

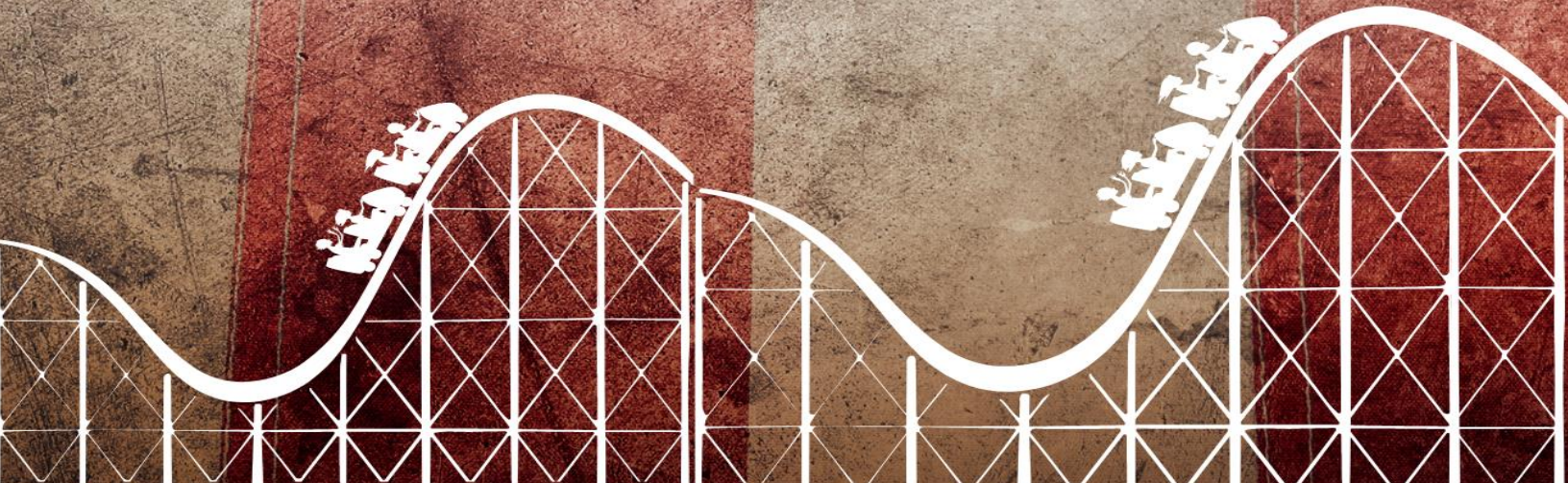


STARS, STRIPES & SUMMER NIGHTS

AT THE DEL NORTE COUNTY FAIR

AUGUST 3-6, 2023

**EXHIBITOR HANDBOOK
NON-ANIMAL**



ADMISSIONS

	THURSDAY KID'S DAY	FRIDAY SENIOR'S DAY	SATURDAY MILITARY DAY	SUNDAY FAMILY DAY
Adults	\$12.00	\$12.00	\$12.00	\$12.00
Children (5 & under)	FREE	FREE	FREE	FREE
Children (6 through 12)	FREE	\$8.00	\$8.00	\$8.00
	(With a paid adult admission)			
Seniors (60 & over)	\$12.00	FREE	\$12.00	\$12.00
Disabled in Wheelchairs	FREE	FREE	FREE	FREE
Family Day (2 Adults & 3 Kids - 12 years of age & under)	\$24.00			
Military Day (with a military I.D.)	FREE			
SEASON TICKETS:	\$36.00			
ADULT EXHIBITOR PASS:	\$25.00	(Must put an entry in the fair)		
JR/SR EXHIBITOR PASS:	\$15.00	(Must put an entry in the fair)		
ADULT LIVESTOCK PASS:	\$25.00	(Livestock exhibitors' family only)		
JR LIVESTOCK PASS:	\$15.00	(Livestock exhibitors' family only)		
GROUP DISCOUNT:	Any business, group, person, or organization purchasing 20 season tickets at one time will receive 2 additional season tickets free of charge.			
GENERAL PARKING:	FREE			
LIVESTOCK PARKING	\$20.00 – Limited space available (Exhibitors only)			
4-H, FFA, GRANGE & OPEN LIVESTOCK WRISTBANDS (One per exhibitor)	\$15.00			
GRANDSTAND SHOWS:	All Grandstand Shows are included in the Fair Admission price.			

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2023 DEL NORTE COUNTY FAIR

Stars, Stripes & Summer Nights!

BOARD OF DIRECTORS

Kara Miller	President
Richard Taylor	Vice President
Meagan Curtis	Director
Tony Fabricius	Director
Kim Haban	Director
Vanessa Nunes	Director
John Pritchett	Director

REC & PARKS DISTRICT DIRECTORS

Doug Wakefield	President
Steven Westbrook	Vice President
Sabina Renner	Secretary
Donna Hopkins	Director

STATE OFFICIALS

Gavin Newsom	Governor
Karen Ross	Secretary, Dept. of Food & Ag
Michael Flores	Deputy Secretary, Food & Ag
Jim Wood	Assemblyman, 2 nd District
Mike McGuire	Senator, 2 nd District

STAFF

Kimberly Floyd	CEO
Marisa Larson	Office Assistant
Maranda Floyd	Office Clerk
Debbie Hammermeister	Exhibits Programmer
Nick Wier	Maintenance

MISSION STATEMENT

41ST DISTRICT AGRICULTURAL ASSOCIATION

It is the mission of the Del Norte County Fairgrounds to serve the public as a place of celebration, tradition, learning, economic development, social well-being, civic responsibility, and community health in good times and in times of challenge. The Fairgrounds is where the community gathers to showcase the vibrant lifestyle talents of the people, of agriculture and of the community during the annual fair and throughout the year.

PRESIDENTS WELCOME

Experience Del Norte County at its best.... Stars, Stripes & Summer Nights!

On behalf of the Directors of the 7 members state appointed Fair Board along with the elected 5 members of the Del Norte County Parks and Recreation District working together, it is our pleasure to welcome everyone to the 2023 Del Norte County Fair. For 130 consecutive years the Del Norte County Fair has provided an opportunity for residents and visitors alike to join in making new acquaintances, visiting old friendships, and most importantly celebrating everything that is Del Norte County. All across the county, kids are tending to their young livestock, feeding, grooming, and training them for their moment in the show rings. Volunteer committees are meeting for the first time since last fall, planning exhibits, displays and competitions. The fairgrounds staff is fielding calls from vendors, carnival workers, performers, and contest entrants.

Those of us on the Fair Board watch all this activity with a sense of wonderment. It never ceases to amaze us to see our wonderful little Fair pull itself up by its bootstraps year after year. As Board Directors, we make sure the basic pieces are in place, but we know that ultimately it is you, the members of the Del Norte community, our big Fair family, who make the Fair happen every year. We are deeply grateful to all of you, especially in these times of difficult finances and uncertain futures for fairs all over the State of California.

Come early, come often, and stay late to join the usual fun and excitement and hopefully a few new surprises, as we celebrate our own kind of family reunion. Dust off your boots, shine the buckle, and grab your hats! Come catch up with old friends and make some new ones, as we all forget our differences for a day or two, and remember that, in the end, we all share one thing in common: our love for the best little fair in California.

Kara Miller President 41st District Agricultural Association
Doug Wakefield Rec & Parks District Board



The 2023 Fair Season is just around the corner! This past year was one to reflect upon. As our state reopened after a two-year hiatus, the Network of California Fairs picked right back up and opened the doors of the fairgrounds to welcome local communities to celebrate. Of course, California fairgrounds never stopped serving their communities during the pandemic. In the face of uncertainty, they rose to the occasion and reinvented themselves in as many ways as needed to serve their communities in the best ways possible.


From serving as testing sites and hosting drive-through events during the pandemic, to serving as emergency centers and hosting in-person events, fairgrounds have proven their resiliency over and over again. Whether the community is facing good or difficult times, our fairgrounds are always available and eager to lend a hand. The relationships the fair industry builds within their communities through these experiences are beyond comparison!

The impact the annual fair event has on local communities cannot be stressed enough. Every year the annual fairs attract multitudes to the various fairgrounds throughout the state. For some, it is the carnival rides. For others, it is delicious fair food. And if you are reading this letter, it is probably for your interest in the fair's exhibits. Whatever your reason may be, it all derives from tradition and a peek into technology and innovations of the future, agricultural advocacy, and a sense of community that brings California together.

Fair exhibitors generously invest enormous amounts of time and effort into their projects to represent California's culture and agricultural bounty at its best. While your main goal as an exhibitor is to learn, compete, and celebrate your accomplishments, you are also contributing to teaching your community about an industry that is of paramount importance to our state and the world.

I appreciate all your hard work and commitment to the fair and to agriculture and look forward to what this year has to offer because of your involvement.

Yours truly,


Karen Ross, Secretary


OFFICE OF THE GOVERNOR
California Agriculture Fair Season

On behalf of the State of California, it is my pleasure to welcome you to the 2023 California Fair Season. California fairs have a very important role in their communities. Every year, millions of people gather at fairgrounds throughout California to celebrate time-honored traditions that reflect the diversity of our state.

Each fair takes great pride in showcasing their community through unique performances, events and exhibits. Livestock and other competitive exhibits demonstrate integral parts of agriculture that provide a link between the public and California's farmers and ranchers. By displaying local crops, crafts and livestock, fairs educate the community about our state's agricultural sector.

Thank you for your participation and dedication to our state and the agricultural community.

Sincerely,


Gavin Newsom

FAIR PROGRAM

SUNDAY, JUNE 4th

9:00am 4-H, FFA, Grange & Independent Horse Show

THURSDAY, AUGUST 3rd KIDS DAY

Sponsored by: Tolowa Dee Ni' Nation
NO SMOKING ON GROUNDS
(12 & UNDER FREE ADMISSION WITH ADULT ADMISSION)

8:00 am	Fair Gate Opens
9:00 am	Goat show, Dairy, Market & Pygmy
11:00 am	Commercial & Exhibit Buildings
Open	
ALL DAY	Activities & Entertainment
11:00 am	Carnival Opens
12:00 pm	Swine Show
4:00 pm	Beef Show
6:00 pm	Larry Fleet Concert
9:00 pm	All Buildings Close
10:00 pm	Fairgrounds Close

FRIDAY, AUGUST 4th SENIOR DAY

Sponsored by: Del Norte Ambulance
Seniors 60 & Over admission is FREE
NO SMOKING ON GROUNDS

8:00 am	Fair Gate Opens
9:00 am	Poultry Show
10:00 am	CCCU Hwy 101 Car Show
11:00 am	Cavy Show
11:00 am	Bucket Calf Show
11:00 am	Sheep Show
11:00 am	Commercial & Exhibit Buildings
Open	
ALL DAY	Activities & Entertainment
12:00 pm	Rabbit Show
12:00 pm	Carnival Opens
2:00 pm	Dairy Show
4:00 pm	Declaration Meeting
6:00 pm	David Nail Concert
9:00 pm	All Buildings Close

10:00 pm Fairgrounds Close

SATURDAY, AUGUST 5th MILITARY DAY

Sponsored by: Del Norte Recology
(FREE with Military I.D.)
NO SMOKING ON GROUNDS

8:00 am	Fair Gate Opens
9:00 am	Small Animal Round Robin
10:00 am	Large Animal Round Robin
11:00 am	Commercial & Exhibit Buildings
Open	
ALL DAY	Activities & Entertainment
12:00 pm	Carnival Opens
4:00 pm	Challenge of the Champions Bull Riding
7:00 pm	Rodeo Dance
9:00 pm	All Buildings Close
10:00 pm	Fairgrounds Close

SUNDAY, AUGUST 6th FAMILY DAY

Sponsored By: Solid Waste Management
LIVESTOCK AUCTION DAY
(Family Day – 2 Adults & 3 Kids Age 12 & Under - \$24.00)

NO SMOKING ON GROUNDS

8:00 am	Fair Gate Opens
11:00 am	Commercial and Exhibit Buildings
Open	
ALL DAY	Activities & Entertainment
11:30 am	Junior Livestock Buyers Luncheon
12:00 pm	Carnival Opens
1:00 pm	Junior Livestock Auction
2:00 pm	Tuff Trucks & Pit Bikes
5:00 pm	All Buildings Close to the Public
5:00 pm	Fairgrounds Close

ENTERTAINMENT TIMES SUBJECT TO CHANGE

Pick up our Events Schedule at the gate listing times for these and many other activities.

