Governor
Karen Ross	Secretary, Dept. of Food & Ag
Michael Flores	Deputy Secretary, Food & Ag
Jim Wood	Assemblyman, 2 <sup>nd</sup> District
Mike McGuire	Senator, 2 <sup>nd</sup> District

## MISSION STATEMENT

### 41<sup>ST</sup> DISTRICT AGRICULTURAL ASSOCIATION

It is the mission of the Del Norte County Fairgrounds to serve the public as a place of celebration, tradition, learning, economic development, social well-being, civic responsibility, and community health in good times and in times of challenge. The Fairgrounds is where the community gathers to showcase the vibrant lifestyle talents of the people, of agriculture and of the community during the annual fair and throughout the year.

## Del Norte County Fair Board of Directors Welcome Letter 2025

Dear Fairgoers, Community Members, and Honored Guests,

Welcome to the 2025 Del Norte County Fair, where we celebrate 132 years of tradition with our vibrant theme, **"Bucket of Fun for Everyone!"** On behalf of the Board of Directors, we are thrilled to invite you to join us for an unforgettable celebration of our community's rich agricultural heritage, lively entertainment, and wholesome family fun.

For over a century, the Del Norte County Fair has been a cornerstone of our region, showcasing the hard work and dedication of our local farmers, ranchers, and artisans. This year, we honor our agricultural roots with exhibits featuring award-winning livestock, fresh produce, and handcrafted goods that reflect the pride and resilience of Del Norte County. From the giant redwoods to the rugged coastline, our fair captures the spirit of our land and the people who cultivate it.

The 2025 fair promises a "bucket" overflowing with entertainment for all ages! Get ready for heart-pounding rodeo action, toe-tapping live music, and dazzling performances that light up the summer sky. Thrill-seekers will love the carnival rides, and monster trucks, while our younger guests can delight in face painting, the Peewee stampede, and games galore. Whether you're savoring a classic corn dog, enjoying the CCCU Andy Larson Memorial Classic Car Show, or strolling through the midway, there's something here for everyone to enjoy.

As we gather to celebrate, we reflect on the traditions that have united families, friends, and neighbors since 1893. The Del Norte County Fair is more than an event—it's a cherished legacy that

strengthens our community bonds and creates memories to last a lifetime. We are grateful for the support of our volunteers, sponsors, and attendees who make this tradition possible year after year.

So, grab your bucket and fill it with fun at the 2025 Del Norte County Fair! We can't wait to see you at the fairgrounds for a joyful celebration of our past, present, and future.

With warmest regards,

Kara Miller  
President, Del Norte County Fair Board of Directors  
Doug Wakefield  
President, Del Norte County Rec and Parks Fair Board of Directors  
On behalf of the 2025 Board of Directors

January 8, 2025



On behalf of the California Department of Food and Agriculture, a warm welcome to you as we all prepare for the exciting 2025 fair season! We are thrilled you are joining us this year and sincerely thank you for your continued involvement in showcasing your products, livestock, and expertise. Your contributions help make our fairs successful and provide an invaluable experience for our communities.

Fairs play an essential role in connecting food and agriculture with the public. They are not only a time for us to celebrate the fruits of our labor, but also serve as a critical platform for educating future generations about the importance of farming and food production, livestock management, and sustainable practices. Through your participation, you directly contribute to the appreciation of the vital role agriculture plays in our lives and foster an understanding of the tremendous diversity, innovation and new technology that create new opportunities in agriculture and our rural communities.

The fairgrounds are not just a venue for the annual events. Throughout the year, they serve as a hub for various interim activities that support local economies, offer educational programming, and foster community engagement. From hosting agricultural workshops and livestock sales to providing facilities for regional competitions and cultural festivals, the fairgrounds contribute to the vibrancy and resilience of our agricultural community. Additionally, they play an important role in emergency preparedness, providing a space for disaster response and recovery efforts during critical situations, such as flooding or extreme weather events.

We understand the dedication and hard work that goes into preparing for the fair, and we want to express our deep gratitude for your commitment to making each fair season a success. Your participation ensures the continued relevance of our fairs and strengthens the agricultural ties that bind us all together as a community.

We look forward to this fair season and its great success!

Yours truly,

Karen Ross Secretary



## OFFICE OF THE GOVERNOR

### ***California Agriculture Fair Season***

It is my pleasure to welcome you to the 2025 California fair season!

From the first fair of the season in February to the last in late October, fairgrounds across the state are busy planning for one of the largest events of the year. These annual fair events have so much to offer.

At the fair, you can expect to find the traditional corn dogs, cotton candy, and carnival rides. In addition to these delicious treats and fun entertainment, you can also enjoy competitions, exhibitions, and educational activities. Your participation as exhibitors helps promote the importance of agriculture and food production throughout our state.

Aside from the annual fair, California fairgrounds remain busy hosting a variety of other events throughout the year. Most of these events are fun and festive celebrations that represent the culture and diversity of the communities that surround the fairgrounds. However, our fairgrounds are also amongst the first to serve in times of despair during emergencies and evacuations.

As resiliency centers, our fairgrounds provide safe shelter and build community preparedness as hazards like wildfires, floods and extreme heat become longer lasting and more frequent in California. During disasters, the fairgrounds offer a place to stay with kitchen and sanitation facilities, showers, and other resources.

Our fairgrounds are so important for our communities and so are exhibitors and advocates like you! Thank you for your many contributions to the continued success of the fairgrounds.

Sincerely,

A handwritten signature in black ink, appearing to read "Gavin Newsom", written over a white background.

Gavin Newsom

# FAIR PROGRAM

## SATURDAY, JUNE 21st

9:00am 4-H, FFA, Grange &  
Independent Horse Show

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## THURSDAY, JULY 31ST

### KIDS DAY

**Sponsored by: Tolowa Dee Ni' Nation**

**NO SMOKING ON GROUNDS**

**(12 & UNDER FREE ADMISSION WITH  
ADULT ADMISSION)**

8:00 am Fair Gate Opens  
8:00 am Swine Show  
9:00 am Goat show, Dairy, Market & Pygmy  
11:00 am Commercial & Exhibit Buildings  
Open  
ALL DAY Activities & Entertainment  
12:00 pm Bucket Calf Show  
11:00 am Carnival Opens  
4:00 pm Beef Show  
6:00 pm TBA  
9:00 pm All Buildings Close  
10:00 pm Fairgrounds Close

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## FRIDAY, AUGUST 1ST

### SENIOR DAY

**Sponsored by: Del Norte Ambulance**

**Seniors 60 & Over admission is FREE**

**NO SMOKING ON GROUNDS**

8:00 am Fair Gate Opens  
9:00 am Poultry Show  
10:00 am CCCU Hwy 101 Car Show  
11:00 am Sheep Show  
11:00 am Commercial & Exhibit Buildings  
Open  
ALL DAY Activities & Entertainment  
12:00 pm Rabbit Show  
12:00 pm Carnival Opens  
2:00 pm Cavy Show  
2:00 pm Dairy Show  
4:00 pm Declaration Meeting  
6:00 pm FMX Rampage Extreme Motocross  
9:00 pm All Buildings Close

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10:00 pm Fairgrounds Close

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## SATURDAY, AUGUST 2ND

### MILITARY DAY

**Sponsored by: Del Norte Recology**

**(FREE with Military I.D.)**

**NO SMOKING ON GROUNDS**

8:00 am Fair Gate Opens  
9:00 am Small Animal Round Robin  
10:00 am Large Animal Round Robin  
11:00 am Commercial & Exhibit Buildings  
Open  
ALL DAY Activities & Entertainment  
12:00 pm Carnival Opens  
4:00 pm Challenge of the Champions Bull  
Riding  
7:00 pm Rodeo Dance – American Mile  
9:00 pm All Buildings Close  
10:00 pm Fairgrounds Close

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## SUNDAY, AUGUST 3RD

### FAMILY DAY

**Sponsored By: Solid Waste Management**

**LIVESTOCK AUCTION DAY**

**(Family Day – 2 Adults & 3 Kids Age 12 &  
Under - \$24.00)**

**NO SMOKING ON GROUNDS**

8:00 am Fair Gate Opens  
11:00 am Commercial and Exhibit Buildings  
Open  
ALL DAY Activities & Entertainment  
11:30 am Junior Livestock Buyers Luncheon  
12:00 pm Carnival Opens  
1:00 pm Junior Livestock Auction  
2:00 pm Monster Trucks & Tuff Trucks  
5:00 pm All Buildings Close to the Public  
5:00 pm Fairgrounds Close

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**ENTERTAINMENT TIMES SUBJECT TO  
CHANGE**

Pick up our Events Schedule at the gate listing  
times for these and many other activities.



## 2025 FAIR ENTRY DATES

### **ENTRY FORM DUE DATES:** **SATURDAY JULY 19, 2025**

Agriculture  
Scarecrows  
Arts & Crafts  
Floriculture  
Baked Foods  
Preserved Foods  
Clothing & Textiles  
Photography  
Poetry  
Feature Booths

### **WEDNESDAY JULY 30, 2025**

Fuchsia - Plants  
Fuchsia – Cut Flowers

### **RECEIVING DATES:** **Bring your items in:**

**THURSDAY JULY 24TH thru**  
**TUESDAY JULY 29, 2025**  
Feature Booths

**SATURDAY JULY 26<sup>TH</sup> and**  
**SUNDAY JULY 27, 2025**  
Photography  
Fine Arts  
Hobbies & Crafts  
Clothing & Textiles  
Preserved Foods

**WEDNESDAY JULY 30, 2025**  
**8:00am to 8:00pm**  
Agriculture  
Scarecrows  
Specialty Packs  
Floriculture  
Fuchsia Plants  
Baked Foods

### **WHERE TO BRING YOUR ENTRIES**

#### **Home Arts Building**

##### **EGGS**

Agriculture  
Feature Booths  
Baked Foods & Confections  
Preserved Foods  
Specialty Packs  
Clothing & Textiles  
Scarecrows  
**ALL 4-H Non-Animal Projects**  
*(Photos, clothing, floral, baked goods, etc.)*  
4-H & FFA Animal Poster Contest

#### **Arts & Crafts Building**

Handicrafts & Hobbies  
Educational Projects  
Paintings & Drawings  
Photography

#### **Floral Building**

Floriculture

#### **Dining Room - Main Hall**

Fuchsia Show

#### **Office**

Poetry **July 19, 2025**

## ~ HOW TO ENTER ~

1. **REVIEW THIS FAIR EXHIBITOR'S HANDBOOK** to select the classes you would like to enter.
2. **READ THE LOCAL RULES** and read with special attention to the instructions under DEPARTMENT & DIVISION headings for the classes you have chosen and CDFA STATE RULES. Copies are available at the Fair Office if you need them.
3. **PICK UP ENTRY FORMS** from the Fair Office, or online at [www.dnfair.org](http://www.dnfair.org). A separate entry form is required for each Department.
4. **NO LIMIT** on entries unless specified in Divisions or Departments.
5. **COMPLETE** all applicable spaces on the entry forms. Juniors must include their date of birth and be 18 or under as of Jan 1, 2025. Fair Staff will be happy to assist you. Exhibitor Codes and Entry Numbers will be filled in by Fair Staff. Be sure to SIGN YOUR ENTRY FORMS.
  - a) Completed entry forms must be returned to the fair office or postmarked by 5:00 pm on the closing date for entries as noted in the Entry Schedule of this Fair Exhibitor's Handbook. Fair staff is not responsible for finding errors in exhibitor entries.
  - b) **Mailed entry forms will be rejected if postmarked after closing dates.** All late entries must be handed into the fair office no later than the receiving date for that item. These items are subject to a late fee of \$5.00 per entry for the first 5 entries and \$2.50 for each entry over 5. (NON-ANIMAL ENTRIES ONLY)
  - c) Exhibits must be brought to the fairgrounds during days and hours designated under Department and Division headings and in the Entry Schedule. **Exhibits not received during specified periods will not be accepted.**
  - d) Exhibitor's name or other identification may NOT appear on the visible portion of any exhibit (except animals). Exhibit cards will be pre-printed at the fair office and be attached when you bring your exhibits to the fair. Please allow time to do this. Following judging, exhibit cards will be opened by fair clerks for public viewing.
  - e) **REVIEW AND SIGN** each entry form. Take your completed Entry Forms to the Fair Office, or e-mail to: [dhorne@dnfair.org](mailto:dhorne@dnfair.org) or mail them to: DEL NORTE COUNTY FAIR, 421 Hwy 101 N, Crescent City, CA 95531, or Fax to (707) 464-9519. Entry forms must be delivered or postmarked by 5:00 pm on the closing date as given for each department.
6. **EXHIBIT CARDS** will be pre-printed and attached when you bring your items to the fair. Please allow time to do this.
7. Late entry forms are only accepted in the fair office and are subject to a late fee.
8. **LATE FEE:** There will be a late fee for entries received after the due date listed of \$5.00 per entry for the first 5 entries, \$2.50 for each entry over 5. (NON-ANIMAL ENTRIES ONLY)
9. Final entry form accepting date is July 19th until midnight by email or online. **NO EXCEPTIONS!!!! (NON-ANIMAL ENTRIES ONLY)**
10. **BRING YOUR EXHIBITS** to the fairgrounds **ON THE DAYS AND HOURS INDICATED** on page 6 of this Fair Exhibitor's Handbook. At this time pick up your Exhibitor's Pass. Exhibitor Pass prices are listed on page 2 of this handbook.
11. No exhibitor shall receive more than two awards in any class using the American judging system.
12. **COME AND ENJOY THE FAIR.**
13. **PICK UP** your exhibits after the close of the Fair. See release times under the Release of Exhibits.



14. **PREMIUM AWARDS** may be picked up at the fairground's office, Friday, August 22, 2025.

~ LOCAL RULES ~

**PREMIUMS & AWARDS MAY BE WITHHELD IF LOCAL & STATE RULES ARE VIOLATED!**

**FAIR STAFF IS NOT RESPONSIBLE FOR FINDING ERRORS IN ENTRIES!**

**READ CAREFULLY!** (A copy of the State Rules can be obtained on the Del Norte County Fairs website; [www.dnfair.org](http://www.dnfair.org) and in the fair office.)

