

	<b>Non-Animal</b>	Junior (under 18)
Last Name _____	OPEN Entry Form	
First Name _____	<b>Junior</b>	
Mailing Address _____	Del Norte County Fair	Junior's Birthdate _____
	421 Hwy 101 N	AGE _____
City _____	Crescent City CA 95531	
State _____	707-464-9556	
Zip _____	www.dnfair.org / info@dnfair.org	<b>Parent's Name - <i>PLEASE PRINT</i></b> _____
Phone _____		
Email _____		

**One Department per Entry Form**

**Department:**  Ag-Hort     Arts & Crafts     Feature Booth     Floral     Home Ec     Photo     Poetry

<i>Office Use Only</i>	Division #   Class #	Describe Entry in Detail (Very important for "Other" classes)
1)		
2)		
3)		
4)		
5)		
6)		
7)		
8)		
9)		
10)		

\*\*\*Consult Exhibitor's Handbook for division and class numbers, entry fees, and entry closing dates.

**LIABILITY-This receipt limits our liability-PLEASE READ!!!**

"The exhibitor agrees to defend, indemnify and hold harmless the fair, the County and the State of California from and against any liability, claim loss or expense (including reasonable attorneys' fees) arising out of any injury or damage, which is caused by, arises from or is in any way connected with participation in the program or event, excepting only that caused by the sole active negligence of the Fair. The Fair Management shall not be responsible for accidents or losses that may occur to any of the exhibitors or exhibits at the Fair. The exhibitor (or parent/guardian of a minor) is responsible for any injury or damage resulting from the exhibitor's participation in the program or event. This includes any injury to others or to the exhibitor or to the exhibitor's property."

Rev. 4/12/2023 dh

Exhibitor's Signature \_\_\_\_\_ Date \_\_\_\_\_ Exhibitor code: \_\_\_\_\_