2023 FAIR ENTRY DATES

ENTRY FORM DUE DATES:

SATURDAY JULY 22, 2023

AGRICULTURE
SCARECROWS
ARTS & CRAFTS
FLORICULTURE
BAKED FOODS
PRESERVED FOODS
CLOTHING & TEXTILES
PHOTOGRAPHY
POETRY
FEATURE BOOTHS

WEDNESDAY AUGUST 2, 2023

FUCHSIA - PLANTS
FUCHSIA - CUT FLOWERS

RECEIVING DATES:

Bring your items in:

THURSDAY JULY 27 THRU

TUESDAY AUGUST 1, 2023

FEATURE BOOTHS

SATURDAY JULY 29 THRU

SUNDAY July 30, 2023

PHOTOGRAPHY
FINE ARTS
HOBBIES & CRAFTS
CLOTHING & TEXTILES
PRESERVED FOODS

WEDNESDAY AUGUST 2, 2023

8:00am to 8:00pm

AGRICULTURE
SCARECROWS
SPECIALTY PACKS
FLORICULTURE
FUCHSIA - PLANTS
BAKED FOODS

WHERE TO BRING YOUR ENTRIES

Home Arts Building

Agriculture
Feature Booths
Baked Foods & Confections
Preserved Foods
Specialty Packs
Scarecrows
4-H Other Non-Animal Projects
4-H & FFA Animal Poster Contest

Arts & Crafts Building

Handicrafts & Hobbies
Educational Projects
Paintings & Drawings
Clothing & Textiles
Photography

Floral Building

Floriculture

Dining Room - Main Hall

Fuchsia Show

Office

Poetry

~ HOW TO ENTER ~

1. **REVIEW THIS FAIR EXHIBITOR'S HANDBOOK** to select the classes you would like to enter.
2. **READ THE LOCAL RULES** and read with special attention to the instructions under DEPARTMENT & DIVISION headings for the classes you have chosen and CDFA STATE RULES. Copies are available at the Fair Office if you need them.
3. **PICK UP ENTRY FORMS** from the Fair Office, or online at www.dnfair.org. A separate entry form is required for each Department.
4. **NO LIMIT** on entries unless specified in Divisions or Departments.
5. **COMPLETE** all applicable spaces on the entry forms. Juniors must include their date of birth and be 18 or under as of Jan 1 of this year. Fair Staff will be happy to assist you. Exhibitor Codes and Entry Numbers will be filled in by Fair Staff. Be sure to SIGN YOUR ENTRY FORMS.
 - a) Completed entry forms must be returned to the fair office or postmarked by 5:00 pm on the closing date for entries as noted in the Entry Schedule of this Fair Exhibitor's Handbook. Fair staff is not responsible for finding errors in exhibitor entries.
 - b) **Mailed entry forms will be rejected if postmarked after closing dates.** All late entries must

be handed into the fair office no later than the receiving date for that item. These items are subject to a late fee of \$5.00 per entry for the first 5 entries and \$2.50 for each entry over 5. (NON-ANIMAL ENTRIES ONLY)

- c) Exhibits must be brought to the fairgrounds during days and hours designated under Department and Division headings and in the Entry Schedule. **Exhibits not received during specified periods will not be accepted.**
 - d) Exhibitor's name or other identification may NOT appear on the visible portion of any exhibit (except animals). Exhibit cards will be pre-printed at the fair office and be attached when you bring your exhibits to the fair. Please allow time to do this. Following judging, exhibit cards will be opened by fair clerks for public viewing.
 - e) **REVIEW AND SIGN** each entry form. Take your completed Entry Forms to the Fair Office, or e-mail to: dhorner@dnfair.org or mail them to: DEL NORTE COUNTY FAIR, 421 Hwy 101 N, Crescent City, CA 95531, or Fax to (707) 464-9519. Entry forms must be delivered or postmarked by 5:00 pm on the closing date as given for each department.
6. **EXHIBIT CARDS** will be pre-printed and attached when you bring your items to the fair. Please allow time to do this.
 7. Late entry forms are only accepted in the fair office and are subject to a late fee.
 8. **LATE FEE:** There will be a late fee for entries received after the due date listed of \$5.00 per entry for the first 5 entries, \$2.50 for each entry over 5. (NON-ANIMAL ENTRIES ONLY)
 9. Final entry form accepting date is July 29th until midnight by email or online. **NO EXCEPTIONS!!!! (NON-ANIMAL ENTRIES ONLY)**
 10. **BRING YOUR EXHIBITS** to the fairgrounds **ON THE DAYS AND HOURS INDICATED** under the Department Headings of this Fair Exhibitor's Handbook. At this time pick up your Exhibitor's Pass. Exhibitor Pass prices are listed on page 2 of this handbook.
 11. No exhibitor shall receive more than two awards in any class using the American judging system.
 12. **COME AND ENJOY THE FAIR.**
 13. **PICK UP** your exhibits after the close of the Fair. See release times under the Release of Exhibits.
 14. **PREMIUM AWARDS** may be picked up at the fairground's office, Wednesday, August 16, 2023.

~ LOCAL RULES ~

**PREMIUMS & AWARDS MAY BE WITHHELD IF LOCAL & STATE RULES ARE VIOLATED!
FAIR STAFF IS NOT RESPONSIBLE FOR FINDING ERRORS IN ENTRIES!**

READ CAREFULLY! (A copy of the State Rules can be obtained on the Del Norte County Fairs website; www.dnfair.org and in the fair office.)

1. **OFFICIAL DATES OF FAIR:** Thursday August 3, 2023 through Sunday August 6, 2023. The fairgrounds will open to the public at 8:00 am each day of the fair. The buildings will open at 11:00am and close each night at 9:00pm except Sunday (5:00pm). The fairgrounds will close at 10:00pm, except Sunday (5:00 pm). The barns will close each night at 9:00 pm except Sunday (5:00 pm).
2. **SANCTION SHOWS:** Sanction show rules do not supersede CDFA State or Local rules.
3. **4-H, FFA, & GRANGE DEPARTMENTS:** This Department is for residents of Del Norte County or students that are **enrolled in Del Norte Unified School District full time.** 4-H, FFA, and Grange members meeting all the requirements of their organizations and CDFA State rules.
4. **ADULT, JUNIOR & SENIOR DIVISIONS:** Entries are open to all exhibitors without restriction as to residence.
5. **EXHIBITOR OF THE YEAR AWARD:** This award will go to the eligible Adult and Junior Exhibitor earning the highest overall score.
 - a. Exhibitors are eligible when they exhibit in 3 or more non-animal departments and place in at least two departments.
 - b. Prizes won in all departments will count as follows: 5 points for each 1st place, 3 points for each 2nd place, 1 point for each 3rd place and an additional 5 points for each Best of Show.
 - c. Adult Exhibitor of the Year award is \$100.00. Junior Exhibitors of the year - 1st Place \$75, 2nd Place \$50, 3rd Place \$25.

6. **CANCELLATIONS & REFUNDS:** Exhibitors canceling their entries for any reason after the official date of closing for entries shall forfeit all entry fees paid.
 - a. No refunds of \$5.00 or less will be made (including over payments).
7. **AWARDS & PREMIUMS:** Placement of ribbons does not guarantee awards; only the official placing as indicated on the judging sheet shall determine awards.
 - a. **PREMIUM AWARDS WILL NOT BE MAILED. Premium awards will be available in the fair office starting Wednesday, August 16th. Awards not picked up within 60 days of the fair will be void.**
 - b. No exhibitor shall receive more than two awards in any class using the American judging system.
 - c. When an exhibitor earns more than two awards in a class, the exhibitor will receive the two highest cash awards, and the lesser cash awards will be moved down the placings to other exhibitors; ribbons will be awarded as placed.
 - d. Any difference in payments limits under the Danish system of judging shall be printed in the Exhibitor Handbook.
8. **RELEASE OF EXHIBITS:** All non-animal exhibits will be released on Monday August 7, 2023 from 8:00 am to 6:00 pm.

The Fair reserves the right to dispose of exhibits not claimed during the specified release period.
Entries not picked up by 5:00 pm Friday August 11, 2023 will become the property of the fair and will be disposed of.
9. No watchmen will be furnished after official release periods.
10. **EXHIBITOR'S PASS** may be purchased after exhibits have been accepted for judging.
 - a. Exhibitors will receive an Exhibit Acceptance Slip upon delivery of exhibits to the fairgrounds which may then be brought to the office to purchase an Exhibitor's Pass.
 - b. Exhibitor Pass prices are listed on page 2 of this book.
 - c. Only one Exhibitor Pass will be sold per Exhibitor. Good for all 4 days of the fair.
 - d. Exhibitor's Passes are non-transferable.
 - e. Holders of a valid Exhibitor's Pass shall be admitted to the fair daily when presenting the pass to the gate attendant.
 - f. Lost Exhibitor Passes will not be replaced.
 - g. The Del Norte County Fair reserves the right to issue and sell passes which are deemed to be in the best interest of the Del Norte County Fair.
11. **IDENTIFICATION:** All 4-H, FFA, Grange and Independent exhibitors who enter Livestock exhibits in the 4-H, FFA or Grange Departments of the Del Norte County Fair for the purpose of receiving ribbons paid for by the Fair and for which judges fees are paid by the Fair, shall have a valid 4-H/FFA/Grange wristband.
 - a. Those not wearing a valid wristband must purchase an Exhibitor's Pass, a regular admission ticket or a season ticket.
12. **VEHICLES:** No vehicles, except fair owned vehicles, will be allowed to enter the fairgrounds (other than the Main & North Parking Lots) between the hours of 9:00 am and 9:00 pm daily.
13. **LIABILITY LIMITS:** The exhibitor agrees to defend, indemnify and hold harmless the fair, the County and the State of California from and against and liability, claim, loss or expense (including reasonable attorneys' fees) arising out of any injury or damage which is caused by, arises from or is in any way connected with participation in the program or event, excepting only that caused by the sole active negligence of the Fair. The Fair Management shall not be responsible for accidents or losses that may occur to any of the exhibitors or exhibits at the fair. The exhibitor (or parent or guardian of a minor) is responsible for any injury or damage resulting from the exhibitor's participation in the program or event. This includes any injury to others or to the exhibitor or to the exhibitor's property.

~ JUDGES ~

In an attempt to ensure impartiality, the Del Norte County Fair does their best to secure judges for most categories from outside the community. The dedication and effort of these judges is to be commended as their fees, while sufficient to cover travel costs, are inadequate compensation for the hours they give to our fair. A special "THANK YOU" to these judges who will be serving us this year.

SUBJECT TO CHANGE

DEPARTMENT

Ag-Horticulture
Arts & Crafts
Floriculture and Arrangements

Home Living, Foods

Clothing & Textiles

Photography

JUDGE

Jim Polly McKinleyville, Ca
April McPhearson, White City Or
Joie Raymond, Red Bluff, Ca.
Fran Galentine Gerber Ca.
Kevin Findlay, Hiouchi Ca.
Lee Ann Moore Eureka Ca.
Dee Mattz
Mavis Reynolds Brookings Or.
Ron Kusina, Or.

JUDGING SYSTEMS

American System

Exhibits in this system are compared against a standard of perfection, as well as against the other entries in the competition. All exhibits in a particular class are looked at and ranked with only one selected for first place, second place, third place, etc. Only First Place in Class exhibits qualify for Best of Division.

Danish System

In this system all Exhibitors receive a ribbon. All exhibits are grouped according to quality, and there may be multiple entries that get the same ranking and ribbon. Quality may vary from excellent to fair, and ribbon categories may be blue, red, white and/or yellow. In this system of judging, exhibits are not in competition with or compared to each other.

DANISH SYSTEM JUDGING SCALE

	QUALITY	SCORE	RIBBON
1 st Group	Superior	92-100%	Blue
2 nd Group	Good	82-91%	Red
3 rd Group	Average, acceptable	70-81%	White
4 th Group	Poor, undesirable	69% or below	None

~ADULT, SENIOR & JUNIOR DEPARTMENTS~

These departments are open to all juniors, adults, and seniors without restriction as to residence. Junior classes are listed immediately after adult classes in each department.

ADULT AGRICULTURE DEPARTMENT

1. Produce which becomes wilted or over ripe during the fair will be removed from display and may be replaced by exhibitors on Saturday August 5th from 8:00 am to 10:00 am only.
2. Exhibits cannot be wrapped (except herbs).
3. Enter only the number of specimens requested. Uniformity of size is important.
4. The quality desired in agricultural products is that which brings the best financial return in the commercial market.
5. Exhibits must be at least equal in maturity to the state of ripeness required by California Agricultural Code Section 42513 in order to be eligible for premium awards.
 - a) "Mature" means a stage of ripeness that will ensure completion of the ripening process to a degree that will insure palatability after removal of the product from the tree, plant, or vine.
 - b) "Over ripe" means having an advanced stage of maturity which causes the product to be undesirable for human consumption in a fresh state.
6. **VEGETABLES:** Unless otherwise noted, the type desired for exhibit will be the uniform commercial grade rather than overgrown.
 - a) **MONSTROSITIES** may be entered and displayed as items of general interest.
 - b) **CORN** to be untrimmed
 - c) **ONIONS** to be unskinned
 - d) **DILL:** (2 seed heads with 4-to-6-inch stalks tied together, no roots)
 - e) **ROOT VEGETABLES:** Foliage permitted, if wilted will score against exhibit; if cut must be at least 1 inch long.
7. **FORAGE PLANTS:** Sheaves, leaves attached, not less than 4 inches in diameter at bottom tie.
8. **ALL FRUITS & VEGETABLES:** Plate Display (use paper plates please)
9. **ENTRY FEES:** None.
10. **JUDGING:** Adult & Senior - American System, Junior - Danish System

<p style="text-align: center;">PREMIUM AWARDS: AWARDS PER CLASS: 1st - \$1.50 2nd - \$1.00 3rd - \$0.50 SWEEPSTAKES AWARDS: Divisions: 100, 101, 102, 103, 104 1st Place - \$15.00 2nd Place - \$10.00 3rd Place - \$5.00 Divisions: 105 & 106 1st Place - \$10.00 2nd Place - \$5.00 3rd Place - \$3.00</p>

DIVISION 100: FRUIT & POD VEGETABLES

CLASS:

- | | |
|---|--|
| 1. Beans, (any variety) 6 pods | 5. Tomatoes, green, 5 |
| 2. Peas, edible podded, 6 pods | 6. Tomatoes, ripe, 5 |
| 3. Peas, green (any other variety) 6 pods | 7. Any Other fruit or pod vegetable not listed (specify) |
| 4. Peppers, any variety, 4 | |

DIVISION 101: HERBS

(1 bunch, tied, we suggest wrapping stems in wet paper towel and enclosing in a plastic bag)

CLASS:

- | | |
|--------------------|--------------------|
| 1. Basil | 3. Catnip (Nepeta) |
| 2. Borage, 1 stalk | 4. Chives |

- | | |
|--|---|
| 5. Dill, 2 stalks | 12. Rosemary |
| 6. Lavender | 13. Sage |
| 7. Marjoram, any variety | 14. Scented Geranium |
| 8. Mint, any variety, except spearmint | 15. Spearmint |
| 9. Oregano | 16. Tarragon |
| 10. Parsley, Cilantro | 17. Thyme |
| 11. Parsley, any other | 18. Any other herb not listed (specify) |

DIVISION 102: LEAFY & STEM VEGETABLES

CLASS:

- | | |
|---|--|
| 1. Broccoli, 1 bunch | 5. Chard, Swiss |
| 2. Cabbage, white, 1 head with outer leaves | 6. Lettuce, leaf or head |
| 3. Cabbage, red, 1 head with outer leaves | 7. Rhubarb, 6 stalks with leaves |
| 4. Celery, any, 1 head | 8. Any other vegetable not listed(specify) |

DIVISION 103: ROOT, BULB & TUBER VEGETABLES

CLASS:

- | | |
|---------------------------------------|--|
| 1. Beets, garden, 5 with leaves | 8. Onions, globe, 5 with 1" stem |
| 2. Carrots, long-type, 5 with leaves | 9. Potatoes, Kennebec, 5 |
| 3. Carrots, short-type, 5 with leaves | 10. Potatoes, Pontiac, 5 |
| 4. Garlic, elephant, 3 with 1" stem | 11. Potatoes, any other, 5 |
| 5. Garlic, Italian, 3 with 1" stem | 12. Radishes, 5 |
| 6. Garlic, White, 3 with 1" stem | 13. Any other vegetable not listed (specify) |
| 7. Onions, flat, 5 with 1" stem | |

DIVISION 104: VINE CROPS

CLASS:

- | | |
|----------------------------------|----------------------------------|
| 1. Cucumbers, green, pickling, 6 | 5. Squash, Zucchini, mature, 1 |
| 2. Cucumbers, green, slicing, 3 | 6. Squash, any other, 1 |
| 3. Squash, Crookneck, 3 | 7. Any other vine crop (specify) |
| 4. Squash, Zucchini, 3 | |

DIVISION 105: DECIDUOUS FRUITS & CITRUS

CLASS:

- | | |
|--|---|
| 1. Apples, Delicious, red or golden, 3 | 8. Lemons, Meyer |
| 2. Apples, Gravenstein, 3 | 9. Lemons, Any Other |
| 3. Apples, King David, 3 | 10. Limes |
| 4. Apples, any other, 3 | 11. Grapefruit |
| 5. Pears, 3 | 12. Oranges |
| 6. Plums, 5 | 13. Any other citrus not listed (specify) |
| 7. Prunes, any variety, 5 | |

DIVISION 106: SMALL FRUITS & BERRIES

10 Berries in a Basket

CLASS:

- | | |
|---------------------|---|
| 1. Blackberries | 5. Strawberries, ever-bearing |
| 2. Blueberries | 6. Strawberries, any other variety |
| 3. Himalaya Berries | 7. Any Other small fruit or berry (specify) |
| 4. Raspberries | |

DIVISION 107: HONEY

CLASS:

1. Honey, comb (3' X 3' frame) or jar (1 pint)

JUNIOR AGRICULTURE

All rules & deadlines of the Adult Agriculture Department apply. Juniors are to put date of birth on entry forms. See adult classes for suggestions and for the amount of product to enter.