1. **OFFICIAL DATES OF FAIR:** Thursday July 31, 2025, through Sunday August 3, 2025. The fairgrounds will open to the public at 8:00 am each day of the fair. The buildings will open at 11:00am and close each night at 9:00 pm except Sunday (5:00pm). The fairgrounds will close at 10:00pm, except Sunday (5:00 pm). The barns will close each night at 9:00 pm except Sunday (5:00 pm).
2. **SANCTION SHOWS:** Sanction show rules do not supersede CDFA State or Local rules.
3. **4-H, FFA, & GRANGE DEPARTMENTS:** This Department is for residents of Del Norte County or students that are **enrolled in Del Norte Unified School District full time**. 4-H, FFA, and Grange members meeting all the requirements of their organizations and CDFA State rules.
4. **ADULT, JUNIOR & SENIOR DIVISIONS:** Entries are open to all exhibitors without restriction as to residence.
5. **EXHIBITOR OF THE YEAR AWARD:** This award will go to the eligible Adult and Junior Exhibitor earning the highest overall score.
  - a. Exhibitors are eligible when they exhibit in 3 or more non-animal departments and place in at least two departments.
  - b. Prizes won in all departments will count as follows: 5 points for each 1st place, 3 points for each 2nd place, 1 point for each 3rd place and an additional 5 points for each Best of Show.
  - c. Adult Exhibitor of the Year award is \$100.00. Junior Exhibitors of the year - 1st Place \$75, 2nd Place \$50, 3rd Place \$25.
6. **CANCELLATIONS & REFUNDS:** Exhibitors canceling their entries for any reason after the official date of closing for entries shall forfeit all entry fees paid.
  - a. No refunds of \$5.00 or less will be made (including over payments).
7. **AWARDS & PREMIUMS:** Placement of ribbons does not guarantee awards; only the official placing as indicated on the judging sheet shall determine awards.
  - a. **PREMIUM AWARDS WILL NOT BE MAILED. Premium awards will be available in the fair office starting Friday, August 22, 2025. Awards not picked up within 60 days of the fair will be void.**
  - b. No exhibitor shall receive more than two awards in any class using the American judging system.
  - c. When an exhibitor earns more than two awards in a class, the exhibitor will receive the two highest cash awards, and the lesser cash awards will be moved down the placings to other exhibitors; ribbons will be awarded as placed.
  - d. Any difference in payments limits under the Danish system of judging shall be printed in the Exhibitor Handbook.
8. **RELEASE OF EXHIBITS:** All non-animal exhibits will be released on Monday August 4, 2025, from 8:00 am to 6:00 pm.

The Fair reserves the right to dispose of exhibits not claimed during the specified release period. **Entries not picked up by 5:00 pm Friday August 8, 2025, will become the**

**property of the fair and will be disposed of.**

9. No watchmen will be furnished after official release periods.
10. **EXHIBITOR'S PASS** may be purchased after exhibits have been accepted for judging.
  - a. Exhibitors will receive an Exhibit Acceptance Slip upon delivery of exhibits to the fairgrounds which may then be brought to the office to purchase an Exhibitor's Pass.
  - b. Exhibitor Pass prices are listed on page 2 of this book.
  - c. Only one Exhibitor Pass will be sold per Exhibitor. Good for all 4 days of the fair.
  - d. Exhibitor's Passes are non-transferable.
  - e. Holders of a valid Exhibitor's Pass shall be admitted to the fair daily when presenting the pass to the gate attendant.
  - f. Lost Exhibitor Passes will not be replaced.
  - g. The Del Norte County Fair reserves the right to issue and sell passes which are deemed to be in the best interest of the Del Norte County Fair.
11. **IDENTIFICATION:** All 4-H, FFA, Grange and Independent exhibitors who enter Livestock exhibits in the 4-H, FFA or Grange Departments of the Del Norte County Fair for the purpose of receiving ribbons paid for by the Fair and for which judges fees are paid by the Fair, shall have a valid 4-H/FFA/Grange wristband.
  - a. Those not wearing a valid wristband must purchase an Exhibitor's Pass, a regular admission ticket or a season ticket.
12. **VEHICLES:** No vehicles, except fair owned vehicles, will be allowed to enter the fairgrounds (other than the Main & North Parking Lots) between the hours of 9:00 am and 9:00 pm daily.
13. **LIABILITY LIMITS:** The exhibitor agrees to defend, indemnify and hold harmless the fair, the County and the State of California from and against liability, claim, loss or expense (including reasonable attorneys' fees) arising out of any injury or damage which is caused by, arises from or is in any way connected with participation in the program or event, excepting only that caused by the sole active negligence of the Fair. The Fair Management shall not be responsible for accidents or losses that may occur to any of the exhibitors or exhibits at the fair. The exhibitor (or parent or guardian of a minor) is responsible for any injury or damage resulting from the exhibitor's participation in the program or event. This includes any injury to others or to the exhibitor or to the exhibitor's property.

**~ JUDGES ~**

In an attempt to ensure impartiality, the Del Norte County Fair does their best to secure judges for most categories from outside the community. The dedication and effort of these judges is to be commended as their fees, while sufficient to cover travel costs, are inadequate compensation for the hours they give to our fair. A special "THANK YOU" to these judges who will be serving us this year.

**SUBJECT TO CHANGE**

**DEPARTMENT**

Ag-Horticulture  
Arts & Crafts

Floriculture and Arrangements  
Home Living, Foods  
Clothing & Textiles  
Photography

**JUDGE**

Carolyn Hoyum  
Ted Helard  
Lisa Ward  
Carolyn Hoyum  
Lee Ann Moore  
Sandra Rose  
Ron Kusina

## JUDGING SYSTEMS

### American System

Exhibits in this system are compared against a standard of perfection, as well as against the other entries in the competition. All exhibits in a particular class are looked at and ranked with only one selected for first place, second place, third place, etc. Only First Place in Class exhibits qualify for Best of Division.

### Danish System

In this system all Exhibitors receive a ribbon. All exhibits are grouped according to quality, and there may be multiple entries that get the same ranking and ribbon. Quality may vary from excellent to fair, and ribbon categories may be blue, red, white and/or yellow. In this system of judging, exhibits are not in competition with or compared to each other.

### DANISH SYSTEM JUDGING SCALE

	QUALITY	SCORE	RIBBON
1 <sup>st</sup> Group	Superior	92-100%	Blue
2 <sup>nd</sup> Group	Good	82-91%	Red
3 <sup>rd</sup> Group	Average, acceptable	70-81%	White
4 <sup>th</sup> Group	Poor, undesirable	69% or below	None

### ~ADULT, SENIOR & JUNIOR DEPARTMENTS~

These departments are open to all juniors, adults, and seniors without restriction as to residence.

Junior classes are listed immediately after adult classes in each department.

### ADULT AGRICULTURE DEPARTMENT

1. Produce which becomes wilted or over ripe during the fair will be removed from display and may be replaced by exhibitors on Saturday August 2nd from 8:00 am to 10:00 am only.
2. Exhibits cannot be wrapped (except herbs).
3. Enter only the number of specimens requested. Uniformity of size is important.
4. The quality desired in agricultural products is that which brings the best financial return in the commercial market.
5. Exhibits must be at least equal in maturity to the state of ripeness required by California Agricultural Code Section 42513 in order to be eligible for premium awards.
  - a) "Mature" means a stage of ripeness that will ensure completion of the ripening process to a degree that will insure palatability after removal of the product from the tree, plant, or vine.
  - b) "Over ripe" means having an advanced stage of maturity which causes the product to be undesirable for human consumption in a fresh state.
6. **VEGETABLES:** Unless otherwise noted, the type desired for exhibit will be the uniform commercial grade rather than overgrown.
  - a) **MONSTROSITIES** may be entered and displayed as items of general interest.
  - b) **CORN** to be untrimmed

- c) **ONIONS** to be unskinned
- d) **DILL:** (2 seed heads with 4-to-6-inch stalks tied together, no roots)
- e) **ROOT VEGETABLES:** Foliage permitted, if wilted will score against exhibit; if cut must be at least 1 inch long.
- 7. **FORAGE PLANTS:** Sheaves, leaves attached, not less than 4 inches in diameter at bottom tie.
- 8. **ALL FRUITS & VEGETABLES:** Plate Display (use paper plates please)
- 9. **ENTRY FEES:** None.
- 10. **JUDGING:** Adult & Senior - American System, Junior - Danish System

<b>PREMIUM AWARDS:</b>		
<b>AWARDS PER CLASS:</b>		
1 <sup>st</sup> - \$1.50	2 <sup>nd</sup> - \$1.00	3 <sup>rd</sup> - \$0.50
<b>SWEEPSTAKES AWARDS:</b>		
Divisions: 100, 101, 102, 103, 104		
1 <sup>st</sup> Place - \$15.00	2 <sup>nd</sup> Place - \$10.00	3 <sup>rd</sup> Place - \$5.00
Divisions: 105 & 106		
1 <sup>st</sup> Place - \$10.00	2 <sup>nd</sup> Place - \$5.00	3 <sup>rd</sup> Place - \$3.00

### **DIVISION 100: FRUIT & POD VEGETABLES**

#### **CLASS:**

- |   |  |
|---|--|
| 1. Beans, (any variety) 6 pods            | 5. Tomatoes, green, 5                                    |
| 2. Peas, edible podded, 6 pods            | 6. Tomatoes, ripe, 5                                     |
| 3. Peas, green (any other variety) 6 pods | 7. Any Other fruit or pod vegetable not listed (specify) |
| 4. Peppers, any variety, 2                |  |

### **DIVISION 101: HERBS**

(1 bunch, tied, we suggest wrapping stems in wet paper towel and enclosing in a plastic bag)

#### **CLASS:**

- |  |   |
|--|---|
| 1. Basil                               | 10. Parsley, Cilantro                   |
| 2. Borage, 1 stalk                     | 11. Parsley, any other                  |
| 3. Catnip (Nepeta)                     | 12. Pineapple Sage                      |
| 4. Chives                              | 13. Rosemary                            |
| 5. Dill, 2 stalks                      | 14. Sage                                |
| 6. Lavender                            | 15. Scented Geranium                    |
| 7. Marjoram, any variety               | 16. Spearmint                           |
| 8. Mint, any variety, except spearmint | 17. Tarragon                            |
| 9. Oregano                             | 18. Thyme                               |
|  | 19. Any other herb not listed (specify) |

### **DIVISION 102: LEAFY & STEM VEGETABLES**

#### **CLASS:**

- |   |   |
|---|---|
| 1. Broccoli, 1 bunch                        | 5. Chard, Swiss                             |
| 2. Cabbage, white, 1 head with outer leaves | 6. Lettuce, leaf or head                    |
| 3. Cabbage, red, 1 head with outer leaves   | 7. Rhubarb, 6 stalks with leaves            |
| 4. Celery, any, 1 head                      | 8. Any other vegetable not listed (specify) |

### **DIVISION 103: ROOT, BULB & TUBER VEGETABLES**

#### **CLASS:**

- |                                       |   |
|---------------------------------------|---|
| 1. Beets, garden, 5 with leaves       | 8. Onions, globe, 5 with 1" stem              |
| 2. Carrots, long-type, 5 with leaves  | 9. Potatoes, Kennebec, 5                      |
| 3. Carrots, short-type, 5 with leaves | 10. Potatoes, Pontiac, 5                      |
| 4. Garlic, elephant, 3 with 1" stem   | 11. Potatoes, any other, 5                    |
| 5. Garlic, Italian, 3 with 1" stem    | 12. Radishes, 5                               |
| 6. Garlic, White, 3 with 1" stem      | 13. Any other vegetables not listed (specify) |
| 7. Onions, flat, 5 with 1" stem       |   |

### **DIVISION 104: VINE CROPS**

#### **CLASS:**

- |                                  |                                  |
|----------------------------------|----------------------------------|
| 1. Cucumbers, green, pickling, 3 | 5. Squash, Zucchini, mature, 1   |
| 2. Cucumbers, green, slicing, 3  | 6. Squash, any other, 1          |
| 3. Squash, Crookneck, 3          | 7. Any other vine crop (specify) |
| 4. Squash, Zucchini, 3           |                                  |

### **DIVISION 105: DECIDUOUS FRUITS & CITRUS**

#### **CLASS:**

- |  |   |
|--|---|
| 1. Apples, Delicious, red or golden, 3 | 8. Lemons, Meyer                          |
| 2. Apples, Gravenstein, 3              | 9. Lemons, Any Other                      |
| 3. Apples, King David, 3               | 10. Limes                                 |
| 4. Apples, any other, 3                | 11. Grapefruit                            |
| 5. Pears, 3                            | 12. Oranges                               |
| 6. Plums, 5                            | 13. Any other citrus not listed (specify) |
| 7. Prunes, any variety, 5              |   |

### **DIVISION 106: SMALL FRUITS & BERRIES**

10 Berries in a Basket

#### **CLASS:**

- |                     |   |
|---------------------|---|
| 1. Blackberries     | 5. Strawberries, ever-bearing               |
| 2. Blueberries      | 6. Strawberries, any other variety          |
| 3. Himalaya Berries | 7. Any Other small fruit or berry (specify) |
| 4. Raspberries      |   |

### **DIVISION 107: HONEY**

#### **CLASS:**

1. Honey, comb (3' X 3' frame) or jar (1 pint)

## **JUNIOR AGRICULTURE**

All rules & deadlines of the Adult Agriculture Department apply. Juniors are to put date of birth on entry forms. See adult classes for suggestions and for the amount of product to enter.

**LIMIT:** No limit

**ENTRY FEES:** None

**JUDGING:** Danish System

### **PREMIUM AWARDS**

1<sup>st</sup> - \$1.50 2<sup>nd</sup> - \$1.00 3<sup>rd</sup> - \$0.50

### **BEST OF SHOW:**

\$10.00

## **DIVISION 108: FRUITS & VEGETABLES**

### **CLASS:**

- |                                  |                           |
|----------------------------------|---------------------------|
| 1. Pod Vegetables                | 5. Vine Crops             |
| 2. Herbs, any                    | 6. Deciduous Fruits       |
| 3. Leaf & Stem Vegetables        | 7. Small Fruits & Berries |
| 4. Root, Bulb & Tuber Vegetables |                           |

## **SCARECROWS**

## **OPEN TO ADULTS AND JUNIORS**

1. Scarecrows must be between 5' and 6' tall, stick frame, self-supporting, suitable for outdoor exhibit and non-flammable. They must be completed and ready for placement when delivered to the fairgrounds.

