

# 41st District Agricultural Association

Phone 707-464-9556  
Fax 707-464-9519

421 Hwy 101 North  
Crescent City, CA 95531  
1-800-350-9556  
E-Mail: [info@dnfair.org](mailto:info@dnfair.org)

## 41<sup>st</sup> District Agricultural Association/Del Norte County Fair

421 Hwy 101 North Crescent City, Ca. 95531  
707-464-9556, 1-800-350-9556, Fax 707-464-9519  
Website: [www.dnfair.org](http://www.dnfair.org)  
Email: [info@dnfair.org](mailto:info@dnfair.org)

### SPECIAL BOARD MEETING NOTICE

The 41<sup>st</sup> DAA Board of Directors will be holding a regular monthly fair board meeting on  
Wednesday June 3, 2020 at 5:00pm

Join Zoom Meeting

<https://zoom.us/j/99011251142?pwd=enlVeE5OVtBxdTJpNWpnSzIrK2VLZz09>

Meeting ID: 990 1125 1142

Password: 573779

One tap mobile

+16699009128,,99011251142#,,1#,573779# US (San Jose)

+12532158782,,99011251142#,,1#,573779# US (Tacoma)

Dial by your location

+1 669 900 9128 US (San Jose)

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

+1 312 626 6799 US (Chicago)

+1 646 558 8656 US (New York)

+1 301 715 8592 US (Germantown)

Meeting ID: 990 1125 1142

Password: 573779

Find your local number: <https://zoom.us/u/aH90Ox0YL>

This Virtual board meeting is called in accordance with Governor Gavin Newsom's proclaiming a State of Emergency to exist on March 4, 2020 as a result of the threat of COVID-19 and the March 12, 2020 Executive Order N-25-20. Board Directors and staff of the California Department of Food and Agriculture may attend this meeting telephonically without notice of or access to their teleconference location. Members of the public may attend the meeting and provide comment at the meeting location noticed above. Any item not so noticed on this agenda will not be considered or discussed.

### BOARD OF DIRECTORS

#### 41<sup>st</sup> District Agricultural Association

John Pritchett (President), Rich Taylor (Vice President),  
Darin Bradbury, Kim Haban, Kara Miller, Matt Westbrook, Vanessa Alexandre

### STAFF

Kimberly Floyd CEO

## **PUBLIC PARTICIPATION**

Members of the public are encouraged to provide comment to the Board and may suggest items to be placed on the agenda for discussion at the next Board meeting. While the Board values the participation of the public, the Board president reserves the right to limit the time for public comment to a maximum of three (3) minutes per speaker in order to proceed with the agenda. Public comment must be related to fair authority and jurisdiction and their placement on the agenda is within the discretion of the Board.

All meeting notices, agendas and materials considered by the Board during the meeting will be available to the public prior to the meeting in the fair office. Agendas and meeting notices will be posted on Board's website at [www.dnfair.org](http://www.dnfair.org).

## **AMERICAN WITH DISABILITIES ACT**

Pursuant to the American with Disabilities Act, individuals who, because of a disability, need special assistance to attend or participate in any Board meetings or Committee meetings, or in connection with other District Fair activities, may request assistance at the 41<sup>st</sup> DAA Fair office, 421 Hwy 101 N., Crescent City Ca. or by calling 707-464-9556. Requests should be made one (1) week in advance whenever possible.

## **MEETING NOTICE**

The Board of Directors will be holding a teleconference fair board meeting on Wednesday June 3, 2020 at 5:00pm.

## **SPECIAL BOARD MEETING AGENDA**

**June 3, 2020**

All matters noticed on this agenda may be considered for action. Items listed on the agenda may be considered in any order at the discretion of the Board President. Any item not so noticed will not be considered or discussed.

- 1) **CALL TO ORDER:** President Pritchett
- 2) **ROLL CALL OF DIRECTORS:**
- 3) **PUBLIC FORUM:** Anyone may address the Board on any matter, either on or off the Agenda. In accordance with state law, the Board will not comment or otherwise consider Public Comment matters until such items have been properly noticed for a future meeting.
- 4) **NEW BUSINESS:** (Discussion/Action by Board)
  - a) Discussion and or possible action regarding request for allocation from the Rec and Parks District to purchase a generator.
- 5) **MATTERS OF INFORMATION**
  - a) Directors Comments and future agenda items
  - b) Next Board Meeting Information

## 6) ADJOURNMENT