LIMIT: No limit

ENTRY FEES: None

JUDGING: Danish System

PREMIUM AWARDS

1st - \$1.50 2nd - \$1.00 3rd - \$0.50

BEST OF SHOW:

\$10.00

DIVISION 108: FRUITS & VEGETABLES

CLASS:

1. Pod Vegetables
2. Herbs, any
3. Leaf & Stem Vegetables
4. Root, Bulb & Tuber Vegetables
5. Vine Crops
6. Deciduous Fruits
7. Small Fruits & Berries

SCARECROWS

OPEN TO ADULTS AND JUNIORS

1. Scarecrows must be between 5' and 6' tall, stick frame, self-supporting, suitable for outdoor exhibit and non-flammable. They must be completed and ready for placement when delivered to the fairgrounds.

ENTRY FEE: \$5.00 per entry

JUDGING: American System

PREMIUM AWARDS

1st - \$15.00

2nd - \$10.00 3rd \$5.00

DIVISION 109: SCARECROWS

CLASS:

1. Scarecrow built by an individual
2. Scarecrow built by a group

JUNIOR FEATURE EXHIBIT BOOTHS

ATTENTION, YOUTH GROUPS: Boy Scouts, Girl Scouts, Campfire, Sports Groups, Church Groups, School Groups – Here's your chance to show what your group is all about!

1. Booths may be installed in the Home Arts Building beginning on Thursday July 27th from 8:00 am to 5:00 pm. Booths must be complete by Tuesday, August 1st at 5:00 pm. Perishable items only may be added to exhibits on Wednesday from 8:00 am to 8:00 pm and may be replaced if wilted on Saturday from 9:00 am to 10:00 am. Booths must be removed on Monday August 7th between 8:00 am and 6:00 pm.
2. Booths should educate the public about the organization and its goals, projects and activities that help meet those goals, and the contributions of the organization to the community.

- Booth spaces provided by the fair measure 8' by 8' in size. Booths must be designed, installed, and decorated by organization members. Parents and leaders may help install any aspect of the booth where the health or safety of the member is at risk. Awards will not be given to groups violating this rule.

ENTRY FEE: \$10.00 per booth.

JUDGING: AMERICAN SYSTEM

PREMIUM AWARDS

1st - \$60.00 2nd - \$50.00

3rd - \$40.00 4th - \$35.00

DIVISION 110: JUNIOR FEATURE EXHIBIT

CLASS:

- Youth Organization Feature Exhibit Booth

ADULT FINE ARTS DEPARTMENT

- Exhibits must have been completed within one year of last year's fair.
- No kits or stamped patterns are allowed. Artists who draw or paint from another artist's work must declare the exhibit to be a copy on the entry form.
- Fair management and the Arts & Crafts Superintendent reserve the right to reject any exhibit which may be offensive to fair patrons; no obscene material will be accepted in any art form. No work over 42" in its largest dimension, including matting or frame, will be accepted.
- All paintings, drawings and collages must be framed or mounted on a mat board **and fitted with hanging facilities.**
 - CANVAS PAINTINGS or DRAWINGS do not need to be framed. **But must have a hanging facility.**
- Sculpting refers to the shaping of clay, bone, marble, stone, wood or other material, or molds for casting in plaster or bronze.
- Exhibitors who have entered Non-Amateur Classes may not enter similar classes in amateur divisions, regardless of their failure to win blue ribbons as a Non-Amateur. (See Definitions).
- NOTE:** "Any other" classes are to be used only if an item does not fit into any of the listed classes. Items entered in these classes will be transferred or disqualified if they fit into another class. Please specify on your entry form what it is you are entering in the "Any other" classes.
- Definitions ~ Amateur Division:**
 - Open to those who engage in art and craft work as a pastime rather than a profession, whose returns from sales (if any) do not exceed the cost of the materials used and who are not otherwise paid for engaging in this work, other than cash prizes or premium awards.
 - Adult Amateur: age 18 to 59
 - Senior Citizen Amateur: age 60 and over

ENTRY FEE: none (only amateurs may enter)

JUDGING: American System

SWEEPSTAKES:

1st Place - \$15.00 2nd Place - \$10.00

3rd Place - \$5.00

PREMIUM AWARDS

1st - \$2.50 2nd - \$1.50 3rd - \$1.00

AMATEUR DIVISIONS PAINTINGS & DRAWINGS
Fine Arts for Special Needs Adults & Seniors - SEE DIVISION 224

DIVISION 200: ACRYLICS, ADULT
DIVISION 201: ACRYLICS, SENIOR CITIZEN

CLASS:

- | | |
|------------------------|---|
| 1. Animal or Bird Life | 4. Seascape |
| 2. Floral | 5. Any Other not listed (specify on entry form) |
| 3. Landscape | |

DIVISION 202: CRAYON, CHARCOAL OR PASTEL, ADULT
DIVISION 203: CRAYON, CHARCOAL OR PASTEL, SENIOR CITIZEN

CLASS:

- | | |
|------------------------|-----------------------------------|
| 1. Animal or Bird Life | 3. Portrait |
| 2. Floral | 4. Any Other not listed (specify) |

DIVISION 204: PEN & INK, ADULT
DIVISION 205: PEN & INK, SENIOR CITIZEN

CLASS:

- | | |
|------------------------|-----------------------------------|
| 1. Animal or Bird Life | 3. Any Other not listed (specify) |
| 2. Floral | |

DIVISION 206: OIL PAINTINGS, ADULT
DIVISION 207: OIL PAINTINGS, SENIOR CITIZEN

CLASS:

- | | |
|------------------------|-----------------------------------|
| 1. Animal or Bird Life | 5. Seascape |
| 2. Floral | 6. Still Life |
| 3. Landscape | 7. Redwoods |
| 4. Portrait | 8. Any Other not listed (specify) |

DIVISION 208: PENCIL, ADULT
DIVISION 209: PENCIL, SENIOR CITIZEN

CLASS:

- | | |
|-------------------------|-----------------------------------|
| 1. 1Animal or Bird Life | 4. Portraits |
| 2. Floral | 5. Still Life |
| 3. Landscape / Seascape | 6. Any Other not listed (specify) |

DIVISION 210: POSTER PAINTS & WATERCOLORS, ADULT
DIVISION 211: POSTER PAINTS & WATERCOLORS, SENIOR CITIZEN

CLASS:

- | | |
|------------------------|-----------------------------------|
| 1. Animal or Bird Life | 3. Landscape / Seascape |
| 2. Floral | 4. Any Other not listed (specify) |

DIVISION 212: MISCELLANEOUS MEDIA, ADULT
DIVISION 213: MISCELLANEOUS MEDIA, SENIOR CITIZEN

CLASS:

1. Any other Medium (specify on entry form)

DIVISION 214: SCULPTURE – ADULT OR SENIOR

CLASS:

1. Carved Sculpture
2. Cast Sculpture

NON-AMATEUR DIVISION

Open to artists of any age, whose returns from sales have exceeded the cost of materials used, or who have been otherwise remunerated (excluding cash prizes or premium awards), whose art or craft work is an avocation rather than a primary source of income.

PREMIUM AWARDS

- Entry Fee: \$5.00
- Premiums will be based on the number of entries in each class.
- 100% of the entry fees will be paid out in premiums.
- Those who pay \$10.00 or more in entry fees will receive one free Exhibitor's Pass.

# OF ENTRIES IN CLASS	# OF PLACES PAID	% OF CLASS JACKPOT
1 entry	1	100%
2 entries	2	60%-40%
3+ entries	4	40%-30%-20%-10%

DIVISION 215: NON-AMATEUR FINE ARTS

CLASS:

1. Acrylics
2. Charcoal, Crayon, or Pastel
3. Oil Painting
4. Sculpture, any
5. Any Other Paintings & Drawings
6. Any Other Crafts (specify on entry form)

JUNIOR FINE ARTS

Fine Arts - Special Needs Youth - SEE Division 229

1. Rules and deadlines of the Adult Fine Arts Department apply, except Rule 7. Juniors must put their birth date on entry forms.
2. Drawings and Paintings must be mounted on mat board. You may use card stock, poster board, foam board or a similar weight material.
 - a) CANVAS PAINTINGS do not need to be mounted. No frames.
3. NOTE: "Any other" classes are to be used only if an item does not fit into any of the listed classes. Items entered in these classes will be transferred or disqualified if they fit into another class. Please specify on your entry form what it is you are entering in the "Any other" classes.
4. **JUDGING:** Danish System

BEST OF SHOW: \$10.00 In all for 4 Divisions PREMIUM AWARDS 1 st - \$1.50 2 nd - \$1.00 3 rd - \$0.50
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DIVISION 216: PAINTINGS & DRAWINGS **(Child 5 & under)**

CLASS:

1. Crayon, animals
2. Crayon, people
3. Crayon, any other
4. Finger Paint
5. Watercolor
6. Any Other not listed (specify)

DIVISION 217: PAINTINGS & DRAWINGS (Child Age 6 through 8)

DIVISION 218: PAINTINGS & DRAWINGS (Child 9 thru 12)

DIVISION 219: PAINTINGS & DRAWINGS (Child 13 thru 17)

CLASS:

- | | |
|-------------------------|------------------------------------|
| 1. Acrylics | 7. Felt Pen |
| 2. Cartoons, any medium | 8. Pastels |
| 3. Charcoal | 9. Pen & Ink |
| 4. Collage | 10. Pencil |
| 5. Crayon | 11. Watercolor |
| 6. Chalk | 12. Any Other Not Listed (specify) |

ADULT HOBBIES & CRAFTS DEPARTMENT

1. Exhibits must have been completed within one year of last year's fair. No kits or stamped patterns are allowed (except in Stitchery; Miniatures & Dollhouse Division; Models from Kits Class; and Model Airplanes, Radio Controlled, Classes). Artists who draw or paint from another artist's work must declare the exhibit to be a copy on the entry form.
2. Fair management and the Arts & Crafts Superintendent reserve the right to reject any exhibit which may be offensive to fair patrons; no obscene material will be accepted in any art form. No work over 42" in its largest dimension, including matting or frame, will be accepted (except in the Non-Amateur Division; Model Airplanes, Radio Controlled Classes; Miniatures & Dollhouse Division; or Woodwork Classes).
3. Exhibitors who have entered Non-Amateur Classes may not enter similar classes in Amateur Divisions, regardless of their failure to win blue ribbons as a Non-Amateur.

LIMIT: No Limit

ENTRY FEE: None

JUDGING: American system

SWEEPSTAKES:

1st Place - \$15.00 2nd Place - \$10.00 3rd Place - \$5.00

PREMIUM AWARDS

1st - \$2.50 2nd - \$1.50 3rd - \$1.00

DIVISION 220: CERAMICS, POTTERY & STONEWARE

CLASS:

1. Hand molded or hand thrown
2. Painting on Ceramic
3. Any other not listed (specify)

DIVISION 221: MINIATURES & DOLLHOUSES

No Limit (Not to Exceed 6 Feet in Overall Measurement) per Exhibitor

CLASS:

1. Dollhouses, Furnished (any scale) *
2. Other Miniature Buildings (any scale) *
3. Miniatures, other (specify)

DIVISION 222: HANDICRAFTS

CLASS:

- | | |
|-------------------------------------|---|
| 1. Bead Work | 6. Crafts from Recycled Materials |
| 2. Centerpieces | 7. Dolls, Clowns |
| 3. Christmas Decorations, Religious | 8. Dolls, Any Other |
| 4. Christmas Decorations, Wreath | 9. Driftwood, Any |
| 5. Christmas Decorations, Any other | 10. Holiday Decorations, Other than Christmas |

- | | |
|--|--|
| 11. Homemade Greeting Cards | 25. Tole or Decorative Painting |
| 12. Jewelry Native American | 26. Toys |
| 13. Jewelry Any Other (specify) | 27. Wood Carving |
| 14. Macrame | 28. Woodwork, Furniture |
| 15. Memory Book | 29. Woodwork, turned item |
| 16. Memory Book Page | 30. Woodwork, Any Other (specify) |
| 17. Metal Work | 31. Wreath, Other than Christmas |
| 18. Mobiles, any | 32. Reconditioned Woodwork (must have before photo attached) |
| 19. Models from Kits, any | 33. Rock Painting - (2) |
| 20. Models of Original Design | 34. Diamond Painting - Any |
| 21. Natural Art (cones, seeds, etc., all parts fastened) | 35. Any Other animal or bird (specify) |
| 22. Natural Objects, decorated | 36. Any Other Home Furnishing (specify) |
| 23. Plaques, three dimensional | 37. Any Other not listed (specify) |
| 24. Shell Craft | |

DIVISION 223: SENIOR CITIZEN HANDICRAFTS

These classes are open to ages 60 and older. You may enter these classes or Division 222.