**ENTRY FEE:** \$5.00 per entry

**JUDGING:** American System

### **PREMIUM AWARDS**

1<sup>st</sup> - \$15.00

2<sup>nd</sup> - \$10.00 3<sup>rd</sup> \$5.00

## **DIVISION 109: SCARECROWS**

### **CLASS:**

- |                                     |                               |
|-------------------------------------|-------------------------------|
| 1. Scarecrow built by an individual | 2. Scarecrow built by a group |
|-------------------------------------|-------------------------------|

## **JUNIOR FEATURE EXHIBIT BOOTHS**

**ATTENTION, YOUTH GROUPS: Boy Scouts, Girl Scouts, Campfire, Sports Groups, Church Groups, School Groups – Here's your chance to show what your group is all about!**

1. Booths may be installed in the Home Arts Building beginning on Thursday July 24<sup>th</sup> from 8:00 am to 5:00 pm. Booths must be complete by Tuesday, July 29<sup>th</sup> at 5:00 pm. Perishable items only may be added to exhibits on Wednesday from 8:00 am to 8:00 pm and may be replaced if wilted on Saturday from 9:00 am to 10:00 am. Booths must

- be removed on Monday August 4<sup>th</sup> between 8:00 am and 6:00 pm.
2. Booths should educate the public about the organization and its goals, projects and activities that help meet those goals, and the contributions of the organization to the community.
  3. Booth spaces provided by the fair measure 8' by 8' in size. Booths must be designed, installed, and decorated by organization members. Parents and leaders may help install any aspect of the booth where the health or safety of the member is at risk. Awards will not be given to groups violating this rule.
- ENTRY FEE:** \$10.00 per booth.  
**JUDGING:** AMERICAN SYSTEM

**PREMIUM AWARDS**

1<sup>st</sup> - \$60.00 2<sup>nd</sup> - \$50.00  
 3<sup>rd</sup> - \$40.00 4<sup>th</sup> - \$35.00

**DIVISION 110: JUNIOR FEATURE EXHIBIT**

**CLASS:**

1. Youth Organization Feature Exhibit Booth

**ADULT FINE ARTS DEPARTMENT**

1. Exhibits must have been completed within one year of last year's fair.
2. No kits or stamped patterns are allowed. Artists who draw or paint from another artist's work must declare the exhibit to be a copy on the entry form.
3. Fair management and the Arts & Crafts Superintendent reserve the right to reject any exhibit which may be offensive to fair patrons; no obscene material will be accepted in any art form. No work over 42" in its largest dimension, including matting or frame, will be accepted.
4. All paintings, drawings and collages must be framed or mounted on a mat board **and fitted with hanging facilities.**
  - a. CANVAS PAINTINGS or DRAWINGS do not need to be framed. **But must have a hanging facility.**
5. Sculpting refers to the shaping of clay, bone, marble, stone, wood or other material, or molds for casting in plaster or bronze.
6. Exhibitors who have entered Non-Amateur Classes may not enter similar classes in amateur divisions, regardless of their failure to win blue ribbons as a non-amateur. (See Definitions).
7. **NOTE:** "Any other" classes are to be used only if an item does not fit into any of the listed classes. Items entered in these classes will be transferred or disqualified if they fit into another class. Please specify on your entry form what it is you are entering in the "Any other" classes.
8. **Definitions ~ Amateur Division:**
  - a. Open to those who engage in art and craft work as a pastime rather than a profession, whose returns from sales (if any) do not exceed the cost of the materials used and who are not otherwise paid for engaging in this work, other than cash prizes or premium awards.
  - b. Adult Amateur: age 18 to 59
  - c. Senior Citizen Amateur: age 60 and over

**ENTRY FEE:** none (only amateurs may enter)

**JUDGING:** American System



<b>SWEEPSTAKES:</b>	
1 <sup>st</sup> Place - \$15.00	2 <sup>nd</sup> Place - \$10.00
3 <sup>rd</sup> Place - \$5.00	
<b>PREMIUM AWARDS</b>	
1 <sup>st</sup> - \$2.50	2 <sup>nd</sup> - \$1.50 3 <sup>rd</sup> - \$1.00

## **AMATEUR DIVISIONS PAINTINGS & DRAWINGS**

*Fine Arts for Special Needs Adults & Seniors - SEE DIVISION 224*

### **DIVISION 200: ACRYLICS, ADULT**

### **DIVISION 201: ACRYLICS, SENIOR CITIZEN**

#### **CLASS:**

- |                        |   |
|------------------------|---|
| 1. Animal or Bird Life | 4. Seascape                                     |
| 2. Floral              | 5. Any Other not listed (specify on entry form) |
| 3. Landscape           |   |

### **DIVISION 202: CRAYON, CHARCOAL OR PASTEL, ADULT**

### **DIVISION 203: CRAYON, CHARCOAL OR PASTEL, SENIOR CITIZEN**

#### **CLASS:**

- |                        |                                   |
|------------------------|-----------------------------------|
| 1. Animal or Bird Life | 3. Portrait                       |
| 2. Floral              | 4. Any Other not listed (specify) |

### **DIVISION 204: PEN & INK, ADULT**

### **DIVISION 205: PEN & INK, SENIOR CITIZEN**

#### **CLASS:**

- |                        |                                   |
|------------------------|-----------------------------------|
| 1. Animal or Bird Life | 3. Any Other not listed (specify) |
| 2. Floral              |                                   |

### **DIVISION 206: OIL PAINTINGS, ADULT**

### **DIVISION 207: OIL PAINTINGS, SENIOR CITIZEN**

#### **CLASS:**

- |                        |                                   |
|------------------------|-----------------------------------|
| 1. Animal or Bird Life | 5. Seascape                       |
| 2. Floral              | 6. Still Life                     |
| 3. Landscape           | 7. Redwoods                       |
| 4. Portrait            | 8. Any Other not listed (specify) |

### **DIVISION 208: PENCIL, ADULT**

### **DIVISION 209: PENCIL, SENIOR CITIZEN**

#### **CLASS:**

- |                         |                                   |
|-------------------------|-----------------------------------|
| 1. Animal or Bird Life  | 4. Portraits                      |
| 2. Floral               | 5. Still Life                     |
| 3. Landscape / Seascape | 6. Any Other not listed (specify) |

**DIVISION 210: POSTER PAINTS & WATERCOLORS, ADULT**  
**DIVISION 211: POSTER PAINTS & WATERCOLORS, SENIOR CITIZEN**

**CLASS:**

- |                        |                                   |
|------------------------|-----------------------------------|
| 1. Animal or Bird Life | 3. Landscape / Seascape           |
| 2. Floral              | 4. Any Other not listed (specify) |

**DIVISION 212: MISCELLANEOUS MEDIA, ADULT**  
**DIVISION 213: MISCELLANEOUS MEDIA, SENIOR CITIZEN**

**CLASS:**

1. Any other Medium (specify on entry form)

**DIVISION 214: SCULPTURE – ADULT OR SENIOR**

**CLASS:**

1. Carved Sculpture  
2. Cast Sculpture

**NON-AMATEUR DIVISION**

Open to artists of any age, whose returns from sales have exceeded the cost of materials used, or who have been otherwise remunerated (excluding cash prizes or premium awards), whose art or craft work is an avocation rather than a primary source of income.

**PREMIUM AWARDS**

- Entry Fee: \$5.00
- Premiums will be based on the number of entries in each class.
- 100% of the entry fees will be paid out in premiums.
- Those who pay \$10.00 or more in entry fees will receive one free Exhibitor's Pass.

# OF ENTRIES IN CLASS	# OF PLACES PAID	% OF CLASS JACKPOT
1 entry	1	100%
2 entries	2	60%-40%
3+ entries	4	40%-30%-20%-10%

**DIVISION 215: NON-AMATEUR FINE ARTS**

**CLASS:**

- |                                |   |
|--------------------------------|---|
| 1. Acrylics                    | 4. Sculpture, any                           |
| 2. Charcoal, Crayon, or Pastel | 5. Any Other Paintings & Drawings           |
| 3. Oil Painting                | 6. Any Other Crafts (specify on entry form) |

**JUNIOR FINE ARTS**

***Fine Arts - Special Needs Youth - SEE Division 229***

1. Rules and deadlines of the Adult Fine Arts Department apply, except Rule 7. Juniors must put their birth date on entry forms.

2. Drawings and Paintings must be mounted on mat board. You may use card stock, poster board, foam board or a similar weight material.  
a) CANVAS PAINTINGS do not need to be mounted. No frames.
3. NOTE: "Any other" classes are to be used only if an item does not fit into any of the listed classes. Items entered in these classes will be transferred or disqualified if they fit into another class. Please specify on your entry form what it is you are entering in the "Any other" classes.
4. **JUDGING:** Danish System

<b>BEST OF SHOW:</b>	
\$10.00	
In all for 4 Divisions	
<b>PREMIUM AWARDS</b>	
1 <sup>st</sup> - \$1.50	2 <sup>nd</sup> - \$1.00 3 <sup>rd</sup> - \$0.50

**DIVISION 216: PAINTINGS & DRAWINGS**  
(Child 5 & under)

**CLASS:**

- |                      |                                   |
|----------------------|-----------------------------------|
| 1. Crayon, animals   | 5. Watercolor                     |
| 2. Crayon, people    | 6. Tempura Paint                  |
| 3. Crayon, any other | 7. Any Other not listed (specify) |
| 4. Finger Paint      |                                   |

**DIVISION 217: PAINTINGS & DRAWINGS (Child Age 6 through 8)**

**DIVISION 218: PAINTINGS & DRAWINGS (Child 9 thru 12)**

**DIVISION 219: PAINTINGS & DRAWINGS (Child 13 thru 17)**

**CLASS:**

- |                         |                                    |
|-------------------------|------------------------------------|
| 1. Acrylics             | 8. Pastels                         |
| 2. Cartoons, any medium | 9. Pen & Ink                       |
| 3. Charcoal             | 10. Pencil                         |
| 4. Collage              | 11. Watercolor                     |
| 5. Crayon               | 12. Tempura Paint                  |
| 6. Chalk                | 13. Any Other Not Listed (specify) |
| 7. Felt Pen             |                                    |

**ADULT HOBBIES & CRAFTS DEPARTMENT**

1. Exhibits must have been completed within one year of last year's fair. No kits or stamped patterns are allowed (except in Stitchery; Miniatures & Dollhouse Division; Models from Kits Class; and Model Airplanes, Radio Controlled, Classes). Artists who draw or paint from another artist's work must declare the exhibit to be a copy on the entry form.
2. Fair management and the Arts & Crafts Superintendent reserve the right to reject any exhibit which may be offensive to fair patrons; no obscene material will be accepted in any art form. No work over 42" in its largest dimension, including matting or frame, will be accepted (except in the Non-Amateur Division; Model Airplanes, Radio Controlled Classes; Miniatures & Dollhouse Division; or Woodwork Classes).
3. Exhibitors who have entered Non-Amateur Classes may not enter similar classes in

Amateur Divisions, regardless of their failure to win blue ribbons as a Non-Amateur.

**LIMIT:** No Limit

**ENTRY FEE:** None

**JUDGING:** American system

**SWEEPSTAKES:**

1<sup>st</sup> Place - \$15.00 2<sup>nd</sup> Place - \$10.00 3<sup>rd</sup> Place -  
\$5.00

**PREMIUM AWARDS**

1<sup>st</sup> - \$2.50 2<sup>nd</sup> - \$1.50 3<sup>rd</sup> - \$1.00

**DIVISION 220: CERAMICS, POTTERY & STONEWARE**

**CLASS:**

1. Hand molded or hand thrown
2. Painting on Ceramic
3. Any other not listed (specify)

**DIVISION 221: MINIATURES & DOLLHOUSES**

No Limit (Not to Exceed 6 Feet in Overall Measurement) per Exhibitor

**CLASS:**

1. Dollhouses, Furnished (any scale) \*
2. Other Miniature Buildings (any scale) \*
3. Miniatures, other (specify)

**DIVISION 222: HANDICRAFTS**

**CLASS:**

1. Bead Work
2. Candles
3. Centerpieces
4. Christmas Decorations, Religious
5. Christmas Decorations, Wreath
6. Christmas Decorations, Any other
7. Crafts from Recycled Materials
8. Dolls, Clowns
9. Dolls, Any Other
10. Driftwood, Any
11. Holiday Decorations, Other than Christmas
12. Homemade Greeting Cards
13. Jewelry Native American
14. Jewelry Any Other (specify)
15. Leather Crafts
16. Macrame
17. Memory Book
18. Memory Book Page
19. Metal Work
20. Mobiles, any
21. Models from Kits, any
22. Models of Original Design
23. Natural Art (cones, seeds, etc., all parts fastened)
24. Natural Objects, decorated
25. Paper Art
26. Plaques, three dimensional
27. Shell Craft
28. Tole or Decorative Painting
29. Toys
30. Tye Dye
31. Wood Carving
32. Woodwork, Furniture
33. Woodwork, turned item
34. Woodwork, Any Other (specify)
35. Wreath, Other than Christmas
36. Reconditioned Woodwork (must have before photo attached)
37. Rock Painting - (2)
38. Diamond Painting - Any
39. Any Other animal or bird (specify)
40. Any Other Home Furnishing (specify)
41. Any Other not listed (specify)

### **DIVISION 223: SENIOR CITIZEN HANDICRAFTS**

These classes are open to ages 60 and older. You may enter these classes or Division 222.

#### **CLASS:**

1. Any Christmas items
2. Woodworking, any
3. Tole Painting, any
4. Any other not listed (specify)

<b><u>SCORING OF CRAFTS</u></b>		<b><u>SCORE</u></b>
<b>Appearance:</b> Total Effect, Overall design & proportion		25%
<b>Workmanship:</b> How is it made?		35%
<b>Utilities &amp; Difficulty Factor:</b>		
Does it do what it should?		20%
How usable; effort to make		20%
<b>Originality Creativity:</b>	<b>Total</b>	<b>100%</b>

### **DIVISION 224:** **SPECIAL NEEDS ADULT OR SENIOR** Will be judged Danish

#### **CLASS:**

1. Any Fine Arts project (specify)
2. Any Handicraft or Hobby (specify)

### **JUNIOR HOBBIES & CRAFTS**

1. Rules and deadlines of the Adult Fine Arts Department apply. Juniors are to put their birth date on entry forms.
2. Collections are to be mounted on a maximum 24" by 24" base.
3. **JUDGING:** Danish System
  - a) NOTE: "any other" classes are to be used only if an item does not fit into any of the listed classes.
  - b) Items entered in these classes will be transferred or disqualified if they fit into another class.
  - c) Please specify on your entry form what it is you are entering in the "any other" classes.

