

	Entry Form	___ 4-H ___ FFA ___ Grange
Last Name _____	4-H, FFA, Grange	
First Name _____	AUCTION Small Stock	
Mailing Address _____	Del Norte County Fair	Junior's Birthdate _____
	421 Hwy 101 N	Age _____
City _____	Crescent City CA 95531	Parent's Name - Print _____
State _____	707-464-9556	
Zip _____	www.dnfair.org / info@dnfair.org	Club _____
Phone _____		Date _____
Email _____		

Species: ___ Cavies ___ Dogs ___ Poultry, Pigeons ___ Pygmy goats ___ Rabbits

Office Use Only	Division #	Class #	Breed	Variety	Sex	Birthday Date/Age	Tattoo/ID	Entry Fee
1)								
2)								
3)								
4)								
5)								
6)								
7)								
8)								
9)								
10)								

***Consult Exhibitor's Handbook for division and class numbers, entry fees, and entry closing dates.

LIABILITY-This receipt limits our liability-PLEASE READ!!!

"The exhibitor agrees to defend, indemnify and hold harmless the fair, the County and the State of California from and against any liability, claim loss or expense (including reasonable attorneys' fees) arising out of any injury or damage, which is caused by, arises from or is in any way connected with participation in the program or event, excepting only that caused by the sole active negligence of the Fair. The Fair Management shall not be responsible for accidents or losses that may occur to any of the exhibitors or exhibits at the Fair. The exhibitor (or parent/guardian of a minor) is responsible for any injury or damage resulting from the exhibitor's participation in the program or event. This includes any injury to others or to the exhibitor or to the exhibitor's property."

*	Livestock Parking Pass x ___ (5.00ea)\$
**	Wristband \$ 1.00
	Total Fees: \$

* Limit 2 parking passes per family.
 ** You may ONLY purchase 1 wristband per exhibitor--Please pay \$1.00 on only one entry form regardless of the number of entry forms you turn in.

Exhibitor's Signature _____ Leader's Signature _____ Exhibitor Code _____

Parent's Signature _____