CLASS:

- | | |
|------------------------|-----------------------------------|
| 1. Any Christmas items | 3. Tole Painting, any |
| 2. Woodworking, any | 4. Any other not listed (specify) |

<u>SCORING OF CRAFTS</u>	<u>SCORE</u>
Appearance: Total Effect, Overall design & proportion	25%
Workmanship: How is it made?	35%
Utilities & Difficulty Factor:	
Does it do what it should?	20%
How usable; effort to make	20%
Originality Creativity:	Total 100%

DIVISION 224: SPECIAL NEEDS ADULT OR SENIOR

Will be judged Danish

CLASS:

- | | |
|------------------------------------|--------------------------------------|
| 1. Any Fine Arts project (specify) | 2. Any Handicraft or Hobby (specify) |
|------------------------------------|--------------------------------------|

JUNIOR HOBBIES & CRAFTS

- Rules and deadlines of the Adult Fine Arts Department apply. Juniors are to put their birth date on entry forms.
- Collections are to be mounted on a maximum 24" by 24" base.
- JUDGING:** Danish System
 - NOTE: "any other" classes are to be used only if an item does not fit into any of the listed classes.
 - Items entered in these classes will be transferred or disqualified if they fit into another class.
 - Please specify on your entry form what it is you are entering in the "any other" classes.

<p>BEST OF SHOW: \$10.00 In Divisions 225, 226, 227, 228 & 229 PREMIUM AWARDS 1st - \$1.50 2nd - \$1.00 3rd - \$0.50</p>
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DIVISION 225: HANDICRAFTS & HOBBIES
(Child age 5 & under)

CLASS:

- | | |
|------------------------|-----------------------------------|
| 1. Collections | 4. Lego construction |
| 2. Holiday Decorations | 5. Modeling Clay |
| 3. Jewelry | 6. Any other not listed (specify) |

DIVISION 226: HANDICRAFTS & HOBBIES (Child age 6 through 8)

DIVISION 227: HANDICRAFTS & HOBBIES (Child age 9 through 12)

DIVISION 228: HANDICRAFTS & HOBBIES (Child age 13 through 17)

CLASS:

- | | |
|---------------------------------|-------------------------------------|
| 1. Candles, handmade | 14. Memory Book Page |
| 2. Ceramics | 15. Mobiles |
| 3. Collections | 16. Modeling Clay (specify) |
| 4. Decoupage | 17. Models (kits allowed) |
| 5. Doll, handmade | 18. Models, original design |
| 6. Flowers, handmade | 19. Natural Art, all parts fastened |
| 7. Holiday Decorations | 20. Natural Objects, painted |
| 8. Homemade Greeting Cards | 21. Tole or Decorative Painting |
| 9. Jewelry | 22. Woodwork, Any |
| 10. Leather Craft | 23. Rock Painting - (2) |
| 11. Lego or Ken-ex Construction | 24. Diamond Painting - Any |
| 12. Macrame | 25. Any Home Furnishing (specify) |
| 13. Memory Book | 26. Any Other Handicraft (specify) |

DIVISION 229: SPECIAL NEEDS YOUTH

Will be judged Danish

CLASS:

- | | |
|------------------------------------|--------------------------------------|
| 1. Any Fine Arts project (specify) | 2. Any Handicraft or Hobby (specify) |
|------------------------------------|--------------------------------------|

DIVISION 230: EDUCATIONAL PROJECTS

(Student through High School)

CLASS:

- | | |
|---|---|
| 1. Science Project | 5. Any Other Educational Display, Individual |
| 2. Mission Model | 6. Any Other Educational Display, Group (specify) |
| 3. Any Other School Project, Individual | |
| 4. Any Other School Project, Group | |

EDUCATIONAL PROJECT	
SCORECARD	SCORE
Effective Title Short; personal; active verb	10%
Suitable Subject timely, personal	10%
Attracts Attention stopping power	20%
Holds interest, encourages study	10%
Conveys message, accomplishes purpose	30%
General appearance simple; balance; orderly	10%
Workmanship neat; well-constructed	10%
Total	100%

ADULT FLORICULTURE DEPARTMENT

1. The name of the plant or flower **MUST BE** on the entry form.
2. Entry is open to amateur growers who care for their own garden exhibits (occasional help allowed). No help with arrangements.
3. When the number of plants or cut flowers is indicated for a class, the exhibition of any other quantity will disqualify the exhibit. Use of artificial flowers/foliage or tissue paper is not allowed; use of foil is discouraged. All potted material must be rooted and growing.
4. Exhibitors must supply drainage saucers for all potted plants and containers, except specimens. (A Specimen is an entry that is not an arrangement of a bouquet). All flowers in specimen class must have their own foliage if foliage is grown on the stem with flowers. No dressing, wiring or filler allowed.
5. The following should be dis-budded: Carnations; Roses (except floribunda rambler or cluster type); Dahlias (except pompon or miniature); and Chrysanthemums (except hardy and azalea or cushion type). All roses must be exhibited with two or more sets of leaves.
6. Attention should be given to the relationship of container to plant material. Including cleanliness of containers.
7. **FLOWER ARRANGEMENTS:** should not be planted; must be completed at home (tables will be provided for last-minute details only).
 - a. All arrangements must be securely fastened.
 - b. Foliage and accessories are permitted unless otherwise stated; succulents are classed as foliage.
 - c. Mats, stands and small pebbles used to cover frog pins are not counted as accessories. Dried Flowers are not allowed except in the "Special Arrangements" Division.
8. The Novice Arrangements" Division is open only to exhibitors who have won a blue ribbon in arrangements. If needed, assistance will be available to carry heavy entries from the parking lot to the Floral Building.
9. On Saturday, exhibitors are strongly encouraged to replace cut specimens from 9:00 am to 10:00 am.
10. **NOTE:** Floriculture management reserves the right to remove exhibits that have wilted.
11. Containers will be saved and may be claimed on Monday August 7th only.

ENTRY FEE: None

JUDGING: American System

\$25.00 SWEEPSTAKES

Overall, for the whole Department.

Sweepstakes: \$15.00 for 1st place and ribbons for 2nd and 3rd place will be given in the following eight divisions. Potted Plants, Cut Flowers (including Gladiolus), Dahlias, Arrangements, Cut Roses, Miniatures, Bonsai, and Fairy Gardens.

PREMIUM AWARDS

AWARDS PER CLASS:

FLORICULTURE

1st - \$1.50 2nd - \$1.00 3rd - \$0.50

ARRANGEMENTS

1st - \$2.50 2nd - \$1.50 3rd - \$1.00

DIVISION 300: POTTED PLANTS

All potted material must be rooted and growing. Exhibitors must supply drainage saucers for all potted plants and containers.

CLASS:

- | | |
|--|--|
| 1. African Violets, single flower, shades of blue | 26. Geranium, Fancy Leaf |
| 2. African Violets, single flower, shades of pink | 27. Geranium, Ivy |
| 3. African Violets, single flower, shades of Violet. | 28. Geranium, Martha Washington |
| 4. African Violets, single flower, multi-color | 29. Geranium, Scented Leaf |
| 5. African violet, single flower, white | 30. Geranium, Zonal, Single |
| 6. African violet, single flower, any other color | 31. Geranium, Zonal, Double |
| 7. African Violets, double flower, shades of blue | 32. Hoya |
| 8. African Violets, double flower, shades of pink | 33. Ivy |
| 9. African Violets, double flower, shades of violet | 34. Maranta (Prayer Plant), any variety |
| 10. African Violets, double flower, multicolor | 35. Oak leaf |
| 11. African Violets, double flower, white | 36. Planter Box (no more than 4' long, no more than 18" high, no more than 12" wide) |
| 12. African Violet, double flower, another color | 37. Purple Velvet |
| 13. African Violets, trailing, one plant, at least 3 trailing stems, any | 38. Orchid, Cattleyas |
| 14. African Violets, miniature, any | 39. Orchid, Dendrobiums |
| 15. Begonia, Canetype (Angel Wings) | 40. Orchid, Miltonias |
| 16. Begonia, Rhizomatous (trailing root) | 41. Orchid, Paphiopedilum |
| 17. Begonia, Semperflorens (fibrous rooted) | 42. Orchid, Phalaenopsis |
| 18. Begonia, Tub (2 or more varieties) | 43. Orchid, Oncidium |
| 19. Begonia, Tuberous, hanging | 44. Orchid, Other |
| 20. Begonia, Tuberous, upright | 45. Roses, miniature |
| 21. Fern, Asparagus | 46. Roses, POTTED |
| 22. Fern, Boston or Fluffy Ruffles | 47. Sansevieria |
| 23. Fern, any other | 48. Spider Plant |
| 24. Garden Bowl | 49. Terrarium |
| 25. Geranium, Dwarf, double | 50. Any other Potted plant in bloom |
| | 51. Any other potted plant NOT in bloom |

DIVISION 301: LARGE POTTED PLANTS

3ft or more in height or 21/2 ft or more wide

CLASS:

- | | |
|-------------------|--------------------|
| 1. African Violet | 4. Geranium of pot |
| 2. Begonia | 5. Roses |
| 3. Fern | 6. Any other |

DIVISION 302: CUT ROSES

All roses must be displayed with two or more sets of leaves and must be dis-budded as indicated in each class.

HYBRID TEA & GRANDIFLORA ROSES

(Dis-budded, 1 bloom per stem)

CLASS:

- | | |
|---------------------------------|-------------------------|
| 1. White yellow & yellow blends | 4. Red & red blends |
| 2. Pink & pink blends | 5. Any color not listed |
| 3. Orange, orange-red & blends | |

HYBRID TEA & GRANDIFLORA SPRAYS
(Not dis-budded, 3 or more blooms per stem)

6. Any Color, 1 spray

FLORIBUNDA ROSE SPRAYS

(Not dis-budded, 3 or more blooms per stem)

7. White, yellow & yellow blends, 1 spray
8. Orange, orange-red & blends, 1 spray
9. Pink & pink blends, 1 spray
10. Red & red blends, 1 spray
11. Any color not listed, 1 spray

FLORIBUNDA ROSES

(Dis-budded, 1 bloom per stem)

12. Any color, 1 stem

MINIATURE ROSE

(Dis-budded, 1 bloom per stem)

13. Pink, white, yellow & their blends, 1 bloom
14. Any color not listed.

MINIATURE ROSE SPRAYS

(3 or more blooms per stem)

15. Pink, white, yellow & their blends, 1 spray
16. Any color not listed, 1 spray

CLIMBING BLOOMS

(Other than Climbing Hybrid Tea)

17. Any color, 1 bloom or 1 spray

SHRUB OR OLD GARDEN ROSES

(IE. Moss, Rugose, Dortmund)

18. Any color, 1 bloom or 1 spray

DIVISION 303: CUT DAHLIAS

Dahlias must be dis-budded except for the pompon or miniatures.

() means number of stems required for each class.

CLASS:

- | | |
|---|--|
| 1. Anemone, (2) | 19. Informal Decorative, 1 color, 4" to 8" (1) |
| 2. Ball, 1 color, (2) | 20. Informal Decorative, 1 color, 8" & over, (1) |
| 3. Ball, miniature, (2) | 21. Informal Decorative, mixed, 4" to 8" (3) |
| 4. Ball, mixed, (3) | 22. Miniature Formal, 1 color (2) |
| 5. Cactus, 1 color, 4" to 8" (1) | 23. Miniature, mixed (3) |
| 6. Cactus, 1 color, 8" & over (1) | 24. Pompon, 1 color (2) |
| 7. Cactus, mixed, 4" to 8" (3) | 25. Pompon, mixed (3) |
| 8. Cactus, mixed, 8" & over (3) | 26. Semi-Cactus, 1 color, 4" to 8" (1) |
| 9. Cactus, fimbriated (2) | 27. Semi-Cactus, 1 color, 8" & over, (1) |
| 10. Collarette, 1 color (2) | 28. Semi-Cactus, fimbriated, (1) |
| 11. Collarette, mixed (2) | 29. Semi-Cactus, mixed, 4" to 8" (3) |
| 12. Formal Decorative, 1 color, 4" to 8" (3) | 30. Single Dahlias, 1 color (2) |
| 13. Formal Decorative, 1 color, 8" & over (1) | 31. Single Dahlias, mixed (3) |
| 14. Formal Decorative, mixed, 4" to 8" (3) | 32. Top mix, mixed (5) or any color (3) |
| 15. Formal Decorative, mixed, 8" & over (3) | 33. Water Lily type (2) |
| 16. Incurved Cactus, 5" & over, 1 stem | 34. Water Lily type, mixed (2) |
| 17. Incurved Cactus, 1 color, 4" to 8" (1) | 35. All Other Varieties, 1 color (2) |
| 18. Incurved Cactus, mixed, 4" to 8" (2) | 36. All Other Varieties, mixed (3) |

DIVISION 304: CUT GLADIOLUS

Bubble wrap or clear stones are allowed in vases.