#### **BEST OF SHOW:**

\$10.00

In Divisions

225, 226, 227, 228 & 229

#### **PREMIUM AWARDS**

1<sup>st</sup> - \$1.50 2<sup>nd</sup> - \$1.00 3<sup>rd</sup> - \$0.50

### **DIVISION 225: HANDICRAFTS & HOBBIES** (Child age 5 & under)

#### **CLASS:**

1. Collections
2. Holiday Decorations
3. Jewelry
4. Lego construction
5. Modeling Clay
6. Any other not listed (specify)

**DIVISION 226: HANDICRAFTS & HOBBIES (Child age 6 through 8)**  
**DIVISION 227: HANDICRAFTS & HOBBIES (Child age 9 through 12)**  
**DIVISION 228: HANDICRAFTS & HOBBIES (Child age 13 through 17)**

**CLASS:**

- |                                 |                                     |
|---------------------------------|-------------------------------------|
| 1. Candles, handmade            | 15. Mobiles                         |
| 2. Ceramics                     | 16. Modeling Clay (specify)         |
| 3. Collections                  | 17. Models (kits allowed)           |
| 4. Decoupage                    | 18. Models, original design         |
| 5. Doll, handmade               | 19. Natural Art, all parts fastened |
| 6. Flowers, handmade            | 20. Natural Objects, painted        |
| 7. Holiday Decorations          | 21. Tole or Decorative Painting     |
| 8. Homemade Greeting Cards      | 22. Tye Dye                         |
| 9. Jewelry                      | 23. Woodwork, Any                   |
| 10. Leather Craft               | 24. Rock Painting - (2)             |
| 11. Lego or Ken-ex Construction | 25. Diamond Painting - Any          |
| 12. Macrame                     | 26. Any Home Furnishing (specify)   |
| 13. Memory Book                 | 27. Any Other Handicraft (specify)  |
| 14. Memory Book Page            |                                     |

**DIVISION 229: SPECIAL NEEDS YOUTH**

Will be judged Danish

**CLASS:**

- |                                    |                                      |
|------------------------------------|--------------------------------------|
| 1. Any Fine Arts project (specify) | 2. Any Handicraft or Hobby (specify) |
|------------------------------------|--------------------------------------|

**DIVISION 230: EDUCATIONAL PROJECTS**  
**(Student through High School)**

**CLASS:**

- |   |   |
|---|---|
| 1. Science Project                      | 5. Any Other Educational Display, Individual      |
| 2. Mission Model                        | 6. Any Other Educational Display, Group (specify) |
| 3. Any Other School Project, Individual |   |
| 4. Any Other School Project, Group      |   |

<b>EDUCATIONAL PROJECT</b>	
<b>SCORECARD</b>	<b>SCORE</b>
Effective Title Short; personal; active verb	10%
Suitable Subject timely, personal	10%
Attracts Attention stopping power	20%
Holds interest, encourages study	10%
Conveys message, accomplishes purpose	30%
General appearance simple; balance; orderly	10%
Workmanship neat; well-constructed	10%
<b>Total</b>	<b>100%</b>

## **ADULT FLORICULTURE DEPARTMENT**

1. The name of the plant or flower **MUST BE** on the entry form.
2. Entry is open to amateur growers who care for their own garden exhibits (occasional help allowed). No help with arrangements.
3. When the number of plants or cut flowers is indicated for a class, the exhibition of any other quantity will disqualify the exhibit. Use of artificial flowers/foilage or tissue paper is not allowed; use of foil is discouraged. All potted material must be rooted and growing.
4. Exhibitors must supply drainage saucers for all potted plants and containers, except vases. (A Specimen is an entry that is not an arrangement of a bouquet). All flowers in specimen class must have their own foliage if foliage is grown on the stem with flowers. No dressing, wiring or filler allowed.)
5. The following should be dis-budded: Carnations; Roses (except floribunda rambler or cluster type); Dahlias (except pompon or miniature); and Chrysanthemums (except hardy and azalea or cushion type). All roses must be exhibited with two or more sets of leaves.
6. Attention should be given to the relationship of container to plant material. Including cleanliness of containers.
7. **FLOWER ARRANGEMENTS:** should not be planted; must be completed at home (tables will be provided for last-minute details only).
  - a. All arrangements must be securely fastened.
  - b. Foliage and accessories are permitted unless otherwise stated; succulents are classed as foliage.
  - c. Mats, stands and small pebbles used to cover frog pins are not counted as accessories. Dried Flowers are not allowed except in the "Special Arrangements" Division.
8. The Novice Arrangements" Division is open only to exhibitors who have NOT won a blue ribbon in arrangements. If needed, assistance will be available to carry heavy entries from the parking lot to the Floral Building.
9. On Saturday, exhibitors are strongly encouraged to replace cut specimens from 10:00 am to 11:00 am.
10. **NOTE:** Floriculture management reserves the right to remove exhibits that have wilted.
11. Containers will be saved and may be claimed on Monday August 5<sup>th</sup> only.

**ENTRY FEE:** None

**JUDGING:** American System

### **\$25.00 SWEEPSTAKES**

#### **Overall, for the whole Department.**

Sweepstakes: \$15.00 for 1<sup>st</sup> place and ribbons for 2<sup>nd</sup> and 3<sup>rd</sup> place will be given in the following eight divisions. Potted Plants, Cut Flowers (including Gladiolus), Dahlias, Arrangements, Cut Roses, Miniatures, and Fairy Gardens.

### **PREMIUM AWARDS**

#### **AWARDS PER CLASS:**

#### **FLORICULTURE**

1<sup>st</sup> - \$1.50 2<sup>nd</sup> - \$1.00 3<sup>rd</sup> - \$0.50

#### **ARRANGEMENTS**

1<sup>st</sup> - \$2.50 2<sup>nd</sup> - \$1.50 3<sup>rd</sup> - \$1.00

**BEST OF SHOW – Ribbon ONLY**



### **DIVISION 300: POTTED PLANTS**

**All potted material must be rooted and growing. Exhibitors must supply drainage saucers for all potted plants and containers. 40lb limit, single specimen unless otherwise stated.**

#### **CLASS:**

- |   |  |
|---|--|
| 1. African Violet, single flower, shades of blue                        | 19. Begonia, Tuberous, upright   |
| 2. African Violet, single flower, shades of pink                        | 20. Asparagus Fern   |
| 3. African Violet, single flower, shades of white.                      | 21. Boston or Fluffy Ruffles Fern  |
| 4. African Violet, single flower, multi-color                           | 22. Fern, any other  |
| 5. African violet, single flower, any other color                       | 23. Garden Bowl/Mixed Variety Container 16" or less                                  |
| 6. African Violet, double flower, shades of blue/violet.                | 24. Dwarf Geranium, double   |
| 7. African Violet, double flower, shades of pink                        | 25. Geranium, Fancy Leaf   |
| 8. African Violet, double flower, shades of white                       | 26. Ivy, Geranium  |
| 9. African Violet, double flower, multicolor                            | 27. Martha Washington, Geranium  |
| 10. African Violet, double flower, any other color                      | 28. Scented Leaf, Geranium, Scented Leaf   |
| 11. African Violet, trailing, one plant, at least 3 trailing stems, any | 29. Zonal Geranium   |
| 12. African Violet, miniature, any                                      | 30. Hoya   |
| 13. (Angel Wing) Begonia, Cyanotype                                     | 31. Ivy  |
| 14. (Trailing Root) Begonia, Rhizomatous                                | 32. (Prayer Plant) Maranta any variety   |
| 15. (Fibrous Rooted) Begonia, Semperflorens                             | 33. Wandering Jew  |
| 16. Rex Begonia   | 34. Planter Box (no more than 4' long, no more than 18" high, no more than 12" wide) |
| 17. Begonia, Tub (2 or more varieties)                                  | 35. Purple Velvet  |
| 18. Begonia, Tuberous, hanging  | 36. Orchid, Phalaenopsis   |
|   | 37. Orchid, Other  |
|   | 38. Rose, Miniature  |
|   | 39. Rose, POTTED   |
|   | 40. Spider Plant   |
|   | 41. Terrarium  |
|   | 42. Any other Potted plant in bloom  |
|   | 43. Any other potted plant NOT in bloom  |

### **DIVISION 301: LARGE POTTED PLANTS**

Plant is 3' or more in height or 21/2' or wider (not including pot) 40lb maximum

#### **CLASS:**

- |             |              |
|-------------|--------------|
| 1. Begonia  | 4. Rose      |
| 2. Fern     | 5. Any other |
| 3. Geranium |              |

### **DIVISION 302: CUT ROSE**

**All roses must be displayed with two or more sets of leaves and must be dis-budded as indicated in each class.**

## **HYBRID TEA & GRANDIFLORA ROSE**

(Dis-budded, 1 bloom per stem)

### **CLASS:**

- |                                 |                         |
|---------------------------------|-------------------------|
| 1. White yellow & yellow blends | 4. Red & red blends     |
| 2. Pink & pink blends           | 5. Any color not listed |
| 3. Orange, orange-red & blends  |                         |

## **HYBRID TEA & GRANDIFLORA SPRAY**

(Not dis-budded, 3 or more blooms per stem)

6. Any Color, 1 spray

## **FLORIBUNDA ROSE SPRAY**

(Not dis-budded, 3 or more blooms per stem)

- |   |                                   |
|---|-----------------------------------|
| 7. White, yellow & yellow blends, 1 spray | 10. Red & red blends, 1 spray     |
| 8. Orange, orange-red & blends, 1 spray   | 11. Any color not listed, 1 spray |
| 9. Pink & pink blends, 1 spray            |                                   |

## **FLORIBUNDA ROSE**

(Dis-budded, 1 bloom per stem)

12. Any color, 1 stem

## **MINIATURE ROSE**

(Dis-budded, 1 bloom per stem)

- |   |                           |
|---|---------------------------|
| 13. Pink, white, yellow & their blends, 1 bloom | 14. Any color not listed. |
|---|---------------------------|

## **MINIATURE ROSE SPRAY**

(3 or more blooms per stem)

- |   |                                   |
|---|-----------------------------------|
| 15. Pink, white, yellow & their blends, 1 spray | 16. Any color not listed, 1 spray |
|---|-----------------------------------|

## **CLIMBING BLOOM**

(Other than Climbing Hybrid Tea)

17. Any color, 1 bloom or 1 spray

## **SHRUB OR OLD GARDEN ROSE**

(IE. Moss, Rugosa, Dortmund)

18. Any color, 1 bloom or 1 spray

## **DIVISION 303: CUT DAHLIA**

Dahlias must be dis-budded except for the pompon or miniatures.

( ) means number of stems required for each class.

### **CLASS:**

- |                                  |                                 |
|----------------------------------|---------------------------------|
| 1. Anemone, (2)                  | 6. Cactus, 1 color, over 8" (1) |
| 2. Ball, 1 color, (2)            | 7. Cactus, mixed, 4" to 8" (3)  |
| 3. Ball, miniature, (2)          | 8. Cactus, mixed, over 8" (1)   |
| 4. Ball, mixed, (3)              | 9. Cactus, fimbriated (2)       |
| 5. Cactus, 1 color, 4" to 8" (2) | 10. Collarette, 1 color (2)     |

11. Collarette, mixed (2)
12. Formal Decorative, 1 color, 4" to 8" (3)
13. Formal Decorative, 1 color, over 8" (1)
14. Formal Decorative, mixed, 4" to 8" (3)
15. Formal Decorative, mixed, over 8" (1)
16. Incurved Cactus, 1 color, 4" to 8" (2)
17. Incurved Cactus, mixed, 4" to 8" (3)
18. Informal Decorative, 1 color, 4" to 8" (2)
19. Informal Decorative, 1 color, over 8" (1)
20. Informal Decorative, mixed, 4" to 8" (3)
21. Miniature Formal, 1 color (2)
22. Miniature, mixed (3)
23. Pompon, 1 color (2)

24. Pompon, mixed (3)
25. Semi-Cactus, 1 color, 4" to 8" (2)
26. Semi-Cactus, 1 color, over 8" (1)
27. Semi-Cactus, fimbriated, (2)
28. Semi-Cactus, mixed, 4" to 8" (3)
29. Single Dahlia, 1 color (2)
30. Single Dahlia, mixed (3)
31. Top mix, mixed (5) or any color (3)
32. Water Lily type, one color (2)
33. Water Lily type, mixed (3)
34. All Other Varieties, 1 color (2)
35. All Other Varieties, mixed (3)

### **DIVISION 304: CUT GLADIOLUS**

Bubble wrap or clear stones are allowed in vases.

#### **CLASS:**

- |                       |                      |
|-----------------------|----------------------|
| 1. Orange (3)         | 6. Lavender/Blue (3) |
| 2. Red (3)            | 7. Bi-Color (3)      |
| 3. White or Cream (3) | 8. Any Other (3)     |
| 4. Yellow (3)         | 9. Mixed Colors (7)  |
| 5. Pink (3)           |                      |

### **DIVISION 305: CUT FLOWERING SHRUBS**

#### **CLASS:**

- |                                  |   |
|----------------------------------|---|
| 1. (Butterfly Bush) Buddleia (3) | 6. Hydrangea Panicle (1)                        |
| 2. Hydrangea, Purple/Blue (1)    | 7. Honeysuckle (Lonicera) (3)                   |
| 3. Hydrangea, Pink (1)           | 8. Heaths & Heathers                            |
| 4. Hydrangea, White (1)          | 9. Any other Not Listed (specify on entry form) |
| 5. Hydrangea, Lace Cap (1)       |   |

### **DIVISION 306: OTHER CUT FLOWERS**

(3 stems of each unless otherwise noted)

#### **CLASS:**

- |   |   |
|---|---|
| 1. Amaranthus (Loves Lies Bleeding)           | 14. Geranium                                  |
| 2. Aster (Asteraceae Compositae), all         | 15. Gerbera (Transvaal Daisy)                 |
| 3. Astilbe (False Spirea)                     | 16. Lily, Asiatic, 1 stem                     |
| 4. Candytuft                                  | 17. Lily, Oriental, 1 stem                    |
| 5. Centaurea, annual (Bachelor Button)        | 18. Lily, other, 1 stem (Tiger lily, Madonna) |
| 6. Centranthus Ruber (Valeriana)              | 19. Nasturtium                                |
| 7. Chrysanthemum                              | 20. Nigella (Love-in-a-Mist)                  |
| 8. Clematis                                   | 21. Pelargonium (Zonal Geranium), single      |
| 9. Coreopsis                                  | 22. Pelargonium (Martha Washington), double   |
| 10. Cosmos                                    | 23. Penstemon                                 |
| 11. Daisies                                   | 24. Petunia, single                           |
| 12. Delphinium, (Larkspur) (1)                | 25. Petunia, double                           |
| 13. Dianthus (Carnation, Sweet William, etc.) | 26. Phlox                                     |

27. Poppy (Papaver)
28. Salvia
29. (Pin Cushion) Scabiosa
30. (Butterfly Flower) Schizanthus
31. Snapdragon (Antirrhinum Majus)
32. Statice (Limonium)
33. Strawflowers (Helichrysum)

34. Sweet Pea (Lathyrus odoratus) one color
35. Sweet Pea (Lathyrus odoratus) mixed
36. Sunflower (Helianthus annuus)
37. Verbena
38. Viola (Pansy)
39. Any other cut flower not listed

### **DIVISION 307: MIXED BOUQUET, CUT FLOWERS**

#### **CLASS:**

- |   |   |
|---|---|
| 1. Dahlia Basket, 1 color                                 | shades of one color                           |
| 2. Dahlia Basket, mixed                                   | 5. Miniature Bouquet, 5" to 10"               |
| 3. Mixed Bouquet, 8 or more varieties of flowers, no fern | 6. Old Fashioned Bouquet in Antique Container |
| 4. Mixed Bouquet, flowers of one color or                 |   |

### **DIVISION 308: THEMES**

#### **CLASS:**

- |  |  |
|--|--|
| 1. "Buckets of Fun for Everyone!" – Related to the fair theme        | imagination  |
| 2. Bridal Path - a bridal bouquet                                    | 6. By the Sea, By the Beautiful Sea - An arrangement using shells or driftwood, etc. |
| 3. Country Kitchen Breakfast - A kitchen table arrangement           | 7. Looking Through a Garden Gate - An arrangement featuring your garden's best       |
| 4. Bountiful Harvest - May include fresh fruit, grains or vegetables | 8. A Hike in the Forest.   |
| 5. A Fantasy of Tomorrow - Use your                                  |  |

### **DIVISION 309: NOVICE ARRANGEMENT THEMES**

#### **CLASS:**

- |   |   |
|---|---|
| 1. "Buckets of Fun for Everyone!" Related to the fair theme                   | 3. A Kaleidoscope of Colors - Use bright colors, some white |
| 2. Summer in Del Norte County - May include fresh fruit, grains or vegetables | 4. A Vision in Lights – An arrangement using candles        |

### **DIVISION 310: SPECIAL ARRANGEMENTS**

#### **CLASS:**

- |  |  |
|--|--|
| 1. Use fresh & dried plant material together | 7. Placemat Table Setting (placemat, dishes, silverware adhering to the Fair Theme and with live flowers.) |
| 2. Use fresh flowers with fabric             | 8. Kokodame  |
| 3. Use dried materials, natural              | 9. Asian (Ikebana, Sogetsu, etc.)  |
| 4. Use dried materials, sprayed or gilded    |  |
| 5. Use favorite flower in shell container    |  |
| 6. Use shades of one color                   |  |

### **DIVISION 311: MINIATURES**

(Not to exceed 5" in any dimension)

#### **CLASS:**

- |                         |                        |
|-------------------------|------------------------|
| 1. Basket Container     | 5. Glass Container     |
| 2. China Container      | 6. Shell Container     |
| 3. Driftwood Container  | 7. Metal Container     |
| 4. Other Wood Container | 8. Any Other Container |

### **DIVISION 312: SEMI-MINIATURES**

(Between 6" and 10" in any dimension)

#### **CLASS:**

- |  |   |
|--|---|
| 1. Arrangement in a spoon                | 5. China  |
| 2. Arrangement in a stemmed glass        | 6. Any Other  |
| 3. Arrangement in a milk glass container | 7. Arrangement with fair theme, "Buckets of Fun for Everyone" |
| 4. Cup & Saucer                          |   |

### **DIVISION 313: FAIRY GARDEN**

Fairy gardening is gardening in miniature, with the addition of whimsical dwellings and figurines incorporating live plants. NO artificial plants allowed!

