

Entry Form:			Junior (under 18)	
Last Name	First Name	4-H, FFA & GRANGE		
Mailing Address			Junior's Birthdate	Grade Completed
City	State	Zip	Parent's Signature	
Phone	Email	www.dnfair.org / info@dnfair.org		Date

One Department per Entry Form

Department: **Arts & Crafts** **Home Ec** **Photo** **Other Non-Animal Projects**

<i>Office Use Only</i>	Division #	Class #	Describe Entry in Detail (Very important for "Other" classes)
1)			
2)			
3)			
4)			
5)			
6)			
7)			
8)			
9)			
10)			

***Consult Exhibitor's Handbook for division and class numbers, entry fees, and entry closing dates.

**

Wristband	\$ 1.00
Total Fees: \$	

LIABILITY-This receipt limits our liability-PLEASE READ!!!

"The exhibitor agrees to defend, indemnify and hold harmless the fair, the County and the State of California from and against any liability, claim loss or expense (including reasonable attorneys' fees) arising out of any injury or damage, which is caused by, arises from or is in any way connected with participation in the program or event, excepting only that caused by the sole active negligence of the Fair. The Fair Management shall not be responsible for accidents or losses that may occur to any of the exhibitors or exhibits at the Fair. The exhibitor (or parent/guardian of a minor) is responsible for any injury or damage resulting from the exhibitor's participation in the program or event. This includes any injury to others or to the exhibitor or to the exhibitor's property."

**

You may ONLY purchase 1 wristband per exhibitor--Please pay \$1.00 on only one entry form regardless of the number of entry forms you turn in.

Exhibitor's Signature _____ Leader's Signature _____ Exhibitor code: _____