CLASS:

- | | |
|-----------------------|------------------|
| 1. Orange (3) | 6. Lavender (3) |
| 2. Red (3) | 7. Bi-Color (3) |
| 3. White or Cream (3) | 8. Any Other (3) |
| 4. Yellow (3) | 9. Mixed (7) |
| 5. Rose (3) | |

DIVISION 305: CUT FLOWERING SHRUBS

CLASS:

- | | |
|----------------------------------|---|
| 1. Buddleia (Butterfly Bush) (3) | 5. Honeysuckle (Lonicera) (3) |
| 2. Escallonia (3) | 6. Heaths & Heathers |
| 3. Hydrangea Purple (1) | 7. Any other Not Listed (specify on entry form) |
| 4. Hydrangea any other color | |

DIVISION 306: OTHER CUT FLOWERS

(3 stems of each unless otherwise noted)

CLASS:

- | | |
|--|--|
| 1. Amaranthus (Loves Lies Bleeding) | 23. Nigella (Love-in-a-Mist) |
| 2. Aster (Asteraceae Compositae), all | 24. Pelargonium (Zonal Geranium), single |
| 3. Astilbe (False Spirea) | 25. Pelargonium (Martha Washington), double |
| 4. Candytuft | 26. Penstemon |
| 5. Centaurea, annual (Bachelor Buttons) | 27. Petunia, single |
| 6. Centaurea, perennial (Dusty Miller) | 28. Petunia, double |
| 7. Centranthus Ruber (Valeriana) | 29. Phlox |
| 8. Chrysanthemum | 30. Poppy (Papaver) |
| 9. Clematis | 31. Salvia |
| 10. Coreopsis | 32. Scabiosa |
| 11. Cosmos | 33. Schizanthus |
| 12. Daisies | 34. Snapdragon (Antirrhinum Majus) |
| 13. Delphinium, annual (Larkspur) | 35. Statice Limonium |
| 14. Delphinium, perennial, 1 stem | 36. Strawflowers (Helichrysum) |
| 15. Dianthus (Carnation, Sweet William, etc.) | 37. Sweet Pea (Lathyrus odoratus) all same color |
| 16. Geranium (Cranesbill) | 38. Sweet Pea (Lathyrus odoratus) mixed |
| 17. Gerbera (Transvaal Daisy) | 39. Sunflower (Helianthus annuus) |
| 18. Lily, Asiatic, 1 stem | 40. Thalictrum (Meadow Rue), 1 spray |
| 19. Lily, Oriental, 1 stem | 41. Verbena |
| 20. Lily, other, 1 stem (Tiger lily, Red Hot Poker, Madonna) | 42. Viola (Pansy) |
| 21. Lobelia | 43. Any other cut flower not listed |
| 22. Nasturtium | |

DIVISION 307: MIXED BOUQUETS, CUT FLOWERS

CLASS:

- | | |
|---|---|
| 1. Dahlia Basket, 1 color | shades of one color |
| 2. Dahlia Basket, mixed | 5. Miniature Bouquet, 5" to 10" |
| 3. Mixed Bouquet, 8 or more varieties of flowers, no fern | 6. Old Fashioned Bouquet in Antique Container |
| 4. Mixed Bouquet, flowers of one color or | |

DIVISION 308: THEMES

CLASS:

1. Stars, Stripes and Summer Nights– Related to the fair theme
2. Bridal Path - an informal bridal bouquet
3. Country Kitchen Breakfast - A kitchen table arrangement
4. Bountiful Harvest - May include fresh fruit, grains or vegetables
5. A Fantasy of Tomorrow - Use your imagination
6. By the Sea, By the Beautiful Sea - An arrangement using shells or driftwood, etc.
7. Looking Through a Garden Gate - An arrangement featuring your garden's best
8. A Vision of Lights - A bouquet using candles

DIVISION 309: NOVICE ARRANGEMENT THEMES

CLASS:

1. Stars, Stripes and Summer Nights-Related to the fair theme
2. Summer in Del Norte County - May include fresh fruit, grains or vegetables
3. A Kaleidoscope of Colors - Use bright colors, some white
4. A Vision in Lights - A bouquet using candles

DIVISION 310: SPECIAL ARRANGEMENTS

CLASS:

1. Use fresh & dried plant material together
2. Use fresh flowers with fabric
3. Use dried materials, natural
4. Use dried materials, sprayed or gilded
5. Use favorite flower in shell container
6. Use shades of one color
7. Placemat Table Setting (placemat, dishes, silverware adhering to the Fair Theme and with live flowers.)

DIVISION 311: MINIATURES

(Not to exceed 4" in any dimension)

CLASS:

1. Basket Container
2. China Container
3. Cup & Saucer Container
4. Driftwood Container
5. Other Wood Container
6. Glass Container
7. Shell Container
8. Silver Container
9. Other Metal Container
10. Any Other Container

DIVISION 312: SEMI-MINIATURES

(Between 6"and 10" in any dimension)

CLASS:

1. Arrangement in a spoon
2. Arrangement in a stemmed glass
3. Arrangement in a milk glass container

DIVISION 313: FAIRY GARDEN

Fairy gardening is gardening in miniature, with the addition of whimsical dwellings and figurines incorporating live plants. NO artificial plants allowed!

- Entry must be manageable in size, container not to exceed 30" x 30"

CLASS:

1. Stars, Stripes and Summer Nights – Related to the fair theme
2. Bird Bath
3. Ceramic Planter
4. Flower Box
5. Log/Driftwood
6. Terrarium
7. Any Other, Specify

DIVISION 314: SUCCULENTS

CLASS:

1. Agave
2. Aloe
3. Crassula –Jade
4. Crassula – Other
5. Echeveria
6. Euphorbia
7. Kalanchoe
8. Sedum
9. Sempervivian – hens and chickens
10. Any other, specify
11. Strange or Unusual
12. Multiple plants different varieties, 6” pot and under
13. Multiple plants, different varieties, over 6” pot
14. Dish Garden, optional dish, not over 12” wide

DIVISION 315: WHEELBARROW GARDENS

- Gardens may be made by adults, youth, individuals, or organizations
- Any vintage or new wheelbarrow may be used (not commercial size)
- You may use all one kind of plant material, or a harmonious selection
- Plants may be left in individual containers as long as containers are not visible or planted directly in soil in the wheelbarrow.

CLASS:

1. Flowering and or foliage wheelbarrow gardens.
2. Cacti and or succulent wheelbarrow gardens
3. Vegetable and or herb wheelbarrow gardens
4. Fair themed wheelbarrow garden; **Stars, Stripes, and Summer Nights**

JUNIOR FLORICULTURE

1. Flowers used in arrangements must be fresh but need not have been grown by the exhibitor. Accessories and foliage, including succulents, are allowed.
2. Arrangements should not be planted. Arrangements must be completed at home. All arrangements must be fastened securely.
3. Exhibitors must provide saucers for potted plants.

LIMIT: No Limit

ENTRY FEE: None

JUDGING: Danish System

<p>BEST OF SHOW: \$10.00 For all 6 divisions PREMIUM AWARDS 1st - \$1.50 2nd - \$1.00 3rd - \$0.50</p>

DIVISION 316: Junior ARRANGEMENTS **(CHILD AGE 12 & UNDER)**

DIVISION 317: Junior ARRANGEMENTS (CHILD 13 THRU 17)

CLASS:

1. Stars, Stripes, and Summer Nights– Related to the fair theme
2. A Walk in the Forest – An arrangement incorporating products from a redwood forest
3. Animals and Friends – An arrangement featuring your favorite animals or characters
4. A Get-Well Bouquet – Something to brighten up a hospital room
5. Good Morning Sunshine – A kitchen table arrangement

DIVISION 318: Junior MINIATURES

(Not to exceed 4" in any dimension)

CLASS:

- | | |
|---------------------------|--------------------------|
| 1. Basket Container | 6. Glass Container |
| 2. China Container | 7. Shell Container |
| 3. Cup & Saucer Container | 8. Silver Container |
| 4. Driftwood Container | 9. Other Metal Container |
| 5. Other Wood Container | 10. Any Other Container |

DIVISION 319: Junior FAIRY GARDEN

Fairy gardening is gardening in miniature, with the addition of whimsical dwellings and figurines incorporating live plants.

- Entry must be manageable in size, container not to exceed 30" x 30"

CLASS:

- | | |
|------------------------------|-----------------------|
| 1. Related to the fair theme | 5. Log/Driftwood |
| 2. Bird Bath | 6. Terrarium |
| 3. Ceramic Planter | 7. Any Other, Specify |
| 4. Flower Box | |

DIVISION 320: Junior POTTED PLANTS & CUT FLOWERS

(Must identify on entry blank)

CLASS:

- | | |
|---|---|
| 1. Cut Flowers – Centaurea, annual (Bachelor Buttons) | 9. Cut Flowers - Sweet Pea (Lathyrus Odoratus) all same color |
| 2. Cut Flowers - Dahlias | 10. Cut Flowers - Sunflower (Helianthus annuus) |
| 3. Cut Flowers - Daisies | 11. Cut Flowers – any other |
| 4. Cut Flowers - Dianthus (Carnation, Sweet William, etc.) | 12. Broad leaf Foliage Plant |
| 5. Cut Flowers - Lily, Asiatic, 1 stem | 13. Flowering Plant |
| 6. Cut Flowers - Lily, Oriental, 1 stem | 14. Spider Plant |
| 7. Cut Flowers - Lily, other, 1 stem (Tiger Lily, Red Hot Poker, Madonna) | 15. African Violets |
| 8. Cut Flowers - Rose | 16. Bonsai |
| | 17. Any Other |

DIVISION 321: Junior SUCCULENTS

CLASS:

- | | |
|-------------------------------------|---|
| 1. Agave | 10. Any other, specify |
| 2. Aloe | 11. Strange or Unusual |
| 3. Crassula –Jade | 12. Multiple plants different varieties, 6" pot and under |
| 4. Crassula – Other | 13. Multiple plants, different varieties, over 6" pot |
| 5. Echeveria | 14. Dish Garden, optional dish, not over 12" wide |
| 6. Euphorbia | |
| 7. Kalanchoe | |
| 8. Sedum | |
| 9. Sempervivian – hens and chickens | |

DIVISION 322: Junior WHEELBARROW GARDENS

- Gardens may be made by adults, youth, individuals, or organizations
- Any vintage or new wheelbarrow may be used (not commercial size)
- You may use all one kind of plant material, or a harmonious selection
- Plants may be left in individual containers as long as containers are not visible or planted directly in soil in the wheelbarrow.

CLASS:

- | | |
|--|--|
| 5. Flowering and or foliage wheelbarrow gardens. | 7. Vegetable and or herb wheelbarrow gardens |
| 6. Cacti and or succulent wheelbarrow gardens | 8. Fair themed wheelbarrow garden; Stars, Stripes, and Summer Nights |

DIVISION 323: SPECIAL NEEDS YOUTH

CLASS:

1. Arrangements

FUCHSIA SHOW RULES
SPONSORED BY THE CRESCENT CITY FUCHSIA
AND EPIPHYLLUM SOCIETY

1. The Crescent City Fuchsia and Epiphyllum Society, referred to as CCF&ES in this notice, is the organization responsible for setting up and organizing the fuchsia show.
2. Plants will be accepted for show registration between 12 noon and 5:00 P.M. the Wednesday before the fair opens. Registration is in the Dining Hall Building of the Del Norte County Fairgrounds by club members.
3. All entries will be under the control of the CCF&ES show chairman and may not be removed without the fair chairman's specific approval.
4. Any fuchsia plant showing evidence of disease or pest infestation may be ordered removed from the show by the Chairperson or a club officer.
5. All show and sale plants must have appropriate labels showing the species or variety name.
6. There is no limit on the number of member entries.

There are two types of plant entries:

NOVICE - A PERSON WHO HAS PARTICIPATED IN 3 OR fewer CLUB FUCHSIA SHOWS.

ADVANCED - A PERSON WHO HAS PARTICIPATED IN MORE THAN 3 CLUB FUCHSIA SHOWS.

JUDGING

ALL JUDGING OF ENTERED FUCHSIA PLANTS WILL BE CONDUCTED BY THE PUBLIC VIA JUDGING SHEETS AVAILABLE AT THE CASHIERS DESK UPON ENTRY INTO THE SHOW AREA. ONCE COMPLETED THEY MAY BE TURNED IN AT THE CASHIERS DESK. RESULTS OF VOTING WILL BE TABULATED SATURDAY MORNING BEFORE NOON.

PUBLIC VOTING WILL DETERMINE THE FOLLOWING:

- SHOW GRAND CHAMPION-ALL CLASSES
- BEST OF SHOW- ADVANCED
- BEST OF SHOW- NOVICE
- SECOND BEST OF SHOW- ADVANCED
- SECOND BEST OF SHOW- NOVICE

FOR REGISTRATION PURPOSES THE FOLLOWING CLASSES ARE IDENTIFIED:

- | | |
|---|--|
| a. All tree fuchsias | f. All trellis and decorative fuchsia |
| b. All hanging basket fuchsias | g. All miniature and Bonsai fuchsia |
| c. All wall or half basket fuchsias | h. All trailing fuchsia (standard container) |
| d. All specie fuchsia (except Encliandra) | i. All Shrub and lax fuchsia |
| e. All Encliandra fuchsia | j. All Triphyllia type fuchsia |

SHOW AND PLANT SALE CLOSING:

BOTH THE SHOW AND PLANT SALE WILL CLOSE AT 3 P.M. ON SUNDAY. AT THIS TIME SHOW PLANTS MAY BE REMOVED FROM THE SHOW AREA. IT IS POSSIBLE THAT SALE PLANT OWNERS MAY ANNOUNCE A SPECIAL SALE TIME AT THE OWNER'S DISCRETION. FOR INFORMATION CALL (707) 954-8455.

HOME EC. DEPARTMENT
ADULT BAKED FOODS AND CONFECTIONS

1. Exhibits must be home prepared by the exhibitor. No packaged mixes may be used (except decorated cakes). Entries, unless otherwise noted, are to be on a plate in a plastic bag or covered in plastic wrap. The fair suggests using paper plates.
2. The fair is not responsible for broken dishes.
3. Do not cover any item in Division 405 - Decorated Cakes. **There is no refrigeration.**
4. Enter the exact amounts of foods specified. (IE. 6 cookies, not 8 or 10).
5. Local and CDFA State Rules apply; exhibitors should carefully review this Fair Exhibitor's Handbook.

ENTRY FEES: None

JUDGING: American System

SWEEPSTAKES:
 1st Place - \$15.00 2nd Place - \$10.00 3rd Place - \$5.00
PREMIUM AWARDS
 1st - \$2.00 2nd - \$1.50 3rd - \$1.00

DIVISION 400: "OUR FAVORITE RECIPE"

In the 1897 catalog of Sears, Roebuck and Company, this rich chocolate recipe made its debut – and it has truly been a down-home American favorite ever since.

CLASS:

1. Chocolate Fudge Brownies (6)

Ingredients

- 1 ½ cups (3 sticks) unsalted butter (not margarine)
- 7 squares 1 ounce each) unsweetened chocolate
- 2 ¼ cups sifted all-purpose flour
- 1 1/2 teaspoon salt
- 4 cups coarsely chopped walnut
- 6 large eggs
- 3 cups sugar
- 1 ½ tablespoon vanilla extract
- 36 walnut halves (Optional)

Directions

1. Preheat the oven to 325 degrees F and butter a 15 ½" x 10 ½" x 2" baking pan. In a small saucepan, melt the butter and chocolate over low heat; cool. Onto a piece of wax paper, sift the flour and salt, then toss with the walnuts.
2. In a large bowl, with an electric mixer on high, beat the eggs just until foamy. Add the sugar, then the cooled chocolate mixture and vanilla, and beat just until blended.
3. Stir in the flour mixture just until it disappears, then spoon into the pan; top with the walnut halves if you wish.
4. Bake for 35 minutes or just until set and toothpick inserted in the center comes out almost clean.
5. Let cool in the pan for 15 minutes; cut into 2 x 1 ½ inch bars. Makes 3 ½ dozen.