- Entry must be manageable in size, container not to exceed 30" x 30"

#### **CLASS:**

- |   |                       |
|---|-----------------------|
| 1. "Buckets of Fun for Everyone!" – Related to the fair theme | 4. Flower Box         |
| 2. Bird Bath  | 5. Log/Driftwood      |
| 3. Ceramic Planter  | 6. Terrarium          |
|   | 7. Any Other, Specify |

### **DIVISION 314: SUCCULENTS & CACTI**

#### **CLASS:**

- |                      |                                   |
|----------------------|-----------------------------------|
| 1. Agave             | 8. Sansevieria, snake plant       |
| 2. Aloe Vera         | 9. Sedum                          |
| 3. Crassula – Jade   | 10. Sempervivium – hens and chick |
| 4. Crassula – Other  | 11. Any other, specify            |
| 5. Echeveria         | 12. Strange or Unusual            |
| 6. Euphorbia, spurge | 13. Dish Garden, under 6"         |
| 7. Kalanchoe         | 14. Dish Garden. 6" Pot           |

### **DIVISION 315: WHEELBARROW GARDENS**

- Gardens may be made by adults, youth, individuals, or organizations
- Any vintage or new wheelbarrow may be used (not commercial size)
- You may use all one kind of plant material, or a harmonious selection
- Plants may be left in individual containers as long as containers are not visible or planted directly in soil in the wheelbarrow.

#### **CLASS:**

1. Flowering and or foliage wheelbarrow gardens.
2. Cacti and or succulent wheelbarrow gardens
3. Vegetable and or herb wheelbarrow gardens

4. Fair themed wheelbarrow garden; "Buckets of Fun for Everyone!"

## **JUNIOR FLORICULTURE**

1. Flowers used in arrangements must be fresh but need not have been grown by the exhibitor. Accessories and foliage, including succulents, are allowed.
2. Arrangements should not be planted. Arrangements must be completed at home. All arrangements must be fastened securely.
3. Exhibitors must provide saucers for potted plants.

**LIMIT:** No Limit

**ENTRY FEE:** None

**JUDGING:** Danish System

### **BEST OF SHOW:**

\$10.00

For all 8 divisions

### **PREMIUM AWARDS**

1<sup>st</sup> - \$1.50 2<sup>nd</sup> - \$1.00 3<sup>rd</sup> - \$0.50

### **DIVISION 316: Junior ARRANGEMENTS** **(CHILD AGE 12 & UNDER)**

### **DIVISION 317: Junior ARRANGEMENTS (CHILD 13 THRU 17)**

#### **CLASS:**

1. "Buckets of Fun for Everyone!" – Related to the fair theme
2. A Walk in the Forest – An arrangement incorporating products from a redwood forest
3. Animals and Friends – An arrangement featuring your favorite animals or characters
4. A Get-Well Bouquet – Something to brighten up a hospital room
5. Good Morning Sunshine – A kitchen table arrangement

### **DIVISION 318: Junior MINIATURES** **(Not to exceed 5" in any dimension)**

#### **CLASS:**

- |                         |                        |
|-------------------------|------------------------|
| 1. Basket Container     | 5. Glass Container     |
| 2. China Container      | 6. Shell Container     |
| 3. Driftwood Container  | 7. Metal Container     |
| 4. Other Wood Container | 8. Any Other Container |

### **DIVISION 319: Junior FAIRY GARDEN**

Fairy gardening is gardening in miniature, with the addition of whimsical dwellings and figurines incorporating live plants.

- Entry must be manageable in size, container not to exceed 30" x 30"

#### **CLASS:**

- |  |                       |
|--|-----------------------|
| 1. Related to the fair theme "Buckets of Fun for Everyone" | 4. Flower Box         |
| 2. Bird Bath   | 5. Log/Driftwood      |
| 3. Ceramic Planter   | 6. Terrarium          |
|  | 7. Any Other, Specify |

**DIVISION 320: Junior POTTED PLANTS & CUT FLOWERS**  
(Must identify on entry blank)

**CLASS:**

- |   |   |
|---|---|
| 1. Cut Flowers – Centaurea, annual (Bachelor Buttons)                     | 9. Cut Flowers - Sweet Pea (Lathyrus Odoratus) all same color |
| 2. Cut Flowers - Dahlia   | 10. Cut Flowers - Sunflower (Helianthus annuus)               |
| 3. Cut Flowers - Daisy  | 11. Cut Flowers – any other                                   |
| 4. Cut Flowers - Dianthus (Carnation, Sweet William, etc.)                | 12. Broad leaf Foliage Plant                                  |
| 5. Cut Flowers - Lily, Asiatic, 1 stem                                    | 13. Flowering Plant   |
| 6. Cut Flowers - Lily, Oriental, 1 stem                                   | 14. Spider Plant  |
| 7. Cut Flowers - Lily, other, 1 stem (Tiger Lily, Red Hot Poker, Madonna) | 15. African Violet  |
| 8. Cut Flowers - Rose   | 16. Bonsai  |
|   | 17. Any Other   |

**DIVISION 321: Junior SUCCULENTS**

**CLASS:**

- |                     |                                    |
|---------------------|------------------------------------|
| 1. Agave            | 8. Sedum                           |
| 2. Aloe             | 9. Sempervivum – hens and chickens |
| 3. Crassula – Jade  | 10. Any other, specify             |
| 4. Crassula – Other | 11. Strange or Unusual             |
| 5. Echeveria        | 12. Dish Garden, under 6"          |
| 6. Euphorbia        | 13. Dish Garden 6" Pot             |
| 7. Kalanchoe        |                                    |

**DIVISION 322: Junior WHEELBARROW GARDENS**

- Gardens may be made by adults, youth, individuals, or organizations
- Any vintage or new wheelbarrow may be used (not commercial size)
- You may use all one kind of plant material, or a harmonious selection
- Plants may be left in individual containers as long as containers are not visible or planted directly in soil in the wheelbarrow.

**CLASS:**

- |  |  |
|--|--|
| 1. Flowering and or foliage wheelbarrow gardens. | 3. Vegetable and or herb wheelbarrow gardens                     |
| 2. Cacti and or succulent wheelbarrow gardens.   | 4. Fair themed wheelbarrow garden; "Buckets of Fun for Everyone" |

**DIVISION 323: SPECIAL NEEDS YOUTH**

**CLASS:**

1. Arrangements



**FUCHSIA SHOW RULES**  
**SPONSORED BY THE CRESCENT CITY**  
**FUCHSIA SOCIETY**

1. The Crescent City Fuchsia and Epiphyllum Society, referred to as CCF&ES in this notice, is the organization responsible for setting up and organizing the fuchsia show.
2. Plants will be accepted for show registration between 12 noon and 5:00 P.M. the Wednesday before the fair opens. Registration is in the Dining Hall Building of the Del Norte County Fairgrounds by club members.
3. All entries will be under the control of the CCF&ES show chairman and may not be removed without the fair chairman's specific approval.
4. Any fuchsia plant showing evidence of disease or pest infestation may be ordered removed from the show by the Chairperson or a club officer.
5. All show and sale plants must have appropriate labels showing the species or variety name.
6. There is no limit on the number of member entries.

There are two types of plant entries:

**NOVICE** - A PERSON WHO HAS PARTICIPATED IN 3 OR fewer CLUB FUCHSIA SHOWS.

**ADVANCED** - A PERSON WHO HAS PARTICIPATED IN MORE THAN 3 CLUB FUCHSIA SHOWS.

**JUDGING**

ALL JUDGING OF ENTERED FUCHSIA PLANTS WILL BE CONDUCTED BY THE PUBLIC VIA

JUDGING SHEETS AVAILABLE AT THE CASHIERS DESK UPON ENTRY INTO THE SHOW AREA. ONCE COMPLETED THEY MAY BE TURNED IN AT THE CASHIERS DESK.

RESULTS

OF VOTING WILL BE TABULATED SATURDAY MORNING BEFORE NOON.

**PUBLIC VOTING WILL DETERMINE THE FOLLOWING:**

- BEST OF SHOW- PUBLIC FAVORITE
- FIRST PLACE - ADVANCE
- FIRST PLACE - NOVICE
- SECOND PLACE- ADVANCE
- SECOND PLACE - NOVICE

FOR REGISTRATION PURPOSES THE FOLLOWING CLASSES ARE IDENTIFIED:

- |   |                                     |
|---|-------------------------------------|
| a. All tree fuchsias                      | g. All miniature and Bonsai fuchsia |
| b. All hanging basket fuchsias            | h. All trailing fuchsia (standard   |
| c. All wall or half basket fuchsias       | container)                          |
| d. All specie fuchsia (except Encliandra) | i. All Shrub and lax fuchsia        |
| e. All Encliandra fuchsia                 | j. All Triphyllla type fuchsia      |
| f. All trellis and decorative fuchsia     |                                     |

**SHOW AND PLANT SALE CLOSING:**

BOTH THE SHOW AND PLANT SALE WILL CLOSE AT 3 P.M. ON SUNDAY. AT THIS

TIME SHOW PLANTS MAY BE REMOVED FROM THE SHOW AREA. IT IS POSSIBLE THAT SALE PLANT OWNERS MAY ANNOUNCE A SPECIAL SALE TIME AT THE OWNER'S DISCRETION.  
FOR INFORMATION CALL (707) 954-8455.

**HOME EC. DEPARTMENT**  
**ADULT BAKED FOODS AND CONFECTIONS**

1. Exhibits must be home prepared by the exhibitor. No packaged mixes may be used (except decorated cakes). Entries, unless otherwise noted, are to be on a plate in a plastic bag or covered in plastic wrap. The fair suggests using paper plates.
2. The fair is not responsible for broken dishes.
3. Do not cover any item in Division 405 - Decorated Cakes. **There is no refrigeration.**
4. Enter the exact amounts of foods specified. (IE. 6 cookies, not 8 or 10).
5. Local and CDFA State Rules apply; exhibitors should carefully review this Fair Exhibitor's Handbook.

**ENTRY FEES:** None

**JUDGING:** American System

**SWEEPSTAKES:**

1<sup>st</sup> Place - \$15.00 2<sup>nd</sup> Place - \$10.00 3<sup>rd</sup> Place - \$5.00

**PREMIUM AWARDS**

1<sup>st</sup> - \$2.00 2<sup>nd</sup> - \$1.50 3<sup>rd</sup> - \$1.00

**DIVISION 400: "OUR FAVORITE RECIPE"**

**"Decadent Brownie with Cocoa Powder and Oil"**

**CLASS:**

1.

**Ingredients:**

- 1/2 cup oil
- 1 cup sugar
- 1 teaspoon vanilla extract
- 2 eggs
- 1/2 cup flour
- 1/3 cup + 2 tablespoons cocoa
- 1/4 teaspoon baking powder
- 1/4 teaspoon salt

**Instructions:** Add oil, sugar, vanilla extract, and eggs in one bowl. Beat until it's pale yellow. In a second bowl, measure out the following items: flour, cocoa powder (plus a little extra), baking powder, and salt. Combine them until everything is evenly distributed. Add the dry ingredients to the wet ingredients. Stir to incorporate.

Pour the batter into a lightly oiled baking dish, a 9" x 9" pie plate, or a square dish. Bake at 350° F for 20–30 minutes.

## **DIVISION 401: LOW FAT OR NON-FAT BAKED FOOD**

### **CLASS:**

1. Any Non-fat baked food
2. Any Low-fat baked food (at least 1/3 less fat)

## **DIVISION 402: YEAST BREADS** **NO MINI LOAVES** (½ loaf plus 1 slice)

### **CLASS:**

- |   |                             |
|---|-----------------------------|
| 1. French Bread                                   | 5. White Bread              |
| 2. Machine Baked Bread - White (Top half of loaf) | 6. Gluten Free Bread        |
| 3. Machine Baked Bread - Wheat (Top half of loaf) | 7. Keto Bread               |
| 4. Raisin Bread                                   | 8. Other Yeast Bread, White |
|   | 9. Other Yeast Bread, Wheat |

## **DIVISION 403: QUICK BREADS** **NO MINI LOAVES** (½ loaf plus 1 slice)

### **CLASS:**

- |                                   |                                   |
|-----------------------------------|-----------------------------------|
| 1. Banana Nut Bread               | 5. Other Quick Bread, Wheat flour |
| 2. Corn Bread                     | 6. Gluten Free Quick Bread        |
| 3. Nut Bread, Baking Powder       | 7. Keto Quick Bread               |
| 4. Other Quick Bread, White flour | 8. Zucchini Bread                 |

## **DIVISION 404: BISCUITS, MUFFINS & ROLLS** (6)

### **CLASS:**

- |  |                          |
|--|--------------------------|
| 1. Baking Powder Biscuits, plain white | 5. Gluten Free           |
| 2. Cinnamon Rolls                      | 6. Keto                  |
| 3. Muffins                             | 7. Any Other * (specify) |
| 4. Sweet Rolls                         |                          |

## **DIVISION 405: DECORATED FOODS**

Cakes may be a mix; a cardboard or Styrofoam form provided the shape is one which could be achieved through baking. Do not cover any entry in this division.

### **CLASS:**

- |   |                            |
|---|----------------------------|
| 1. One layer cake (any shape, any theme)    | 5. Cupcake display         |
| 2. Multiple layer cake - any theme(specify) | 6. Decorated cookies       |
| 3. Tiered Cake (i.e.: Wedding, etc.)        | 7. Cake Pops (6 Cake Pops) |
| 4. Cupcakes (6 cupcakes)                    |                            |

## **DIVISION 406: CAKES** (½ plus 1 slice)

### **CLASS:**

- |                         |                                 |
|-------------------------|---------------------------------|
| 1. Angel Food, white    | 6. Fresh Apple Cake             |
| 2. Bundt Cake           | 7. Cupcakes (6 cupcakes plus 1) |
| 3. Carrot Cake          | 8. Gluten Free Cake             |
| 4. Chocolate Layer Cake | 9. Keto Cake                    |
| 5. Coffee Cake          | 10. Any other layer cakes       |

11. Any Other (specify)

**DIVISION 407: COOKIES (6)**

**CLASS:**

- |                              |                                      |
|------------------------------|--------------------------------------|
| 1. Chocolate Chip, basic     | 9. Fruit and/or nut bars             |
| 2. Chocolate Chip, variation | 10. Other Bar Cookies                |
| 3. Oatmeal, basic            | 11. Molded, shaped or rolled cookies |
| 4. Oatmeal, variation        | 12. Ice Box cookies                  |
| 5. Peanut Butter, basic      | 13. Sugar Cookies                    |
| 6. Peanut Butter, variation  | 14. Gluten Free Cookies              |
| 7. Other Drop Cookies        | 15. Keto Cookies                     |
| 8. Chocolate Brownies        | 16. Any Other Cookie (specify)       |

**DIVISION 408: PIES & PASTRY**

Whole pie, 5" or more in pie pan - foil pie pan recommended

**CLASS:**

- |                                    |                                     |
|------------------------------------|-------------------------------------|
| 1. Apple, 2 crust                  | 5. Pumpkin, 1 crust (no meringue)   |
| 2. Berry, 2 crust                  | 6. Any Other 1 crust Pie, (specify) |
| 3. Cherry, 2 crust                 | 7. Any Pastry (specify)             |
| 4. Any Other 2 crust pie (specify) |                                     |

**DIVISION 409: CONFECTIONS (6)**

**CLASS:**

- |                     |                                   |
|---------------------|-----------------------------------|
| 1. Divinity         | 5. Keto Fat Bombs                 |
| 2. Fudge, Dark      | 6. Toffee                         |
| 3. Fudge, Light     | 7. Any Other Confection (specify) |
| 4. Sugar Free Candy |                                   |

**DIVISION 410: ORIGINAL RECIPE**

(Created from Exhibitor's Imagination)

Exhibits must be accompanied by recipe, typed or printed on a 3"x 5" or 4"x 6" card for display

**CLASS:**

1. Cookies (6)
2. Any Other Original Baked Foods Recipe (specify)

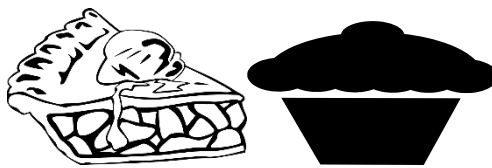
**DIVISION 411: SPECIAL NEEDS ADULT & SENIOR**

will be judged Danish

Specify on entry form for each class

**CLASS:**

- |                     |                       |
|---------------------|-----------------------|
| 1. Bread or Muffins | 4. Cookies            |
| 2. Cake or cupcakes | 5. Any Decorated Item |
| 3. Candy            |                       |



## **JUNIOR BAKED FOODS**

Adult Department rules will apply.

### **BEST OF SHOW:**

\$10.00

### **PREMIUM AWARDS**

1<sup>st</sup> - \$1.50 2<sup>nd</sup> - \$1.00 3<sup>rd</sup> - \$0.50

## **DIVISION 412: BAKED FOODS & CANDY**

(Follow the adult division for amounts to enter)

### **CLASS:**

- |                                       |                                      |
|---------------------------------------|--------------------------------------|
| 1. Biscuits                           | 13. Candy, any other                 |
| 2. Bread, Quick                       | 14. Decorated Cake                   |
| 3. Bread, Yeast                       | 15. Any other cake                   |
| 4. Brownies                           | 16. Decorated Cupcake                |
| 5. Cookies, Chocolate Chip, basic     | 17. Any other Cupcake                |
| 6. Cookies, Chocolate Chip, variation | 18. Cake Pops                        |
| 7. Cookies, Oatmeal, basic            | 19. Muffins                          |
| 8. Cookies, Oatmeal, variation        | 20. Keto Fat Bombs                   |
| 9. Peanut Butter Cookies              | 21. Fruit Pie                        |
| 10. Sugar Cookies                     | 22. Any other Pie (No Refrigeration) |
| 11. Cookies, any other                | 23. Any other baked food (specify)   |
| 12. Fudge                             |                                      |

## **DIVISION 413: SPECIAL NEEDS YOUTH**

Will be judged Danish

Specify on entry form for each class

### **CLASS:**

- |                     |                       |
|---------------------|-----------------------|
| 1. Bread or Muffins | 4. Cookies            |
| 2. Cake or cupcakes | 5. Any Decorated Item |
| 3. Candy            |                       |

## **ADULT CLOTHING AND TEXTILES**

1. Articles which are soiled, poorly ironed or in need of repair will not be judged.
2. All small pieces should be securely mounted on cardboard.
3. Clothing must have hangers if appropriate.
4. Pictures and wall hangings must be fitted with hanging facilities.
  - a) All pictures shall be framed.
  - b) Measurement of pictures is taken inside the frame or mat.
5. Exhibits must have been completed within one year of last year's fair.
6. Local and CDFA State rules apply; exhibitors should carefully review this Fair Exhibitors Handbook.
7. Premium scales are based upon the amount of skill and time required and/or expense of producing exhibits.

**ENTRY FEES:** None

**JUDGING:** American System

**SWEEPSTAKES:**

1<sup>st</sup> Place - \$15.00 2<sup>nd</sup> Place - \$10.00 3<sup>rd</sup> Place - \$5.00

**PREMIUM AWARDS**

**AWARDS PER CLASS:**

**Divisions: 500 & 501**

(Requires greater expense, skill and/or time)

1<sup>st</sup> - \$2.50 2<sup>nd</sup> - \$2.00 3<sup>rd</sup> \$1.00

**Divisions: 502 & 503**

1<sup>st</sup> - \$2.00 2<sup>nd</sup> - \$1.50 3<sup>rd</sup> - \$1.00

**DIVISION 500: CROCHET & KNIT**

**CLASS:**

- |  |   |
|--|---|
| 1. Afghan, Crochet, Multicolored                   | 18. Afghan, Knitted, Multicolored                 |
| 2. Afghan, Crochet, Solid or shades of one color   | 19. Afghan, Knitted, Solid or shades of one color |
| 3. Baby Afghan, crochet                            | 20. Baby Afghan, knit                             |
| 4. Baby Set or Bunting, crochet                    | 21. Baby Set or Bunting, knit                     |
| 5. Buffet or Vanity Scarf, crochet                 | 22. Hat, Knit                                     |
| 6. Doily, crochet, 14" & over                      | 23. Scarf, knit                                   |
| 7. Hat, crochet                                    | 24. Slipper, knit                                 |
| 8. Pillow, crochet, single                         | 25. Socks, knit                                   |
| 9. Potholder and/or Hot Dish Mat, crochet, 2       | 26. Sweater or Top, knit, man's or woman's        |
| 10. Scarf, crochet                                 | 27. Vest, knit                                    |
| 11. Slippers, crochet                              | 28. Any Other Apparel Accessory, knit (specify)   |
| 12. Socks, crochet                                 | 29. Any Other Wearing Apparel, knit (specify)     |
| 13. Sweater or Top, crochet, man's or woman's      | 30. Any item from yarn homespun by exhibitor      |
| 14. Sweater, infant or child's, crochet            |   |
| 15. Vest, crochet                                  |   |
| 16. Any Other Apparel Accessory, crochet (specify) |   |
| 17. Any Other Wearing Apparel, crochet (specify)   |   |

## **DIVISION 501: EMBROIDER & QUILT**

### **CLASS:**

1. Pillowcases, embroidered, cotton thread
2. Pillowcases, embroidered, rayon thread
3. Pillowcases, cross stitch
4. Picture, counted cross stitch, single, aida, 11/14 stitches per inch, less than 10"
5. Picture, counted cross stitch, single, aida, 11/14 stitches per inch, over 10"
6. Picture, counted cross stitch, single, aida, any (specify)
7. Picture, counted cross stitch, single,
8. Quilt, antique, not previously entered in this fair  
(ribbons only) (Family heirloom, need not have been made by exhibitor)
9. Quilt, Miniature (scale of large pattern) less than 18 inches in width or length
10. Quilt, Bed size, applique, hand applique & quilted
11. Quilt, Bed size, applique, fusible or
12. Quilt, Bed size, patchwork, hand quilted
13. Quilt, Bed size, patchwork, machine quilted
14. Quilt, Bed size, long-arm machine quilted by exhibitor or professionally
15. Quilt, Bed size, tied or any other (specify)
16. Quilt Top, Bed size
17. Quilt made by a group of two or more (Exhibitor must have participated in the making)
18. Quilt, crib size or lap
19. Quilted Wall Hanging, small, perimeter measuring no more than 100 inches.
20. Quilted Wall Hanging, large, perimeter more than 100 inches

## **DIVISION 502: HOME FURNISHINGS**

### **CLASS:**

1. Bookmarks
2. Bedspread, any, (specify type)
3. Buffet or Vanity Scarves, any other, (specify)
4. Christmas Decoration
5. Christmas Tree Ornament, any textile
6. Doily, 14" & over
7. Doily, under 14"
8. Doily set, 2 or more
9. Doll, handmade, textile
10. Doll clothing or accessory
11. Hanging item, any not listed, (specify)
12. Holiday Decoration, except Christmas, textile
13. Needlepoint Item Not Listed Elsewhere, (specify)
14. Pillow, applique, single
15. Pillow, patchwork, single
16. Pillow, other than above, (specify)
17. Pillowcases, any other, (specify)
18. Picture, other than above (specify)
19. Place mats, 2 or more
20. Potholder and/or Hot Dish Mat, other, 2
21. Rug, any, 18" and over, (specify)
22. Soft Sculpture, single item, (specify)
23. Tablecloth, Any (specify)
24. Table Runner, any
25. Towel, Bath, any, (specify)
26. Towel, Dish, any, set of 2
27. Wall Hanging, three dimensional
28. Wall Hanging, any other, (specify)
29. Any Other Living Room Furnishing not listed (specify)
30. Any Other Bathroom or Kitchen Furnishing not listed, (specify)
31. Any Other Bedroom Furnishing not listed (specify)



### **DIVISION 503: WEARING APPAREL**

#### **CLASS:**

- |  |   |
|--|---|
| 1. Baby Set or Bunting, any other              | 9. Aprons                                   |
| 2. Decorated Apparel, any                      | 10. Any Other Infant Apparel to size 2      |
| 3. Dress, infant to size 2                     | 11. Any Other Child's Apparel, size 2 to 14 |
| 4. Dress, school or play, girl's, size 2 to 14 | 12. Any Other Woman's Apparel (specify)     |
| 5. Dress, girl's, any other, size 2 to 14      | 13. Any Other Man's Apparel (specify)       |
| 6. Dress, woman's, any other not listed        | 14. Any Other Apparel Accessory (specify)   |
| 7. Hat, any other                              | 15. Formal or Wedding Dress                 |
| 8. Vest, any other                             |   |

### **DIVISION 504: SPECIAL NEEDS ADULT**

will be judged Danish

#### **CLASS:**

- |   |  |
|---|--|
| 1. Embroidery or Counted Cross Stitch, any item (specify) | 3. Any Other Home Furnishing (specify) |
| 2. Doll item, any (specify)                               | 4. Any Wearing Apparel (specify)       |

### **JUNIOR CLOTHING & TEXTILES**

Adult Department, deadlines, scorecards and rules apply.

**ENTRY FEES:** None

**JUDGING:** Danish System

#### **BEST OF SHOW:**

\$10.00

#### **PREMIUM AWARDS**

1<sup>st</sup> - \$1.50 2<sup>nd</sup> - \$1.00 3<sup>rd</sup> - \$0.75

### **DIVISION 505: CLOTHING & TEXTILES**

#### **CLASS:**

- |   |  |
|---|--|
| 1. Embroidery or Counted Cross Stitch, any item (specify) | 3. Any Other Home Furnishing (specify) |
| 2. Doll item, any (specify)                               | 4. Any Wearing Apparel (specify)       |

### **DIVISION 506: SPECIAL NEEDS YOUTH**

will be judged Danish

#### **CLASS:**

- |   |  |
|---|--|
| 1. Embroidery or Counted Cross Stitch, any item (specify) | 3. Any Other Home Furnishing (specify) |
| 2. Doll item, any (specify)                               | 4. Any Wearing Apparel (specify)       |

## **ADULT PRESERVED FOODS**

1. No freezer products allowed. All canning must be in sealed, standard jars (those specifically designed for canning) of clear or sculptured glass. No paraffin seals. Rings are required.
2. Head Space: the following headspace must be utilized for each product:
  - a. **¼ inch headspace:** Jams, jellies, preserves, conserves, butters, marmalades and curds
  - b. **½ inch head space:** Fruits, tomatoes, sauerkraut, pickles, relishes, chutneys, sauces and salsa
  - c. **1 inch head space:** Fish, meat, soup, stew, broth
3. Entries showing evidence of mold will be disqualified. All entries being considered for awards, which have not been otherwise eliminated, will be opened. Meat exhibits that have been opened may be claimed by the exhibitor immediately after judging.
4. Non-acid foods (fish, meats, poultry, and vegetables) must be canned under pressure. Low acid foods (figs, very ripe pears, tomatoes, etc.) should be made more acidic by adding lemon juice. Tomatoes and fruits, including their juices, must be processed in a boiling water bath. Open kettle method is no longer recommended by the USDA. Boiling water bath method must be used.
5. Judging is based on guidelines established by the USDA (USDA Complete Guide to Home Canning). This information is available online at [www.uga.edu/nchfp/index.html](http://www.uga.edu/nchfp/index.html).
6. Each jar MUST be labeled showing:
  - a. NAME OF PRODUCT
  - b. DATE OF CANNING
  - c. METHOD OF PROCESSING
  - d. PROCESSING TIME (Hot water bath length of time, Pressure cooking, pounds and length of time)
7. Entries not properly labeled will not be judged. Exhibitors must supply their own labels.

**ENTRY FEE:** None

**JUDGING:** American System

### **SWEEPSTAKES:**

1<sup>st</sup> Place - \$15.00 2<sup>nd</sup> Place - \$10.00 3<sup>rd</sup> Place - \$5.00

### **PREMIUM AWARDS:**

1<sup>st</sup> - \$2.00 2<sup>nd</sup> - \$1.50 3<sup>rd</sup> - \$1.00

## **DIVISION 507: CANNED JUICES**

STANDARD 8oz THRU 32 OZ. CANNING JARS

**PROCESS:** BOILING WATER BATH OR PRESSURE

### **CLASS:**

1. Juice, any (specify)
2. Syrup, any flavor (specify)
3. Sauce, any (specify)

**DIVISION 508: CANNED FRUITS**

STANDARD 8 THRU 32 OZ. JARS

**PROCESS:** BOILING WATER BATH OR PRESSURE

**CLASS:**

- |                           |                                  |
|---------------------------|----------------------------------|
| 1. Apples                 | 5. Peaches, sliced               |
| 2. Applesauce             | 6. Pears, any (specify)          |
| 3. Berries, Any (specify) | 7. Any Other (specify)           |
| 4. Peach Halves           | 8. Any low sugar Fruit (specify) |

**DIVISION 509: CANNED MEATS & FISH**

2 STANDARD 8 THRU 16 OZ. JARS

**PROCESS:** UNDER PRESSURE

One will be opened for judging; one will be for display, see rule 3 above

Both jars must be labeled per Rule 5 above, and should indicate "dry pack", "oil pack" or "water pack".