DIVISION 401: LOW FAT OR NON-FAT BAKED FOOD

CLASS:

1. Any Non-fat baked food
2. Any Low-fat baked food (at least 1/3 less fat)

DIVISION 402: YEAST BREADS

(½ loaf plus 1 slice)

CLASS:

- | | |
|---|-----------------------------|
| 1. French Bread | 5. White Bread |
| 2. Machine Baked Bread - White (Top half of loaf) | 6. Gluten Free Bread |
| 3. Machine Baked Bread - Wheat (Top half of loaf) | 7. Keto Bread |
| 4. Raisin Bread | 8. Other Yeast Bread, White |
| | 9. Other Yeast Bread, Wheat |

DIVISION 403: QUICK BREADS

(½ loaf plus 1 slice)

CLASS:

- | | |
|-----------------------------------|-----------------------------------|
| 1. Banana Nut Bread | 5. Other Quick Bread, Wheat flour |
| 2. Corn Bread | 6. Gluten Free Quick Bread |
| 3. Nut Bread, Baking Powder | 7. Keto Quick Bread |
| 4. Other Quick Bread, White flour | |

DIVISION 404: BISCUITS, MUFFINS & ROLLS (6)

CLASS:

- | | |
|--|--------------------------|
| 1. Baking Powder Biscuits, plain white | 5. Gluten Free |
| 2. Cinnamon Rolls | 6. Keto |
| 3. Muffins | 7. Any Other * (specify) |
| 4. Sweet Rolls | |

DIVISION 405: DECORATED FOODS

Cakes may be a mix; a cardboard or Styrofoam form provided the shape is one which could be achieved through baking. Do not cover any entry in this division.

CLASS:

- | | |
|---|--------------------------|
| 1. One layer cake (any shape, any theme) | 4. Cupcakes (6 cupcakes) |
| 2. Multiple layer cake - any theme(specify) | 5. Cupcake display |
| 3. Tiered Cake (i.e.: Wedding, etc.) | 6. Decorated cookies |

DIVISION 406: CAKES

(½ plus 1 slice)

CLASS:

- | | |
|-------------------------|---------------------------------|
| 1. Angel Food, white | 7. Cupcakes (6 cupcakes plus 1) |
| 2. Bundt Cake | 8. Gluten Free Cake |
| 3. Carrot Cake | 9. Keto Cake |
| 4. Chocolate Layer Cake | 10. Any other layer cakes |
| 5. Coffee Cake | 11. Any Other (specify) |
| 6. Fresh Apple Cake | |

DIVISION 407: COOKIES (6)

CLASS:

- | | |
|------------------------------|-----------------------|
| 1. Chocolate Chip, basic | 3. Oatmeal, basic |
| 2. Chocolate Chip, variation | 4. Oatmeal, variation |

- | | |
|-----------------------------|--------------------------------------|
| 5. Peanut Butter, basic | 11. Molded, shaped or rolled cookies |
| 6. Peanut Butter, variation | 12. Ice Box cookies |
| 7. Other Drop Cookies | 13. Sugar Cookies |
| 8. Chocolate Brownies | 14. Gluten Free Cookies |
| 9. Fruit and/or nut bars | 15. Keto Cookies |
| 10. Other Bar Cookies | 16. Any Other Cookie (specify) |

DIVISION 408: PIES & PASTRY

Whole pie, 5" or more in pie pan - foil pie pan recommended

CLASS:

- | | |
|------------------------------------|-------------------------------------|
| 1. Apple, 2 crust | 5. Pumpkin, 1 crust (no meringue) |
| 2. Berry, 2 crust | 6. Any Other 1 crust Pie, (specify) |
| 3. Cherry, 2 crust | 7. Any Pastry (specify) |
| 4. Any Other 2 crust pie (specify) | |

DIVISION 409: CONFECTIONS (6)

CLASS:

- | | |
|-----------------|-----------------------------------|
| 1. Divinity | 4. Sugar Free Candy |
| 2. Fudge, Dark | 5. Keto Fat Bombs |
| 3. Fudge, Light | 6. Any Other Confection (specify) |

DIVISION 410: ORIGINAL RECIPE

(Created from Exhibitor's Imagination)

Exhibits must be accompanied by recipe, typed or printed on a 3"x 5" or 4"x 6" card for display

CLASS:

1. Cookies (6)
2. Any Other Original Baked Foods Recipe (specify)

DIVISION 411: SPECIAL NEEDS ADULT & SENIOR

will be judged Danish

Specify on entry form for each class

CLASS:

- | | |
|---------------------|-----------------------|
| 1. Bread or Muffins | 4. Cookies |
| 2. Cake or cupcakes | 5. Any Decorated Item |
| 3. Candy | |

JUNIOR BAKED FOODS

Adult Department rules will apply.

BEST OF SHOW:
\$10.00
PREMIUM AWARDS
1 st - \$1.50 2 nd - \$1.00 3 rd - \$0.50

DIVISION 412: BAKED FOODS & CANDY

(Follow the adult division for amounts to enter)

CLASS:

- | | |
|-----------------------------------|---------------------------------------|
| 1. Biscuits | 6. Cookies, Chocolate Chip, variation |
| 2. Bread, Quick | 7. Cookies, Oatmeal, basic |
| 3. Bread, Yeast | 8. Cookies, Oatmeal, variation |
| 4. Brownies | 9. Peanut Butter Cookies |
| 5. Cookies, Chocolate Chip, basic | 10. Sugar Cookies |

11. Cookies, any other
12. Fudge
13. Candy, any other
14. Decorated Cake
15. Any other cake

16. Decorated Cupcake
17. Any other Cupcake
18. Muffins
19. Keto Fat Bombs
20. Any other baked food (specify)

DIVISION 413: SPECIAL NEEDS YOUTH

Will be judged Danish

Specify on entry form for each class

CLASS:

- | | |
|---------------------|-----------------------|
| 1. Bread or Muffins | 4. Cookies |
| 2. Cake or cupcakes | 5. Any Decorated Item |
| 3. Candy | |

ADULT CLOTHING AND TEXTILES

1. Articles which are soiled, poorly ironed or in need of repair will not be judged.
2. All small pieces should be securely mounted on cardboard.
3. Clothing must have hangers if appropriate.
4. Pictures and wall hangings must be fitted with hanging facilities.
 - a) All pictures shall be framed.
 - b) Measurement of pictures is taken inside the frame or mat.
5. Exhibits must have been completed within one year of last year's fair.
6. Local and CDFA State rules apply; exhibitors should carefully review this Fair Exhibitors Handbook.
7. Premium scales are based upon the amount of skill and time required and/or expense of producing exhibits.

ENTRY FEES: None

JUDGING: American System

SWEEPSTAKES:
 1st Place - \$15.00 2nd Place - \$10.00 3rd Place - \$5.00

PREMIUM AWARDS
AWARDS PER CLASS:
Divisions: 500 & 501
 (Requires greater expense, skill and/or time)
 1st - \$2.50 2nd - \$2.00 3rd \$1.00
Divisions: 502 & 503
 1st - \$2.00 2nd - \$1.50 3rd - \$1.00

DIVISION 500: HOME FURNISHINGS

CLASS:

- | | |
|---|--|
| 1. Afghan, Crochet, Solid or shades of one color | 8. Quilt, Bed size, applique, hand applique & quilted |
| 2. Afghan, Crochet, Multicolored | 9. Quilt, Bed size, applique, fusible or machine appliqued |
| 3. Afghan, Knitted, Solid or shades of one color | 10. Quilt, Bed size, patchwork, hand quilted |
| 4. Afghan, Knitted, Multicolored | 11. Quilt, Bed size, patchwork, machine quilted |
| 5. Bedspread, any, (specify type on entry form) | 12. Quilt, Bed size, long-arm machine quilted by exhibitor or professionally |
| 6. Quilt, antique, not previously entered in this fair (ribbons only) (Family heirloom, need not have been made by exhibitor) | 13. Quilt, Bed size, tied or any other (specify) |
| 7. Quilt, Miniature (scale of large pattern) less than 18 inches in width or length | 14. Quilt Top, Bed size |
| | 15. Quilt made by a group of two or more |

- (Exhibitor must have participated in the making)
16. Rug, any, 18" and over, (specify)

17. Tablecloth, Any (specify)
18. Any item hand-woven by exhibitor(specify)

DIVISION 501: WEARING APPAREL

CLASS:

- | | |
|--|---|
| 1. Formal or Wedding Dress | 4. Any item from yarn homespun by exhibitor |
| 2. Sweater or Top, knit, man's or woman's | 5. Any wearing apparel of hand-woven fabric |
| 3. Sweater or Top, crochet, man's or woman's | |

DIVISION 502: HOME FURNISHINGS

CLASS:

- | | |
|--|---|
| 1. Baby Afghan, crochet | 26. Picture, counted cross stitch, single, aida, 11/14 stitches per inch, less than 10" |
| 2. Baby Afghan, knit | 27. Picture, counted cross stitch, single, aida, 11/14 stitches per inch, over 10" |
| 3. Bookmarks | 28. Picture, counted cross stitch, single, aida, any other (specify) |
| 4. Buffet or Vanity Scarf, crochet | 29. Picture, counted cross stitch, single, linen |
| 5. Buffet or Vanity Scarf, embroidery. | 30. Picture, other than above (specify) |
| 6. Buffet or Vanity Scarves, any other, (specify) | 31. Place mats, 2 or more |
| 7. Christmas Decoration | 32. Potholder and/or Hot Dish Mat, crochet, 2 |
| 8. Christmas Tree Ornament, any textile | 33. Potholder and/or Hot Dish Mat, other, 2 |
| 9. Doily, crochet, 14" & over | 34. Quilt, crib size or lap |
| 10. Doily, other than above, 14" & over | 35. Quilted Wall Hanging, small, perimeter measuring no more than 100 inches. |
| 11. Doily, under 14" | 36. Quilted Wall Hanging, large, perimeter more than 100 inches |
| 12. Doily set, 2 or more | 37. Soft Sculpture, single item, (specify) |
| 13. Doll, handmade, textile | 38. Table Runner, any |
| 14. Doll clothing or accessory | 39. Towel, Bath, any, (specify) |
| 15. Hanging item, any not listed, (specify) | 40. Towel, Dish, any, set of 2 |
| 16. Holiday Decoration, except Christmas, textile | 41. Wall Hanging, three dimensional |
| 17. Needlepoint Item Not Listed Elsewhere, (specify) | 42. Wall Hanging, any other, (specify) |
| 18. Pillow, applique, single | 43. Any Other Living Room Furnishing not listed (specify) |
| 19. Pillow, crochet, single | 44. Any Other Bathroom or Kitchen Furnishing not listed, (specify) |
| 20. Pillow, patchwork, single | 45. Any Other Bedroom Furnishing not listed (specify) |
| 21. Pillow, other than above, (specify) | |
| 22. Pillowcases, embroidered, cotton thread | |
| 23. Pillowcases, embroidered, rayon thread | |
| 24. Pillowcases, cross stitch | |
| 25. Pillowcases, any other, (specify) | |

DIVISION 503: WEARING APPAREL

CLASS:

- | | |
|--|---|
| 1. Baby Set or Bunting, crochet | 10. Hat, Knit |
| 2. Baby Set or Bunting, knit | 11. Hat, any other |
| 3. Baby Set or Bunting, any other | 12. Scarf, crochet |
| 4. Decorated Apparel, any | 13. Scarf, knit |
| 5. Dress, infant to size 2 | 14. Slippers, crochet |
| 6. Dress, school or play, girl's, size 2 to 14 | 15. Slipper, knit |
| 7. Dress, girl's, any other, size 2 to 14 | 16. Socks, crochet |
| 8. Dress, woman's, any other not listed | 17. Socks, knit |
| 9. Hat, crochet | 18. Sweater, infant or child's, crochet |

19. Sweater, infant or child's, knit
20. Vest, crochet
21. Vest, knit
22. Vest, any other
23. Aprons
24. Any Other Infant Apparel to size 2
25. Any Other Child's Apparel, size 2 to 14
26. Any Other Woman's Apparel (specify)

27. Any Other Man's Apparel (specify)
28. Any Other Wearing Apparel, crochet (specify)
29. Any Other Wearing Apparel, knit (specify)
30. Any Other Apparel Accessory (specify)
31. Any Other Apparel Accessory, crochet (specify)
32. Any Other Apparel Accessory, knit (specify)

DIVISION 504: SPECIAL NEEDS ADULT OR SENIOR

will be judged Danish

CLASS:

- | | |
|---|--|
| 1. Embroidery or Counted Cross Stitch, any item (specify) | 3. Any Other Home Furnishing (specify) |
| 2. Doll item, any (specify) | 4. Any Wearing Apparel (specify) |

JUNIOR CLOTHING & TEXTILES

Adult Department, deadlines, scorecards and rules apply.

ENTRY FEES: None

JUDGING: Danish System

<p>BEST OF SHOW: \$10.00</p> <p>PREMIUM AWARDS 1st - \$1.50 2nd - \$1.00 3rd - \$0.75</p>
--

DIVISION 505: CLOTHING & TEXTILES

CLASS:

- | | |
|---|--|
| 1. Embroidery or Counted Cross Stitch, any item (specify) | 3. Any Other Home Furnishing (specify) |
| 2. Doll item, any (specify) | 4. Any Wearing Apparel (specify) |

DIVISION 506: SPECIAL NEEDS YOUTH

will be judged Danish

CLASS:

- | | |
|---|--|
| 1. Embroidery or Counted Cross Stitch, any item (specify) | 3. Any Other Home Furnishing (specify) |
| 2. Doll item, any (specify) | 4. Any Wearing Apparel (specify) |

ADULT PRESERVED FOODS

1. No freezer products allowed. All canning must be in sealed, standard jars (those specifically designed for canning) of clear or sculptured glass. No paraffin seals. Rings are required.
2. Head Space: the following headspace must be utilized for each product:
 - a. **¼ inch headspace:** Jams, jellies, preserves, conserves, butters, marmalades and curds
 - b. **½ inch head space:** Fruits, tomatoes, sauerkraut, pickles, relishes, chutneys, sauces and salsa
 - c. **1 inch head space:** Fish, meat, soup, stew, broth
3. Entries showing evidence of mold will be disqualified. All entries being considered for awards, which have not been otherwise eliminated, will be opened. Meat exhibits that have been opened may be claimed by the exhibitor immediately after judging.

4. Non-acid foods (fish, meats, poultry, and vegetables) must be canned under pressure. Low acid foods (figs, very ripe pears, tomatoes, etc.) should be made more acidic by adding lemon juice. Tomatoes and fruits, including their juices, must be processed in a boiling water bath. Open kettle method is no longer recommended by the USDA. Boiling water bath method must be used.
5. Judging is based on guidelines established by the USDA (USDA Complete Guide to Home Canning). This information is available online at ww.uga.edu/nchfp/index.html.
6. Each jar MUST be labeled showing:
 - a. NAME OF PRODUCT
 - b. DATE OF CANNING
 - c. METHOD OF PROCESSING
 - d. PROCESSING TIME (Hot water bath length of time, Pressure cooking, pounds and length of time)
7. Entries not properly labeled will not be judged. Exhibitors must supply their own labels.

ENTRY FEE: None

JUDGING: American System

SWEEPSTAKES:		
1 st Place - \$15.00	2 nd Place - \$10.00	3 rd Place - \$5.00
PREMIUM AWARDS:		
1 st - \$2.00	2 nd - \$1.50	3 rd - \$1.00

DIVISION 507: CANNED JUICES

STANDARD 8oz THRU 32 OZ. CANNING JARS

PROCESS: BOILING WATER BATH OR PRESSURE

CLASS:

1. Juice, any (specify)
2. Syrup, any flavor (specify)
3. Sauce, any (specify)

DIVISION 508: CANNED FRUITS

STANDARD 8 THRU 32 OZ. JARS

PROCESS: BOILING WATER BATH OR PRESSURE

CLASS:

- | | |
|---------------------------|----------------------------------|
| 1. Apples | 5. Peaches, sliced |
| 2. Applesauce | 6. Pears, any (specify) |
| 3. Berries, Any (specify) | 7. Any Other (specify) |
| 4. Peach Halves | 8. Any low sugar Fruit (specify) |

DIVISION 509: CANNED MEATS & FISH

2 STANDARD 8 THRU 16 OZ. JARS

PROCESS: UNDER PRESSURE

One will be opened for judging; one will be for display, see rule 3 above

Both jars must be labeled per Rule 5 above, and should indicate "dry pack", "oil pack" or "water pack".

CLASS:

- | | |
|----------------------------|------------------------------------|
| 1. Kippered or Smoked Fish | 4. Any Other Meat, Fish or Poultry |
| 2. Salmon* (specify) | 5. Any Soup or Stew (specify) |
| 3. Tuna | 6. Broth, any (specify) |

DIVISION 510: CANNED VEGETABLES

STANDARD 8 THRU 32 OZ. JARS

PROCESS: UNDER PRESSURE

CLASS:

- | | |
|------------------------|----------------------------------|
| 1. Beets | 4. Stewed Tomatoes |
| 2. Carrots | 5. Tomatoes |
| 3. Green Beans, Broken | 6. Any Other Vegetable (specify) |

DIVISION 511: PICKLES, RELISHES, CONDIMENTS & VINEGAR

STANDARD 8 THRU 32 OZ. JARS

PROCESS: BOILING WATER BATH OR PRESSURE

EXHIBITS WILL BE TESTED FOR ACIDITY

USE 5% ACID VINEGAR SOLUTION & PROPER SEAL

CLASS:

- | | |
|-----------------------------------|--------------------------------------|
| 1. Beets, Pickled, cubed or chunk | 16. Salsa, any |
| 2. Beets, Pickled, Sliced | 17. Zucchini Pickles |
| 3. Beets, Pickled, Whole | 18. Zucchini Relish |
| 4. Cucumber Dills, Spears | 19. Any Relish not listed* (specify) |
| 5. Cucumber Dills, whole | 20. Any Other Pickle (specify) |
| 6. Cucumber Relish | 21. Vinegar, Balsamic |
| 7. Cucumbers Sweet | 22. Vinegar, Flavored |
| 8. Dill Beans | 23. Any other Vinegar (specify) |
| 9. Dill Carrots | 24. BBQ Sauce |
| 10. Mixed Vegetable, pickled | 25. Pesto Sauce |
| 11. Bread & Butter Pickles | 26. Mustard, Hot |
| 12. Chow-chow | 27. Mustard, mild |
| 13. Chutney | 28. Any other sweet sauce (specify) |
| 14. Peppers, pickled | 29. Any other savory sauce (specify) |
| 15. Piccalilli | 30. Any other sauce (specify) |

DIVISION 512: JAMS

STANDARD 4 THRU 16 OZ. JARS

PROCESS: BOILING WATER BATH OR PRESSURE

CLASS:

- | | |
|---------------|------------------------------------|
| 1. Apricot | 7. Strawberry, Basic |
| 2. Blackberry | 8. Strawberry, Variation (specify) |
| 3. Blueberry | 9. Any Low Sugar (specify) |
| 4. Peach | 10. Any Other Berry Jam (specify) |
| 5. Plum Jam | 11. Any Other Jam (specify) |
| 6. Raspberry | |

DIVISION 513: JELLIES

STANDARD 4 THRU 16 OZ. JARS

PROCESS: BOILING WATER BATH OR PRESSURE

CLASS:

- | | |
|------------------------------------|------------------------------|
| 1. Blackberry | 4. Any Other Jelly (specify) |
| 2. Plum | 5. Any Low Sugar (specify) |
| 3. Any Other Berry Jelly (specify) | |

DIVISION 514: BUTTER, CONSERVES, MARMALADES & PRESERVES

STANDARD 4 THRU 16 OZ. JARS

PROCESS: BOILING WATER BATH OR PRESSURE

CLASS:

- | | |
|--------------------------|-----------------------------|
| 1. Apple Butter | 5. Lemon Marmalade |
| 2. Peach Butter | 6. Marmalade, Any |
| 3. Butter, Any (specify) | 7. Preserves, Any (specify) |
| 4. Orange Marmalade | 8. Any Low Sugar (specify) |

DIVISION 515: DRIED FOODS

1. Wrap in clear plastic or seal in jars or bags.
2. NOTE: there is no limit, except that one exhibitor may not enter more than one entry of any specific food item (such as apples).
3. Identify exhibits by specific food items on entry forms and exhibits.

CLASS:

- | | |
|-----------------------------|------------------------|
| 1. Any Dried Fruit | 4. Meat, Any |
| 2. Fruit Leather | 5. Vegetable, Any |
| 3. Any Dried Herb (specify) | 6. Any other (specify) |

JUNIOR PRESERVED FOODS

Adult Department, deadlines, scorecards and rules apply.

Note labeling requirements.

Juniors are to put their birth date on the entry form.

LIMIT: None. Each entry must be of a different product. Specify product on entry forms.

<p>BEST OF SHOW: \$10.00</p> <p>PREMIUM AWARDS: 1st - \$1.50 2nd - \$1.00 3rd - \$0.75</p>

DIVISION 516: PRESERVED FOODS

CLASS:

- | | |
|--------------------------------|------------------------------------|
| 1. Canned Fruits (specify) | 4. Any Other Canned Food (specify) |
| 2. Jams & Jellies (specify) | 5. Any Dried Food (specify) |
| 3. Canned Vegetables (specify) | |

SPECIALTY PACKS

An assortment of homemade products in a suitable container. Must be at least partially homemade; accessories are allowed. Junior and Adult Divisions have the same rules and Premium Awards.

Some suggestions:

- Bread or biscuits and Jelly.
- Salsa and Chips or Crackers.
- Wine with Cheese and Crackers.
- Fresh Tomatoes, Onions & Garlic with a pkg. of spaghetti.

JUDGING: American System

SCORING FOR SPECIALTY PACKS:	SCORE
Presentation: Over-all appearance	25%
Container: Suitability for purpose	25%
Appearance: Of product	35%
Accessories: Suitability	15%
Total:	100%

PREMIUM AWARDS:
1st - \$2.50 2nd - \$1.50 3rd - \$1.00

DIVISION 517: ADULT SPECIALTY PACKS

CLASS:

1. Baked Foods Gift Pack. Three or more varieties in a basket or container.
2. Cookies Gift Pack. Four or more varieties of cookies in a suitable container other than a cookie jar.
3. Jams & Jellies Gift Pack. Three or more varieties.
4. Harvest Basket. Three or more varieties of garden produce in a basket.

DIVISION 518: JR SPECIALTY PACKS

Will be judged Danish

CLASS:

1. Baked Foods Gift Pack. Three or more varieties in a basket or container.
2. Cookies Gift Pack. Four or more varieties of cookies in a suitable container other than a cookie jar.
3. Jams & Jellies Gift Pack. Three or more varieties.
4. Harvest Basket. Three or more varieties of garden produce in a basket.

ADULT PHOTOGRAPHY DEPARTMENT
(NO FRAMES OR GLASS)

1. Photos must be the work of the exhibitor within one year of last year's fair.
2. Processing or mounting may have been completed by someone other than the exhibitor. Original photos must be entered, not photocopies.
3. Fair management and/or the Department Superintendent reserve the right to reject any exhibit which may be offensive to fair patrons; no nudes or obscene material will be accepted. Entries must be matted EXCEPT canvas/metal. No frames or glass. You may use matboard, poster board, card stock or similar weight material. Photos must be at least 5x7 on an 8x10 mat, 8x10 photos on an 11x14 mat or 11x14 photo on a 16x20 mat, except for class #23 Panoramic. (Must be matted)
4. All photos must be covered in protective plastic, EXCEPT canvas/metal.
5. When delivered, each piece must be marked with the exhibitor's Name, Division & Class on the back of the mat.
6. Photos should be selected to good taste for family viewing.

ENTRY FEES: None

LIMIT: Limit 2 entries per class per exhibitor

JUDGING: American System.

SWEEPSTAKES:
(Divisions 600,601 & 602)
1st Place - \$15.00 2nd Place - \$10.00 3rd Place - \$5.00
PREMIUM AWARDS:
1st - \$2.50 2nd - \$1.50 3rd - \$1.00

DIVISION 600: PHOTOS COLORED
DIVISION 601: PHOTOS - BLACK & WHITE
DIVISION 602: PHOTOS CANVAS/METAL
DIVISION 603: NON-AMATEUR

CLASS:

- | | |
|-----------------------------|--|
| 1. Animals, Domestic | 14. Landscape |
| 2. Animals, Wild | 15. People - not posed |
| 3. Animals, Amphibian | 16. Photos Taken in Del Norte County |
| 4. Animals, Slugs & Snails | 17. Portraits - posed |
| 5. Insects | 18. Seascape/Water |
| 6. Birds | 19. Selfie |
| 7. Fair Scenes | 20. Sports |
| 8. Macro/Super close-up | 21. Manipulated Photos |
| 9. Action/Motion | 22. Photos taken in the State Parks. |
| 10. Architectural/Structure | 23. Collage—series of events (no more than 5 photos mounted on an 11x14 poster board or mat. |
| 11. Children - not posed | |
| 12. Dawn, Dusk or Night | 24. Panoramic photo |
| 13. Flowers/Plant Life | |

Special Instructions for Class 21, Manipulated Photos:

- a) Any two-dimensional image, which originated in a lens-fitted camera device and was then manipulated in a computer. This includes images captured by digital cameras or video.
- b) Images must contain original photographic elements created by the photographer.
- c) Enter two images neatly mounted on 1 - 16 x 20 white or black board, one the original, the second the final results.
- d) On the back of the board include a brief description of methods used to achieve the final image.

JUNIOR PHOTOGRAPHY
(NO FRAMES OR GLASS)

1. Please see Adult rules for specifications.

ENTRY FEES: None.

LIMITS: 2 entries per class per exhibitor

JUDGING: Danish System.

BEST OF SHOW: \$10.00 In all 6 Divisions PREMIUM AWARDS: 1 st - \$2.00 2 nd - \$1.50 3 rd - \$1.00

PHOTOS COLORED

DIVISION 604: (Age 6 & under)

DIVISION 605: (Age 7 thru 12)

DIVISION 606: (Age 13 thru 17)

PHOTOS BLACK & WHITE

DIVISION 607: (Age 6 & under)

DIVISION 608: (Age 7 thru 12)

DIVISION 609: (Age 13 thru 17)

CANVAS OR METAL

DIVISION 610: (Age 6 & under)

DIVISION 611: (Age 7 thru 12)

DIVISION 612: (Age 13 thru 17)

- | | |
|-----------------------------|--|
| 1. Animals, Domestic | 14. Landscape |
| 2. Animals, Wild | 15. People - not posed |
| 3. Animals, Amphibian | 16. Photos taken in Del Norte County |
| 4. Animals, Slugs & Snails | 17. Portraits – posed |
| 5. Insects | 18. Seascape/Water |
| 6. Birds | 19. Selfie |
| 7. Fair Scenes | 20. Sports |
| 8. Macro/Super close-up | 21. Manipulated Photos |
| 9. Action/Motion | 22. Photos taken in the State Parks |
| 10. Architectural/Structure | 23. Collage—series of events (no more than 5 photos mounted on an 11x14 poster board or mat. |
| 11. Children - not posed | 24. Panoramic Photos |
| 12. Dawn, Dusk or Night | |
| 13. Flowers/Plant Life | |

DIVISION 613: SPECIAL NEEDS YOUTH

CLASS:

- | | |
|-----------------------|-------------------------|
| 1. Animals | 4. Landscape/Seascape |
| 2. Flowers/Plant Life | 5. Sports/Action/Motion |
| 3. People | |

Special Instructions for Class 20, Manipulated Photos:

- Any two-dimensional image, which originated in a lens-fitted camera device and was then manipulated in a computer. This includes images captured by digital cameras or video.
- Images must contain original photographic elements created by the photographer.
- Enter two images neatly mounted on 1 - 16 x 20 white or black board, one the original, the second the final results.
- On the back of the board include a brief description of methods used to achieve the final image.