**CLASS:**

- |                           |                                    |
|---------------------------|------------------------------------|
| 1. Kipperd or Smoked Fish | 4. Any Other Meat, Fish or Poultry |
| 2. Salmon* (specify)      | 5. Any Soup or Stew (specify)      |
| 3. Tuna                   | 6. Broth, any (specify)            |

**DIVISION 510: CANNED VEGETABLES**

STANDARD 8 THRU 32 OZ. JARS

**PROCESS:** UNDER PRESSURE

**CLASS:**

- |                        |                                  |
|------------------------|----------------------------------|
| 1. Beets               | 4. Stewed Tomatoes               |
| 2. Carrots             | 5. Tomatoes                      |
| 3. Green Beans, Broken | 6. Any Other Vegetable (specify) |

**DIVISION 511: PICKLES, RELISHES, CONDIMENTS & VINEGAR**

STANDARD 8 THRU 32 OZ. JARS

**PROCESS:** BOILING WATER BATH OR PRESSURE

EXHIBITS WILL BE TESTED FOR ACIDITY

USE 5% ACID VINEGAR SOLUTION & PROPER SEAL

**ALL SOUPS AND SAUCES MUST HAVE A 3X5 CARD WITH A LIST OF INGREDIENTS**

**CLASS:**

- |                                   |                                      |
|-----------------------------------|--------------------------------------|
| 1. Beets, Pickled, cubed or chunk | 12. Chow-chow                        |
| 2. Beets, Pickled, Sliced         | 13. Chutney                          |
| 3. Beets, Pickled, Whole          | 14. Peppers, pickled                 |
| 4. Cucumber Dills, Spears         | 15. Piccalilli                       |
| 5. Cucumber Dills, whole          | 16. Salsa, any                       |
| 6. Cucumber Relish                | 17. Zucchini Pickles                 |
| 7. Cucumbers Sweet                | 18. Zucchini Relish                  |
| 8. Dill Beans                     | 19. Any Relish not listed* (specify) |
| 9. Dill Carrots                   | 20. Any Other Pickle (specify)       |
| 10. Mixed Vegetable, pickled      | 21. Vinegar, Balsamic                |
| 11. Bread & Butter Pickles        | 22. Vinegar, Flavored                |

- 23. Any other Vinegar (specify)
- 24. BBQ Sauce
- 25. Pesto Sauce
- 26. Mustard, Hot

- 27. Mustard, mild
- 28. Any other sweet sauce (specify)
- 29. Any other savory sauce (specify)
- 30. Any other sauce (specify)

### **DIVISION 512: JAMS & JELLIES**

STANDARD 4 THRU 16 OZ. JARS

**PROCESS:** BOILING WATER BATH OR PRESSURE

#### **CLASS:**

- |                     |   |
|---------------------|---|
| 1. Apricot Jam      | 11. Raspberry Jam                         |
| 2. Apricot Jelly    | 12. Raspberry Jelly                       |
| 3. Blackberry Jam   | 13. Strawberry, Basic Jam                 |
| 4. Blackberry Jelly | 14. Strawberry, Basic Jelly               |
| 5. Blueberry Jam    | 15. Strawberry, Variation Jam (Specify)   |
| 6. Blueberry Jelly  | 16. Strawberry Variation, Jelly (Specify) |
| 7. PeachJam         | 17. Any Other Berry Jam (Specify)         |
| 8. Peach Jelly      | 18. Any Other Berry Jelly (Specify)       |
| 9. Plum Jam         | 19. Any Other Jam (Specify)               |
| 10. Plum Jelly      | 20. Any Other Jelly (Specify)             |

### **DIVISION 513: LOW SUGAR JAMS & JELLIES (MUST SPECIFY KIND USED)**

STANDARD 4 THRU 16 OZ. JARS

**PROCESS:** BOILING WATER BATH OR PRESSURE

#### **CLASS:**

- |                                  |                              |
|----------------------------------|------------------------------|
| 1. Blackberry Jam-Low Sugar      | 6. Any Other Berry Jelly     |
| 2. Blackberry Jelly-Low Sugar    | 7. Any Other Jam (Specify)   |
| 3. Plum Jam - Low Sugar          | 8. Any Other Jelly (Specify) |
| 4. Plum Jelly - Low Sugar        | 9. Any Low Sugar (specify)   |
| 5. Any Other Berry Jam (specify) |                              |

### **DIVISION 514: BUTTER, CONSERVES, MARMALADES & PRESERVES**

STANDARD 4 THRU 16 OZ. JARS

**PROCESS:** BOILING WATER BATH OR PRESSURE

#### **CLASS:**

- |                          |                             |
|--------------------------|-----------------------------|
| 1. Apple Butter          | 5. Lemon Marmalade          |
| 2. Peach Butter          | 6. Marmalade, Any           |
| 3. Butter, Any (specify) | 7. Preserves, Any (specify) |
| 4. Orange Marmalade      | 8. Any Low Sugar (specify)  |

**DIVISION 515: DRIED FOODS, FREEZE DRIED  
& DEHYDRATED**

1. Wrap in clear plastic or seal in jars or bags.
2. NOTE: there is no limit, except that one exhibitor may not enter more than one entry of any specific food item (such as apples).
3. Identify exhibits by specific food items on entry forms and exhibits.

**CLASS:**

- |                             |                        |
|-----------------------------|------------------------|
| 1. Any Dried Fruit          | 5. Vegetable, Any      |
| 2. Fruit Leather            | 6. Any other (specify) |
| 3. Any Dried Herb (specify) | 7. Candy, Any          |
| 4. Meat, Any                |                        |

**JUNIOR PRESERVED FOODS**

Adult Department, deadlines, scorecards and rules apply.

Note labeling requirements.

Juniors are to put their birth date on the entry form.

**LIMIT:** None. Each entry must be of a different product. Specify product on entry forms.

<b>BEST OF SHOW:</b> \$10.00 <b>PREMIUM AWARDS:</b> 1 <sup>st</sup> - \$1.50 2 <sup>nd</sup> - \$1.00 3 <sup>rd</sup> - \$0.75
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**DIVISION 516: PRESERVED FOODS**

**CLASS:**

- |                                |                                    |
|--------------------------------|------------------------------------|
| 1. Canned Fruits (specify)     | 4. Any Other Canned Food (specify) |
| 2. Jams & Jellies (specify)    | 5. Any Dried Food (specify)        |
| 3. Canned Vegetables (specify) |                                    |

## **SPECIALTY PACKS**

An assortment of homemade products in a suitable container. Must be at least partially homemade; accessories are allowed. Junior and Adult Divisions have the same rules and Premium Awards.

Some suggestions:

- Bread or biscuits and Jelly.
- Salsa and Chips or Crackers.
- Wine with Cheese and Crackers.
- Fresh Tomatoes, Onions & Garlic with a pkg. of spaghetti.

**JUDGING:** American System

<b>SCORING FOR SPECIALTY PACKS:</b>	
<b><u>SCORE</u></b>	
<b>Presentation:</b> Over-all appearance	25%
<b>Container:</b> Suitability for purpose	25%
<b>Appearance:</b> Of product	35%
<b>Accessories:</b> Suitability	15%
<b>Total:</b>	<b>100%</b>

<p align="center"><b>PREMIUM AWARDS:</b> 1<sup>st</sup> - \$2.50 2<sup>nd</sup> - \$1.50 3<sup>rd</sup> - \$1.00</p>
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### **DIVISION 517:** **ADULT SPECIALTY PACKS**

**CLASS:**

1. Baked Foods Gift Pack. Three or more varieties in a basket or container.
2. Cookies Gift Pack. Four or more varieties of cookies in a suitable container other than a cookie jar.
3. Jams & Jellies Gift Pack. Three or more varieties.
4. Harvest Basket. Three or more varieties of garden produce in a basket.

### **DIVISION 518:** **JR SPECIALTY PACKS** Will be judged Danish

**CLASS:**

1. Baked Foods Gift Pack. Three or more varieties in a basket or container.
2. Cookies Gift Pack. Four or more varieties of cookies in a suitable container other than a cookie jar.
3. Jams & Jellies Gift Pack. Three or more varieties.
4. Harvest Basket. Three or more varieties of garden produce in a basket.

## **ADULT PHOTOGRAPHY DEPARTMENT** **(NO FRAMES OR GLASS)**

1. Photos must be the work of the exhibitor within one year of last year's fair.
2. Processing or mounting may have been completed by someone other than the exhibitor. Original photos must be entered, not photocopies.
3. Fair management and/or the Department Superintendent reserve the right to reject any exhibit which may be offensive to fair patrons; no nudes or obscene material will be accepted. Entries must be matted EXCEPT canvas/metal. No frames or glass. You may use matboard, poster board, card stock or similar weight material. Photos must be 5x7 on an 8x10 mat, 8x10 photos on an 11x14 mat or 11x14 photo on a 16x20 mat, except for class #23 Panoramic. (Must be matted)
4. All photos must be covered in protective plastic, EXCEPT canvas/metal.
5. When delivered, each piece must be marked with the exhibitor's Name, Division & Class on the back of the mat.
6. Photos should be selected to good taste for family viewing.

**ENTRY FEES:** None

**LIMIT:** Limit 2 entries per class per exhibitor

**JUDGING:** American System.

### **SWEEPSTAKES:**

**(Divisions 600, 601 & 602)**

1<sup>st</sup> Place - \$15.00 2<sup>nd</sup> Place - \$10.00 3<sup>rd</sup> Place - \$5.00

### **PREMIUM AWARDS:**

1<sup>st</sup> - \$2.50 2<sup>nd</sup> - \$1.50 3<sup>rd</sup> - \$1.00

### **DIVISION 600: PHOTOS COLORED** **DIVISION 601: PHOTOS - BLACK & WHITE** **DIVISION 602: PHOTOS CANVAS/METAL** **DIVISION 603: NON-AMATEUR**

### **CLASS:**

- |                             |  |
|-----------------------------|--|
| 1. Animals, Farm            | 17. Landscape  |
| 2. Animals, Wild            | 18. People - not posed   |
| 3. Animals, Amphibian       | 19. Photos Taken in Del Norte County   |
| 4. Animals, Slugs & Snails  | 20. Portraits - posed  |
| 5. Insects                  | 21. Seascape/Water   |
| 6. Birds                    | 22. Selfie   |
| 7. Cats & Dogs              | 23. Sports   |
| 8. Clouds                   | 24. Transportation   |
| 9. Fair Scenes              | 25. Manipulated Photos   |
| 10. Fungi                   | 26. Photos taken in the State Parks.   |
| 11. Macro/Super close-up    | 27. Collage—series of events (no more than 5 photos mounted on an 11x14 poster board or mat. |
| 12. Action/Motion           | 28. Panoramic photo  |
| 13. Architectural/Structure | 29. Any Other  |
| 14. Children - not posed    |  |
| 15. Dawn, Dusk or Night     |  |
| 16. Flowers/Plant Life      |  |

### **Special Instructions for Class 25, Manipulated Photos:**

- a) Any two-dimensional image, which originated in a lens-fitted camera device and was then manipulated in a computer. This includes images captured by digital cameras or video.
- b) Images must contain original photographic elements created by the photographer.
- c) Enter two images neatly mounted on 1 - 16 x 20 white or black board, one the original, the second the final results.
- d) On the back of the board include a brief description of methods used to achieve the final image.

### **JUNIOR PHOTOGRAPHY** **(NO FRAMES OR GLASS)**

1. Please see adult rules for specifications.

**ENTRY FEES:** None.

**LIMITS:** 2 entries per class per exhibitor

**JUDGING:** Danish System.

#### **BEST OF SHOW:**

\$10.00

In all 10 Divisions

#### **PREMIUM AWARDS:**

1<sup>st</sup> - \$2.00 2<sup>nd</sup> - \$1.50 3<sup>rd</sup> - \$1.00

#### **PHOTOS COLORED**

**DIVISION 604:** (Age 6 & under)

**DIVISION 605:** (Age 7 thru 12)

**DIVISION 606:** (Age 13 thru 17)

#### **PHOTOS BLACK & WHITE**

**DIVISION 607:** (Age 6 & under)

**DIVISION 608:** (Age 7 thru 12)

**DIVISION 609:** (Age 13 thru 17)

#### **CANVAS OR METAL**

**DIVISION 610:** (Age 6 & under)

**DIVISION 611:** (Age 7 thru 12)

**DIVISION 612:** (Age 13 thru 17)

1. Animals, Farm
2. Animals, Wild
3. Animals, Amphibian
4. Animals, Slugs & Snails
5. Insects
6. Birds
7. Cats & Dogs
8. Clouds
9. Fair Scenes

10. Fungi
11. Macro/Super close-up
12. Action/Motion
13. Architectural/Structure
14. Children - not posed
15. Dawn, Dusk or Night
16. Flowers/Plant Life
17. Landscape
18. People - not posed



19. Photos taken in Del Norte County
20. Portraits – posed
21. Seascape/Water
22. Selfie
23. Sports
24. Transportation
25. Manipulated Photos

26. Photos taken in the State Parks
27. Collage—series of events (no more than 5 photos mounted on an 11x14 poster board or mat.
28. Panoramic Photos
28. Any Other

**DIVISION 613:**  
**SPECIAL NEEDS YOUTH**

**CLASS:**

- |                       |                         |
|-----------------------|-------------------------|
| 1. Animals            | 4. Landscape/Seascape   |
| 2. Flowers/Plant Life | 5. Sports/Action/Motion |
| 3. People             |                         |

Special Instructions for Class 25, Manipulated Photos:

- a) Any two-dimensional image, which originated in a lens-fitted camera device and was then manipulated in a computer. This includes images captured by digital cameras or video.
- b) Images must contain original photographic elements created by the photographer.
- c) Enter two images neatly mounted on 1 - 16 x 20 white or black board, one the original, the second the final results.
- d) On the back of the board include a brief description of methods used to achieve the final image.

**ADULT POETRY DEPARTMENT**

1. **ENTRY FORMS AND POEMS** are due in the Fair Office on Saturday July 20<sup>th</sup>, by 5:00 pm.
2. Poems will be displayed in the Arts & Crafts Building during the fair and must be claimed in that building on Monday August 5<sup>th</sup>, from 8:00 am to 6:00 pm. Unclaimed poems will be destroyed.
3. Poems which have been entered in previous Fairs are not eligible. Fair management and/or the Arts & Crafts Building Superintendent reserve the right to remove any poem that may be offensive to Fair patrons. Poems must be written in English. Published poems are ineligible.
4. Poems may be of any length or any form, and single or double space. Poems must be submitted in duplicate and typewritten on white 8 ½" x 11" paper with a 2" left margin. Type the Division number and Class number in the upper, right-hand corner of the page or the poem will not be judged. The exhibitor's name must appear on only one copy. Exhibit Numbers will be assigned when you bring your poems to the fairgrounds.