ADULT POETRY DEPARTMENT

- ENTRY FORMS AND POEMS** are due in the Fair Office on Saturday July 22, 2023, by 5:00 pm.
- Poems will be displayed in the Arts & Crafts Building during the fair and must be claimed in that building on Monday August 7, 2023, from 8:00 am to 6:00 pm. Unclaimed poems will be destroyed.
- Poems which have been entered in previous Fairs are not eligible. Fair management and/or the Arts & Crafts Building Superintendent reserve the right to remove any poem that may be offensive to Fair patrons. Poems must be written in English. Published poems are ineligible.
- Poems may be of any length or any form, and single or double space. Poems must be submitted in duplicate and typewritten on white 8 ½" x 11" paper with a 2" left margin. Type the Division number and Class number in the upper, right-hand corner of the page or the poem will not be judged. The exhibitor's name must appear on only one copy. Exhibit Numbers will be assigned when you bring your poems to the fairgrounds.

ENTRY FEE: None.

JUDGING: Danish System

PREMIUM AWARDS:
BEST OF CLASS: \$5.00
(From 1st place winners in each class)
1st, 2nd, & 3rd Place:

Ribbons only, no cash other than above awards

DIVISION 700:
ORIGINAL POETRY

CLASS:

- | | |
|-------------------|-----------------------|
| 1. Adventure | 6. Love, Other |
| 2. Humor | 7. Nature |
| 3. Inspirational | 8. Poems for Children |
| 4. Life | 9. Any Other Poems |
| 5. Love, Romantic | |

JUNIOR POETRY

1. Rules of the Adult Poetry Department apply.

ENTRY FEES: None

JUDGING: Danish System

PREMIUM AWARDS:
BEST OF CLASS: \$5.00
(From 1st place winners in each class)
1st, 2nd, & 3rd Place:

Ribbons only, no cash other than above awards

DIVISION 701: ORIGINAL POEMS

(Age 12 & under)

DIVISION 702: ORIGINAL POEMS

(Ages 13 thru 17)

CLASS:

- | | |
|------------------|----------------|
| 1. Adventure | 4. Love |
| 2. Humor | 5. Nature |
| 3. Inspirational | 6. Other Poems |

DEL NORTE COUNTY 4-H, FFA & GRANGE DEPARTMENTS

1. This Department is for residents of Del Norte County who are 4-H, FFA, Grange members and Local rules meeting the age requirements of their organizations.
2. These organizations desire competition among members and fairs cooperate by offering divisions and classes for them.
3. Fairs also provide the opportunity for young people who are not members of such organizations to exhibit and compete. The Del Norte County Fair does this by offering divisions and classes in accordance with Local Rules #5.
4. Entry forms must be complete: Including name, mailing address, date of birth, grade level completed, signature of the 4-H, FFA, or Grange member, parent, and project or Club leader and all information pertaining to the animal entered. For non-animal entries, list the type of product on your entry form. Incomplete Forms will not be accepted.
5. Exhibits must be the work of the Exhibitor.
6. AGE: You must be 9 years old as of January 1, 2023, to exhibit in 4-H, FFA and Grange animal

classes.

4-H, FFA & GRANGE ARTS & CRAFTS DEPARTMENT

1. Arts & Crafts projects include painting, drawing, ceramics, leather work, some home furnishings, and other similar projects. Questions regarding proper entry of macramé, weaving, dyeing of wool or projects relative to both the Arts & Crafts and Home Furnishings categories, please contact the 4-H Leader or the 4-H Program Rep at the Extension Office to determine the appropriate department.
2. Exhibits that are pre-cut or stamped should be accompanied by a note indicating which portion of the exhibit was completed by the 4-H member. Members should select articles that are within their ability. Neatness and artistry of the exhibit will be judged.

LIMIT: NO Limit

NO ENTRY FEES

DANISH SYSTEM OF JUDGING

PREMIUM AWARDS

AWARDS PER CLASS:

1st - \$2.00 2nd - \$1.50 3rd - \$1.00

DIVISION 800: PAINTING & DRAWING **DIVISION 801: HANDICRAFTS & HOBBIES**

CLASS:

- | | |
|-------------------------------|-----------|
| 1. 4-H First Level | 4. Grange |
| 2. 4-H Second and third Level | 5. FFA |
| 3. 4-H Fourth Level and Up | |

SCORECARD	SCORE
Appearance: How does it look?	25%
Workmanship: How is it made?	35%
Utility: How usable is it?	20%
Originality: Creativity	20%
Total	100%

4-H, GRANGE & FFA HOME ECONOMICS DEPARTMENT

Exhibits will be received as indicated under division headings.

LIMIT: No Limit

NO ENTRY FEES

DANISH SYSTEM OF JUDGING

CLOTHING AND TEXTILES DIVISIONS

PREMIUM AWARDS
 AWARDS PER CLASS:
 1st - \$2.00 2nd - \$1.50 3rd - \$1.00

DIVISION 802: CLOTHING

CLASS:

- | | |
|---|--|
| 1. 4-H 1st Level, Coordinated Exhibit | 5. 4-H 4th Level and up, Single Item |
| 2. 4-H 1st Level, Single Item | 6. 4-H 4th Level and up, Coordinated Exhibit |
| 3. 4-H 2nd & 3rd Level, Single Item | 7. Grange |
| 4. 4-H 2nd & 3rd Level, Coordinated Exhibit | 8. FFA |

DIVISION 803: NEEDLEWORK

CLASS:

1. 4-H Wearable, crochet, knitting or embroidery work, etc. (single item)
2. 4-H Wearable, crochet, knitting or embroidery work, etc. (coordinated exhibit)
3. Grange Wearable, crochet, knitting or embroidery work, etc. (single item)
4. Grange Wearable, crochet, knitting or embroidery work, etc. (coordinated item)
5. FFA Wearable, crochet, knitting or embroidery work, etc. (single item)
6. FFA Wearable, crochet, knitting or embroidery work, etc. (coordinated item)

Clothing and Textiles scorecard; the Clothing Check Sheet may be used in scoring.

SCORECARD	SCORE
General Appearance of the Garment or Article (For coordinated wardrobe consider the relationship of color, texture and style.)	40%
Workmanship, Effective Appearance or Usefulness	60%
Total	100%

FOOD & NUTRITION DIVISIONS

1. QUANTITIES: Muffins, biscuits, rolls, candy, and cookies (one half dozen): Bread (one half loaf plus one slice): Cake (one half cake plus one slice). Decorated cakes may be a mix or a cake form.
2. Entries, unless otherwise noted, are to be on a plate in a plastic bag or covered in plastic wrap. The fair suggests using paper plates. The fair is not responsible for broken dishes.
3. Entry form must list the type of food. Foods requiring refrigeration or those made from packaged mixes may not be entered. Check sheets issued by the Cooperative Extension Service will be used.

PREMIUM AWARDS
 AWARDS PER CLASS:
 1st - \$2.00 2nd - \$1.50 3rd - \$1.00

DIVISION 804: BAKED FOODS & CANDY

CLASS:

- | | |
|--------------------------|-----------|
| 1. 4-H 1st and 2nd Level | 4. Grange |
| 2. 4-H 3rd Level and up | 5. FFA |
| 3. 4-H Candy | |

DIVISION 805: CAKE/CUPCAKE DECORATING

CLASS:

- | | |
|-----------------------------|-----------|
| 1. 4-H First Level | 4. Grange |
| 2. 4-H Second & Third Level | 5. FFA |
| 3. 4-H Fourth Level and Up | |

FOOD PRESERVATION DIVISIONS

1. Entry form must list the type of product (fruit, vegetable, preserves, etc.).
2. Jars must be labeled, (See Adult Rule #8) listing product, date and process used (IE. Apricot Jam, pectin method; Apricot Halves, water bath processed).
3. Low acid foods must be canned under pressure.
4. No paraffin seals.
5. All canning exhibits must be sealed in jars designed for canning.
6. Dried products should be wrapped in clear plastic or sealed in jars or bags.
7. No freezer products allowed.

PREMIUM AWARDS

AWARDS PER CLASS:

1st - \$2.00 2nd - \$1.50 3rd - \$1.00

DIVISION 806: CANNING

DIVISION 807: DRYING

CLASS:

- | | |
|-------------------------------|-----------|
| 1. 4-H First and Second Level | 3. Grange |
| 2. 4-H Third Level and up | 4. FFA |

HOME FURNISHINGS DIVISIONS

PREMIUM AWARDS

AWARDS PER CLASS:

1st - \$2.00 2nd - \$1.50 3rd - \$1.00

DIVISION 808: HOME FURNISHINGS

CLASS:

- | | |
|-------------------------------|-----------|
| 1. 4-H First and Second Level | 3. Grange |
| 2. 4-H Third Level and up | 4. FFA |

DIVISION 809: TEXTILES & NEEDLEWORK (NON-WEARABLE)

CLASS:

- | | |
|--------------------|--------|
| 1. 4-H Single Item | 3. FFA |
| 2. Grange | |

HOME FURNISHINGS SCORECARD

Workmanship:

(Skill; neatness; size of job) 30%

Suitability: (Material, color & design suited to be used in article) 35%

Beauty: (Ready for exhibit; clean and in good repair, attractive) 35%

Total 100%

4-H, GRANGE & FFA PHOTOGRAPHY

Adult Rules apply.

LIMIT: 12 entries per exhibitor per class.

No entry fees.

Danish system of judging.

<p>PREMIUM AWARDS AWARDS PER CLASS: 1st - \$2.00 2nd - \$1.50 3rd - \$1.00</p>
--

DIVISION 810: PHOTOGRAPHY

(Can be printed on a computer from print film)

CLASS:

- | | |
|----------------------------------|-------------------------------|
| 1. 4- H Black and White Photos | 4. Grange Color Photos |
| 2. 4-H Color Photos | 5. FFA Black and White Photos |
| 3. Grange Black and White Photos | 6. FFA Color Photos |

PHOTOGRAPHY SCORECARD

Impact: Effort on the viewer; storyteller quality catches the eye; holds attention.	35%
Composition: Arrangement of the elements contains all the necessary elements; contains few or no distracting or unnecessary elements; all the elements are arranged to tell the story and lead the eye into the picture.	35%
Technical Quality: The photograph is clear and sharp; shows details in areas where appropriate.	20%
Workmanship: Pictures are mounted neatly and securely in accordance with requirements.	10%
Total: 100%	

OTHER NON-ANIMAL PROJECTS

<p>PREMIUM AWARDS AWARDS PER CLASS: 1st - \$2.00 2nd - \$1.50 3rd - \$1.00</p>
--

DIVISION 811: PHOTO STORIES

CLASS:

- | | |
|---------------------|-----------|
| 1. 4-H Junior | 4. Grange |
| 2. 4-H Intermediate | 5. FFA |
| 3. 4-H Senior | |

DIVISION 812: EDUCATIONAL DISPLAY

CLASS:

- | | |
|-----------------------------|-------------|
| 1. 4-H Junior (9-11) | 4. 4-H Club |
| 2. 4-H Intermediate (12-14) | 5. Grange |
| 3. 4-H Senior (15 & over) | 6. FFA |

Some Suggested Topics for Educational displays:

- | | |
|-------------------------------------|-------------------|
| ● Animal Sciences (no live animals) | ● Expressive Arts |
| ● Engineering | ● Horticulture |

- Home Economics

- Natural Resources

DIVISION 813: OTHER NON-ANIMAL PROJECTS

CLASS:

- | | |
|-----------------------------------|--------------------------------------|
| 1. 4-H Fruits | 9. Grange Table Setting/Plan a Party |
| 2. 4-H Vegetables | 10. Grange Miscellaneous |
| 3. 4-H Herbs | 11. FFA Fruits |
| 4. 4-H Table Setting/Plan a Party | 12. FFA Vegetables |
| 5. 4-H Miscellaneous | 13. FFA Herbs |
| 6. Grange Fruits | 14. FFA Table Settings/Plan a Party |
| 7. Grange Vegetables | 15. FFA Miscellaneous |
| 8. Grange Herbs | |

DIVISION 814: FLORAL

(All Floral entries go to the Floral Building)

CLASS:

- | | |
|---------------------------------|------------------------------|
| 1. 4- H Cut Flowers | 6. Grange Arrangements |
| 2. 4-H Potted Flowers/Plants | 7. FFA Cut Flowers |
| 3. 4-H Arrangements | 8. FFA Potted Flowers/Plants |
| 4. Grange Cut Flowers | 9. FFA Arrangement |
| 5. Grange Potted Flowers/Plants | |

4-H, FFA & GRANGE FEATURE EXHIBIT BOOTHS

- Booths must be complete by Tuesday August 1, 2023, at 8:00 pm. Perishable items only may be added to exhibits on Wednesday August 2, 2023, from 8:00 am to 8:00 pm and may be replaced if wilted on Saturday August 6 from 9:00 am to 10:00 am. Booths must be removed on Monday August 7, 2023, between 8:00 am and 6:00 pm.
- Booths should educate the public about a specific phase of the 4-H or FFA program, showing what they have learned, activities they have participated in, or the contributions of their organization to the community. Judges will insist upon a high quality of products and materials used; booths should be artistically arranged, colorful, attractive and well lighted. Booths need not conform to the fair theme.
- Booth spaces provided by the fair measure 8' by 8' in size. Booths must be designed, installed and decorated by organization members. Parents and leaders may help install any aspect of the booth where the health or safety of the 4-H member is at risk. If in violation of this rule, awards will not be given. Leaders and advisers may not sign entry forms as agents for 4-H or FFA organizations. State rule II.2 does not apply to feature booths.
- Members must make arrangements to replace any fruits or vegetables used which deteriorate during the fair.

NOTE: The public is excluded from the Feature Booth area during judging.

ENTRY FEE: \$10.00 per booth

AMERICAN SYSTEM OF JUDGING

PREMIUM AWARDS
1 ST - \$60.00 2 ND - \$50.00 3 RD - \$40.00 4 TH - \$35.00

DIVISION 815: FEATURE EXHIBIT BOOTHS

CLASS:

- | | |
|-----------------------|-----------------|
| 1. 4-H Clubs Theme | 3. Grange Theme |
| 2. FFA Chapters Theme | |

FEATURE BOOTH SCORECARD

OF ENTRIES
IN CLASS

OF PLACES
PAID

% OF CLASS
JACKPOT

1 entry	1	100%
2 entries	2	60%-40%
3+ entries	4	40%-30%-20%-10%