**ENTRY FEE:** None.

**JUDGING:** Danish System

**PREMIUM AWARDS:**

BEST OF CLASS: \$5.00

(From 1<sup>st</sup> place winners in each class)

1<sup>st</sup>, 2<sup>nd</sup>, & 3<sup>rd</sup> Place:

Ribbons only, no cash other than above awards

**DIVISION 700:**  
**ORIGINAL POETRY**

**CLASS:**

- |                   |                       |
|-------------------|-----------------------|
| 1. Adventure      | 6. Love, Other        |
| 2. Humor          | 7. Nature             |
| 3. Inspirational  | 8. Poems for Children |
| 4. Life           | 9. Any Other Poems    |
| 5. Love, Romantic |                       |

**JUNIOR POETRY**

1. Rules of the Adult Poetry Department apply.

**ENTRY FEES:** None

**JUDGING:** Danish System

**PREMIUM AWARDS:**

BEST OF CLASS: \$5.00

(From 1<sup>st</sup> place winners in each class)

1<sup>st</sup>, 2<sup>nd</sup>, & 3<sup>rd</sup> Place:

Ribbons only, no cash other than above awards

**DIVISION 701: ORIGINAL POEMS**

(Age 12 & under)

**DIVISION 702: ORIGINAL POEMS**

(Ages 13 thru 17)

**CLASS:**

- |                  |                |
|------------------|----------------|
| 1. Adventure     | 4. Love        |
| 2. Humor         | 5. Nature      |
| 3. Inspirational | 6. Other Poems |

**DEL NORTE COUNTY**  
**4-H, FFA & GRANGE DEPARTMENTS**

1. This Department is for residents of Del Norte County who are 4-H, FFA, Grange members and Local rules meeting the age requirements of their organizations.
2. These organizations desire competition among members and fairs cooperate by offering divisions and classes for them.
3. Fairs also provide the opportunity for young people who are not members of such organizations to exhibit and compete. The Del Norte County Fair does this by offering divisions and classes in accordance with Local Rules #5.
4. Entry forms must be complete: Including name, mailing address, date of birth, grade level completed, signature of the 4-H, FFA, or Grange member, parent, and project or Club leader and all information pertaining to the animal entered. For non-animal entries, list the type of product on your entry form. Incomplete Forms will not be accepted.
5. Exhibits must be the work of the Exhibitor.
6. AGE: You must be 9 years old as of January 1, 2024, to exhibit in 4-H, FFA and Grange animal classes.

## **4-H, FFA & GRANGE** **ARTS & CRAFTS DEPARTMENT**

1. Arts & Crafts projects include painting, drawing, ceramics, leather work, some home furnishings, and other similar projects. Questions regarding proper entry of macramé, weaving, dyeing of wool or projects relative to both the Arts & Crafts and Home Furnishings categories, please contact the 4-H Leader or the 4-H Program Rep at the Extension Office to determine the appropriate department.
2. Exhibits that are pre-cut or stamped should be accompanied by a note indicating which portion of the exhibit was completed by the 4-H member. Members should select articles that are within their ability. Neatness and artistry of the exhibit will be judged.

**LIMIT:** NO Limit

**NO ENTRY FEES**

**DANISH SYSTEM OF JUDGING**

<b>PREMIUM AWARDS</b> <b>AWARDS PER CLASS:</b> 1 <sup>st</sup> - \$2.00 2 <sup>nd</sup> - \$1.50 3 <sup>rd</sup> - \$1.00
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### **DIVISION 800:** **PAINTING & DRAWING** **DIVISION 801:** **HANDICRAFTS & HOBBIES**

**CLASS:**

- |                               |           |
|-------------------------------|-----------|
| 1. 4-H First Level            | 4. Grange |
| 2. 4-H Second and third Level | 5. FFA    |
| 3. 4-H Fourth Level and Up    |           |

<b>SCORECARD</b>	<b>SCORE</b>
Appearance: How does it look?	25%
Workmanship: How is it made?	35%
Utility: How usable is it?	20%
Originality: Creativity	20%
<b>Total</b>	<b>100%</b>

## **4-H, GRANGE & FFA** **HOME ECONOMICS DEPARTMENT**

Exhibits will be received as indicated under division headings.

**LIMIT:** No Limit

**NO ENTRY FEES**

**DANISH SYSTEM OF JUDGING**

## **CLOTHING AND TEXTILES DIVISIONS**

**PREMIUM AWARDS**  
AWARDS PER CLASS:  
1<sup>st</sup> - \$2.00 2<sup>nd</sup> - \$1.50 3<sup>rd</sup> - \$1.00

### **DIVISION 802:** **CLOTHING**

#### **CLASS:**

1. 4-H 1st Level, Coordinated Exhibit
2. 4-H 1st Level, Single Item
3. 4-H 2nd & 3rd Level, Single Item
4. 4-H 2nd & 3rd Level, Coordinated Exhibit
5. 4-H 4th Level and up, Single Item
6. 4-H 4th Level and up, Coordinated Exhibit
7. Grange
8. FFA

### **DIVISION 803:** **NEEDLEWORK**

#### **CLASS:**

1. 4-H Wearable, crochet, knitting or embroidery work, etc. (single item)
2. 4-H Wearable, crochet, knitting or embroidery work, etc. (coordinated exhibit)
3. Grange Wearable, crochet, knitting or embroidery work, etc. (single item)
4. Grange Wearable, crochet, knitting or embroidery work, etc. (coordinated item)
5. FFA Wearable, crochet, knitting or embroidery work, etc. (single item)
6. FFA Wearable, crochet, knitting or embroidery work, etc. (coordinated item)

Clothing and Textiles scorecard; the Clothing Check Sheet may be used in scoring.

<b>SCORECARD</b>	<b>SCORE</b>
General Appearance of the Garment or Article (For coordinated wardrobe consider the relationship of color, texture and style.)	40%
Workmanship, Effective Appearance or Usefulness	60%
<b>Total</b>	<b>100%</b>

## **FOOD & NUTRITION DIVISIONS**

1. QUANTITIES: Muffins, biscuits, rolls, candy, and cookies (one half dozen): Bread (one half loaf plus one slice): Cake (one half cake plus one slice). Decorated cakes may be a mix or a cake form.
2. Entries, unless otherwise noted, are to be on a plate in a plastic bag or covered in plastic wrap. The fair suggests using paper plates. The fair is not responsible for broken dishes.
3. Entry form must list the type of food. Foods requiring refrigeration or those made from packaged mixes may not be entered. Check sheets issued by the Cooperative Extension Service will be used.

**PREMIUM AWARDS**  
AWARDS PER CLASS:  
1<sup>st</sup> - \$2.00 2<sup>nd</sup> - \$1.50 3<sup>rd</sup> - \$1.00

**DIVISION 804:**  
**BAKED FOODS & CANDY**

**CLASS:**

- |                          |           |
|--------------------------|-----------|
| 1. 4-H 1st and 2nd Level | 4. Grange |
| 2. 4-H 3rd Level and up  | 5. FFA    |
| 3. 4-H Candy             |           |

**DIVISION 805:**  
**CAKE/CUPCAKE DECORATING**

**CLASS:**

- |                             |           |
|-----------------------------|-----------|
| 1. 4-H First Level          | 4. Grange |
| 2. 4-H Second & Third Level | 5. FFA    |
| 3. 4-H Fourth Level and Up  |           |

**FOOD PRESERVATION DIVISIONS**

1. Entry form must list the type of product (fruit, vegetable, preserves, etc.).
2. Jars must be labeled, (See Adult Rule #8) listing product, date and process used (IE. Apricot Jam, pectin method; Apricot Halves, water bath processed).
3. Low acid foods must be canned under pressure.
4. No paraffin seals.
5. All canning exhibits must be sealed in jars designed for canning.
6. Dried products should be wrapped in clear plastic or sealed in jars or bags.
7. No freezer products allowed.

<b>PREMIUM AWARDS</b> <b>AWARDS PER CLASS:</b> 1 <sup>st</sup> - \$2.00 2 <sup>nd</sup> - \$1.50 3 <sup>rd</sup> - \$1.00
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**DIVISION 806:**  
**CANNING**  
**DIVISION 807:**  
**DRYING**

**CLASS:**

- |                               |           |
|-------------------------------|-----------|
| 1. 4-H First and Second Level | 3. Grange |
| 2. 4-H Third Level and up     | 4. FFA    |

**HOME FURNISHINGS DIVISIONS**

<b>PREMIUM AWARDS</b> <b>AWARDS PER CLASS:</b> 1 <sup>st</sup> - \$2.00 2 <sup>nd</sup> - \$1.50 3 <sup>rd</sup> - \$1.00
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**DIVISION 808:**  
**HOME FURNISHINGS**

**CLASS:**

- |                               |           |
|-------------------------------|-----------|
| 1. 4-H First and Second Level | 3. Grange |
| 2. 4-H Third Level and up     | 4. FFA    |

**DIVISION 809:**  
**TEXTILES & NEEDLEWORK (NON-WEARABLE)**

**CLASS:**

- |                    |        |
|--------------------|--------|
| 1. 4-H Single Item | 3. FFA |
| 2. Grange          |        |

<b><u>HOME FURNISHINGS SCORECARD</u></b>	
<b>Workmanship:</b>	
(Skill; neatness; size of job)	30%
<b>Suitability:</b> (Material, color & design suited to be used in article)	35%
<b>Beauty:</b> (Ready for exhibit; clean and in good repair, attractive)	35%
<b>Total</b>	<b>100%</b>

**4-H, GRANGE & FFA**  
**PHOTOGRAPHY**

**Adult Rules apply.**

**LIMIT:** 12 entries per exhibitor per class.

No entry fees.

Danish system of judging.

<b>PREMIUM AWARDS</b> AWARDS PER CLASS: 1 <sup>st</sup> - \$2.00 2 <sup>nd</sup> - \$1.50 3 <sup>rd</sup> - \$1.00
--

**DIVISION 810: PHOTOGRAPHY**

(Can be printed on a computer from print film)

**CLASS:**

- |                                  |                               |
|----------------------------------|-------------------------------|
| 1. 4- H Black and White Photos   | 4. Grange Color Photos        |
| 2. 4-H Color Photos              | 5. FFA Black and White Photos |
| 3. Grange Black and White Photos | 6. FFA Color Photos           |

**PHOTOGRAPHY SCORECARD**

<b>Impact:</b> Effort on the viewer; storyteller quality catches the eye; holds attention.	35%
<b>Composition:</b> Arrangement of the elements contains all the necessary elements; contains few or no distracting or unnecessary elements; all the elements are arranged to tell the story and lead the eye into the picture.	35%
<b>Technical Quality:</b> The photograph is clear and sharp; shows details in areas where appropriate.	20%
<b>Workmanship:</b> Pictures are mounted neatly and securely in accordance with requirements.	10%
<b>Total:</b>	<b>100%</b>

## **OTHER NON-ANIMAL PROJECTS**

<p><b>PREMIUM AWARDS</b> AWARDS PER CLASS: 1<sup>st</sup> - \$2.00 2<sup>nd</sup> - \$1.50 3<sup>rd</sup> - \$1.00</p>
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### **DIVISION 811:** **PHOTO STORIES**

**CLASS:**

- |                     |           |
|---------------------|-----------|
| 1. 4-H Junior       | 4. Grange |
| 2. 4-H Intermediate | 5. FFA    |
| 3. 4-H Senior       |           |

### **DIVISION 812:** **EDUCATIONAL DISPLAY**

**CLASS:**

- |                             |             |
|-----------------------------|-------------|
| 1. 4-H Junior (9-11)        | 4. 4-H Club |
| 2. 4-H Intermediate (12-14) | 5. Grange   |
| 3. 4-H Senior (15 & over)   | 6. FFA      |

**Some Suggested Topics for Educational displays:**

- |                                     |                     |
|-------------------------------------|---------------------|
| • Animal Sciences (no live animals) | • Horticulture      |
| • Engineering                       | • Home Economics    |
| • Expressive Arts                   | • Natural Resources |

### **DIVISION 813:** **OTHER NON-ANIMAL PROJECTS**

**CLASS:**

- |                                   |                                      |
|-----------------------------------|--------------------------------------|
| 1. 4-H Fruits                     | 9. Grange Table Setting/Plan a Party |
| 2. 4-H Vegetables                 | 10. Grange Miscellaneous             |
| 3. 4-H Herbs                      | 11. FFA Fruits                       |
| 4. 4-H Table Setting/Plan a Party | 12. FFA Vegetables                   |
| 5. 4-H Miscellaneous              | 13. FFA Herbs                        |
| 6. Grange Fruits                  | 14. FFA Table Settings/Plan a Party  |
| 7. Grange Vegetables              | 15. FFA Miscellaneous                |
| 8. Grange Herbs                   |                                      |

### **DIVISION 814:** **FLORAL**

(All Floral entries go to the Floral Building)

**CLASS:**

- |                                 |                              |
|---------------------------------|------------------------------|
| 1. 4-H Cut Flowers              | 6. Grange Arrangements       |
| 2. 4-H Potted Flowers/Plants    | 7. FFA Cut Flowers           |
| 3. 4-H Arrangements             | 8. FFA Potted Flowers/Plants |
| 4. Grange Cut Flowers           | 9. FFA Arrangement           |
| 5. Grange Potted Flowers/Plants |                              |

## **4-H, FFA & GRANGE** **FEATURE EXHIBIT BOOTHS**

1. Booths must be complete by Tuesday July 30<sup>th</sup>, at 8:00 pm. Perishable items only may be added to exhibits on Wednesday July 31<sup>st</sup>, from 8:00 am to 8:00 pm and may be replaced if wilted on Saturday August 3<sup>rd</sup> from 9:00 am to 10:00 am. Booths must be removed on Monday August 5<sup>th</sup>, between 8:00 am and 6:00 pm.
2. Booths should educate the public about a specific phase of the 4-H or FFA program, showing what they have learned, activities they have participated in, or the contributions of their organization to the community. Judges will insist upon a high quality of products and materials used; booths should be artistically arranged, colorful, attractive and well lighted. Booths need not conform to the fair theme.
3. Booth spaces provided by the fair measure 8' by 8' in size. Booths must be designed, installed and decorated by organization members. Parents and leaders may help install any aspect of the booth where the health or safety of the 4-H member is at risk. If in violation of this rule, awards will not be given. Leaders and advisers may not sign entry forms as agents for 4-H or FFA organizations. State rule II.2 does not apply to feature booths.
4. Members must make arrangements to replace any fruits or vegetables used which deteriorate during the fair.

**NOTE:** The public is excluded from the Feature Booth area during judging.

**ENTRY FEE:** \$10.00 per booth

### **AMERICAN SYSTEM OF JUDGING**

#### **PREMIUM AWARDS**

1<sup>ST</sup> - \$60.00 2<sup>ND</sup> - \$50.00 3<sup>RD</sup> - \$40.00 4<sup>TH</sup> - \$35.00

### **DIVISION 815:** **FEATURE EXHIBIT BOOTHS**

#### **CLASS:**

- |                       |                 |
|-----------------------|-----------------|
| 1. 4-H Clubs Theme    | 3. Grange Theme |
| 2. FFA Chapters Theme |                 |

#### **FEATURE BOOTH SCORECARD**

# OF ENTRIES IN CLASS	# OF PLACES PAID	% OF CLASS JACKPOT
1 entry	1	100%
2 entries	2	60%-40%
3+ entries	4	40%-30%-20%-10%